

GOVERNMENT OF INDIA  
NATIONAL LIBRARY, CALCUTTA

Class No.

H

Book No.

491.433

N. L. 38.

Pr 674

MGIPC-S1-19 LNL/62-27-3-63-100,000.

Rare Book

VOCABULARY,

KHUREE BOLEE AND ENGLISH,

OF THE

PRINCIPAL WORDS

OCCURRING IN

THE PREM SAGUR.

Hindoo-stanee press,  
Calcutta,

1814.

खड़ी बोली

Sp. 1/60

1/24

Rare Book

Rare Book

H  
491.433  
Pr 674

*College of Fort William*

**SHelf LISTED**

X

STAMPED MARKS

# V O C A B U L A R Y,

KHUREE BOLEE AND ENGLISH,

OF THE

PRINCIPAL WORDS

OCCURRING IN

THE PREM SAGUR.

अंग

अंत

S. अ An inseperable particle, signifying negation or privation; as अधर्म injustice, from धर्म justice. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अंत form अनंत.

K. अंकवार f. Embrace, the bosom.

S. अंकस (S. अंकु) m. The iron

S. अंकस } hook with which elephant's  
arc guided or driven.

S. अंगुरी (S. अंगुली) f. A finger.

S. अंगोकारकरना v. a. To accept, to receive, to agree to.

K. अंगोछा m. A cloth with which Hindoos wipe themselves after bathing; a towel.

S. अंत 1 m. End, completion. 2 adv. After all, at last.

S. अंतर m. 1 Intermediate space, interval. 2 Heart. 3 Difference.

S. अंतरिक्ष m. The sky or atmosphere.

S. अंतर्जामी Acquainted with the

- heart. an epithet of the deity, S. अंतर the heart, and यामी who knows.)
- S. अंतर्धानहोना v. n. To vanish, to disappear, to be concealed. (From S. अंतर्ज्ञान disappearance, concealment.)
- S. अंतरटि ता. A curtain, a skreen. (अंतर between, and पट cloth.)
- S. अंतरहोना v. n. See अंतर्धानहोना.
- K. अधेर m. Injustice, tyranny, oppression, अधेरकरना v. a. To act unjustly, to tyrannise, to oppress.
- S. अधेग (S. अधका) adj. Dark.
- S. अन्न m. Food, grain.
- S. अंब (S. आम्र) m. A mangoe, a mangoe tree.
- S. अंबर m. 1 Cloth. 2 The sky or atmosphere.
- S. अंबिका f. A name of the goddess PARBUTEE.
- S. अंश (S. अंश) m. A part, division, portion, share.
- K. अऊत m. 1 One who has no offspring. 2 met. An unmarried man.
- K. अकवार f. Embrace, the bosom. See अंकवार.
- S. अकमे m. Bad action, sin, vice. (अ priv. and कर्म action.)
- K. अकाम } adj. Unprofitable, fruit-  
K. अकारय } less, yielding no return, to vain.
- S. अकुलाना v. n. To be agitated, distracted, confused, confounded. (From S. अकुल.)
- S. अखल adj. See अखिल.
- S. अखंड adj. Unbroken, whole, entire. (अ neg. and खंड broken.)
- K. अखारा m. 1 A palaestra, or place for wrestling, a scene. 2 Court, circus.
- S. अखिल adj. All, the whole, every, entire. (अ neg. and खिल separated.)
- S. अक्षत m. Whole rice used in oblations.
- S. अक्षवृक्ष m. An undecayable tree. (S. अ priv. क्षय destruction, and वृक्ष a tree.)
- S. अक्षौहिणी f. A complete army consisting of 109,350 foot, 35,610

- horse, 21,870 chariots, and 21,870 elephants.
- S. अगम adj. Impassable, unfordable, inaccessible. (S. अ neg. and गम्य passable, accessible.)
- S. अग्रहन (S. आयहायण) m. The name of an Hindoo month. (Part of November and December.)
- K. अगाऊजाना v. a. To advance to meet a person.
- S. अगाध adj. Bottomless, unfathomable, very deep. (अ priv. गाध fixed place.)
- S. अगोचर adj. Imperceptible, invisible. (अ neg. and गोचर perceptible.)
- K. अगौनीकरना v. a. To advance to meet the bridegroom.
- S. अग्नि f. Fire.
- S. अग्निसंस्कार m. The consecration of any thing by the sacred fire with which a Brahmun performs all his religious ceremonies. (अग्नि fire, and संस्कार consecration.)
- S. अघ m. Sin, guilt, wickedness.
- K. अघीना 1 v. n. To surfeit, to be satiated. 2 adj. Satiated.
- K. अचभा m. Wonderful thing, cause of astonishment.
- S. अचल 1 adj. Immoveable, fixed. 2 m. A mountain. (अ neg. and चल what goes.)
- K. अचानक adv. Sudden, unawares, unexpectedly.
- K. अचाना v. a. To rinse the mouth after eating.
- S. अचेतहोना v. n. To be insensible, to be thoughtless.
- K. अछत प्रत्यय. Remaining, existing, continuing.
- K. अछतानापछताना v. n. To regret, to lament, to repent of.
- S. अज (S. अद्य) adv. Today, now.
- S. अजगर m. A boa, or large serpent.
- S. अजर adj. Not subject to decrepitude or the infirmities of age, undecayable. (अ neg. and जर decay.)
- S. अजहू adv. To day also, even now, just now. (अज q. v. and हू)

an emphatic particle, or particle of identification.)

S. अज्ञान adj. See अज्ञान.

S. आज्ञा (S. आज्ञा) f. Command, order.

S. अज्ञान adj. Ignorant, simple, innocent. (अ priv. and ज्ञान knowledge.)

S. अज्ञानता f. Ignorance, simplicity, innocence. (अ priv. and ज्ञानता knowledge.)

K. अटकल f. 1. Guess, conjecture, judgment, opinion. 2. Quantity, size.

S. अटन m. plur. टा q. v.

S. अटल adj. Immoveable, fixed; of determined resolution. (अ neg. and टल to be agitated or confused.)

K. अटपटी adj. Inconsiderate, irregular, unstudied.

S. अटा (S. अट्ट) f. An upper room, a balcony.

S. अटोल adj. Immoveable, unshaken. (अ neg. and S. टोल what swings.)

S. अति adv. Very, very much, exceedingly.

S. अतिथि (S. अतिथि) m. A guest.

S. अतिसार m. Diarrhœa, or dysentery.

S. अथ ind. part. The beginning, commencement.

K. अथाई f. A place where people meet to converse and amuse themselves.

K. अथाह adj. Unfathomable, bottomless, very deep. (अ priv. and थाह bottom.)

S. अद्भुत adj. Surprising, wonderful.

K. अधवना adj. Half made, half prepared.

K. अधवर adv. Half way.

S. अधम adj. Mean, vile, wretched, contemptible.

S. अधर m. 1. The lip; 2 (K.) Empty space, the space between heaven and earth.

S. अधरमृत m. The nectar of the lips. (अधर, and अमृत. q. v.)

S. अधर्म m. Injustice, sin, crime. (अ priv. and धर्म virtue, or moral merit.)

8. अधर्मी adj. Unjust, sinful, criminal.

8. अधिक adj. More, greater, exceeding, additional, augmented.

8. अधिकाई (S. आधिक्य) f. Increase, augmentation, excess, abundance.

8. अधिकार m. A kingdom, a government, an estate, a right, a privilege, an inheritance.

8. अधिकारी adj. Possessing a right or title to, one invested with power and authority.

8. अधिराज m. A great king. (अधि is a particle implying superiority in place, quality, or quantity.)

8. अधीन adj. 1. Submissive, obedient. 2. Dependant.

8. अधीर adj. Hasty, precipitate, irresolute, unsteady. (अध् priv. and धीर firm, steady.)

8. अधीरता f. Haste, precipitation, irresolution, unsteadiness. (अध् neg.

धीरता firmness.)

K. अधुना adj. Half ready, unfinished.

अधुनाजाना m. To miscarry (a female.)

S. अध्याय m. A chapter, or section of a book.

S. अनंग m. A name of KAMU, the Hindoo god of love. (अन priv. and अंग body, bodiness: having been reduced to ashes, by the eye of SHIVU, for having disturbed his devotions, and rendered him enamoured of PARVATEE.)

S. अनंत 1. (adj.) Endless, eternal. 2. m. The chief of the Nagas, or serpents, that inhabit the infernal regions: the touch and constant attendant, of SHIVU. (अन priv. and अंत end.)

S. अनत (S. अन्यत्र) (adv.) Elsewhere, in another place.

S. अनाचार m. Improper conduct, neglect of moral or religious observance. (अन् priv. and आचार conduct.)

S. अनौति m. Injustice, immorality. (अन् priv. and नौति justice, morality.)

S. अनुचित adj. Improper, unbecoming. (अन neg. and उचित proper.)



S. अनुराग m. Affection, love, passion.

S. अनुसरना v. n. To follow, to come after any one. (From S. अनुसरण.)

K. अजूठा adj. Rare, wonderful, uncommon.

S. अनुष adj. Incomparable. (S. अनुपमा, अन् priv. and उपमा comparison, example.)

S. अनेक adj. Much, many, abundant. (अन् neg. and एक one.)

S. अनगणित } adj. Uncounted, in-  
S. अनगिनत } numerable, numberless. (S. अ priv. and गणित counted.)

K. अनखाना v. n. To be angry or displeased.

S. अनमना (S. उन्मनाः) adj. Dissatisfied, displeased, vexed, out of temper.

S. अनरस m. Coolness between friends. (S. अ priv. and रस taste, flavour.)

K. अनवट m. A ring furnished with

little balls, worn on the great toe.

K. अनसुनीकरणा v. n. To pretend not to hear (what is spoken.)

K. अन्हवाना v. a. To wash, to bathe.

K. अन्हाना v. n. To wash, to bathe.

S. अपजस m. Infamy. (S. अप reverse, and यश fame, reputation.)

S. अपमान m. Disrespect, dishonour, an affront. (अप reverse, and मान respect.)

S. अपरंपार adj. Boundless, infinite. (अ priv. परं other, and पार bound, limit, the opposite side.)

S. अपराध m. Offence, fault, transgression.

S. अपराधी m. A criminal, a sinner, an offender.

S. अपवित्र adj. Unclean, defiled, impure. (अ neg. and पवित्र clean, undefiled.)

S. अपसरा f. (S. असरा) An Upsara, or heavenly courtesan.

S. अपार adj. Boundless. (अ priv. and पार.)

- S. अपावन adj. Defiling, polluting. (अ priv. and (पावन purifying.)
- S. अवला 1 adj. Weak. 2 f. A woman. (अ priv. and बल strength.)
- S. अवाक adj. Dumb, silent. (S. अ priv. and वाक voice, speech.)
- S. अविनाशी adj. Indecayable, imperishable. (S. अ priv. and विनाशी destruction, annihilation.)
- S. अवेर m. Delay.
- S. अभय adj. Without fear, fearless. (अ priv. and भय fear.)
- S. अभरण (S. आभरण) m. Jewels, ornaments, decoration.
- K. अभरम adj. Without credit or character, disgraced. (अ priv. and भरम credit.)
- S. अभिप्राय m. Intention, design, purpose, wish, desire.
- S. अभिमान m. Pride, haughtiness.
- S. अभिमानी adj. Proud, haughty.
- S. अभिलाषी (S. अभिलाष) f. Wish, desire.
- S. अभेद } adj. Known, public. (अ  
S. अभेव } neg. and भेद a secret.)
- S. अभ्यास m. Practice, exercise, habit.
- S. अमर adj. Undying, immortal, everlasting. (अ neg. and मर what dies.)
- S. अमर्याद f. Disrespect, indignity. (अ neg. and मर्याद dignity.)
- S. अमुक ind. Such an one, a certain person.
- S. अमृत m. The water of life, nectar, ambrosia. (अ neg. and मृत what is dead: *lit.* what is immortal, or what makes so.)
- S. अयुक्त 1 m. Violence, oppression, compulsion. 2 adj. Unfit. (अ neg. and युक्त right, proper.)
- K. अरगजा m. The name of a perfume, of a yellowish colour, compounded of several ingredients.
- S. अरगा (S. अलग्ग) adj. Seperate, apart, distinct.
- S. अरगाना 1 v. a. To seperate, to put on one side. 2 v. n. To be seperated, to be set apart.
- S. अरघ } m. An oblation of eight  
S. अर्घ } ingredients offered to a

god, or Brahmun.

K. अरुना v. n. To be raveled, or entangled, involved (as the hair, or *met.* the heart.)

S. अरुना m. A wild buffalo. (From S. अरुण a forest.) २ (K.) v. n. To stop, to hesitate.

K. अरुवशना v. n. To be confused, confounded, perplexed, agitated, embarrassed, &c.

S. अराधना v. a. To worship, to adore. (From S. आराधन.)

S. अरि m. An enemy.

S. अरी (S. अरि) m. An enemy. २ (S. अरे) interj. A disrespectful mode of calling or address.

K. अह conj. And, also.

S. अरुन (S. अरुण) m. The sun. २ adj. Dark red.

S. अरुनाई (S. अरुणा) f. A dark red colour.

S. अरे interj. A disrespectful mode of calling or address.

S. अर्जुन m. १ The third son of PUNDOO, and friend of KRISHNU. २ The

name of a tree. (*Terminalia alata glabra.*)

S. अर्थ m. १ Meaning, signification. २ Cause, sake. ३ Intention, design, motive. ४ Wealth, property, substance.

S. अर्द्धांग m. Palsy, affecting one side, or half the body, upper or lower, *hemiplegia*. (अर्द्ध half, and अंग the body.)

S. अर्पणकरना v. a. To present an offering. (From S. अर्पण.)

S. अर्ब (S. अर्बुद) adj. An hundred millions.

S. अलंकार m. १ Ornament, or jewel. २ Rhetorick.

S. अलंकृतकरना v. a. To adorn, ornament, embellish.

S. अलक f. A ringlet, or curl of hair.

S. अलकावलि f. A row of side curls. (अलक, and आवलि a row.)

K. अलख adj. Unseen, invisible. (अ neg. and लख from लखना to see.)

S. अलग } adj. Separate, apart, dis-  
S. अलगा } tinct, loose, unconfined.

See अरगा.

S. अलाप (S. आलाप) m. Discourse, conversation.

S. अल्प adj. Little, small, few, short.

S. अवंतिका f. The name of a city, the modern Oujein.

S. अवकाश m. Leisure, opportunity.

S. अवतरना v. a. To descend, especially as an incarnation of the deity. (From S. अवतरण.)

S. अवटोच (S. उटोच) m. The name of a tribe of Goojratee Brahmuns.

S. अवध (S. अवधि) 1 m. Agreement, engagement. 2 Time, period. 3 adj. Sacred, inviolable. (S. अवध्य, अव neg. and वध्य fit to be killed.)

S. अवसर m. Leisure, opportunity.

S. अवस्था f. A state, condition.

S. अवश्य adv. Certainly, necessarily.

S. अविचल adj. Motionless, unmoved, unshaken, resolute, firm.

S. अशीति adj. Eighty.

S. अप्रम adj. Unfavourable, inaus-

picious. (अ neg. and प्रम well.)

S. अश्वपति m. An honourable title. (Lit. master of horses, from अश्व a horse, and पति a lord, master.)

S. अश्वमेध m. The ceremony of sacrificing a horse. (अश्व a horse, and मेध a sacrifice.)

S. अष्ट adj. Eight.

S. अष्टचत्वारिंशत् adj. Forty-eight.

S. अष्टत्रिंशत् adj. Thirty-eight.

S. अष्टधातु m. The eight metals, reckoned as follows by the Hindoos: gold, silver, copper, brass, tin, bell-metal, lead, and iron. (S. अष्ट eight, and धातु metal.)

S. अष्टपञ्चाशत् adj. Fifty-eight.

S. अष्टम adj. Eighth.

S. अष्टमी f. The eighth day of the lunar fortnight.

S. अष्टषष्टि adj. Sixty-eight.

S. अष्टसप्तति adj. Seventy-eight.

S. अष्टसिद्धि m. The eight *Siddhis*, the name of a superiour order of beings; a personification of the powers and laws of nature. When

- they are subjected to the will by holiness and austerities, whatever the fancy desires may be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be increased or diminished to an indefinite degree, it may be rendered invisible, and transported in an instant to any part of the universe.
- S. अष्टांगप्रणाम m. Prostration, in salutation or adoration, so as touch the ground with the eight principal parts of man, viz. the hands, feet, thigh, breast, eyes, head, words, and mind. (S. अष्ट eight, अंग member, and प्रणाम obeisance.)
- S. अष्टादश adj. Eighteen.
- S. अष्टाशोति adj. Eighty-eight.
- S. असीस (S. आशिस) m. Blessing; return of compliment from a superiour.
- S. असुर m. A demon. (अ neg. and सुर a deity.)
- S. असोक m. 1 Ease, tranquillity, cheerfulness. 2 The name of a tree, *Jonesia Asoca*. (S. अ neg. and शोक sorrow, grief.)
- S. अस्तु m. 1 Setting, (as the sun, &c.) 2 (S. अस्थि) A bone.
- S. अस्तव्यस्तु adj. Dispersed, scattered.
- S. अहंकार m. Arrogance, haughtiness, pride.
- S. अहंकारी adj. Arrogant, haughty, proud.
- S. अहला f. Wife of Guorumu, a saint, and philosopher.
- S. अहार (S. आहार) m. Aliment, food, victuals.
- S. अहि m. A snake or serpent.
- S. अहित m. An enemy. (अ neg. and हित friendly.)
- S. अहीर (S. आभीर) m. A particular cast in India, whose business it is to attend on cows; a cow-herd.

- K. अहेर m. 1 Chase, hunting. 2 Prey, game.  
 S. अहे (S. अह or ह) interj. O!  
 S. अहे } sign of the vocative.

आ

- S. आंक (S. अंक) m. 1 A figure, a number. 2 A mark, or spot.  
 K. आंखडबडवाना v. n. To fill the eyes with tears.  
 K. आंखमिचौली f. Blind man's buff.  
 S. आंग (S. अंग) m. 1 The body. 2 A limb, or member.  
 S. आंगना (S. अंगण) m. A yard, area, court, inclosed space adjoining to a house.  
 S. आंचल (S. अंचल) m. The end or hem of a cloth, veil, shawl, &c.  
 S. आंव (S. आम) m. The glutinous whitish matter or mucus, voided by those afflicted with a tenesmus.  
 S. आक (S. अर्क) m. Curled flowered gigantic swallow wort.  
 S. आकाश m. 1 The sky, the firmament. 2 Space, air, the atmosphere.

- S. आकाशवानी f. A voice from heaven, revelation. (S. आकाश, and वाणी voice.)  
 S. आखेट m. 1 Chase, hunting. 2 Prey, game.  
 S. आगम m. 1 Futurity. 2 A *Shastru* containing spells and incantations dictated by MUHADEVU.  
 आगमबंधना v. a To prophesy, predict, foretell.  
 S. आगमन m. Coming, an arrival.  
 S. आचरन (S. आचरण) m. Manner of life, conduct, behaviour.  
 S. आचमन m. Act of sipping a little water from the palm of the hand by way of purification.  
 S. आचार m. See आचरन.  
 S. आजीविका f. Means of supporting life, subsistence.  
 S. आज्ञा f. An order, a command.  
 S. आज्ञाकार adj. Submissive, obedient.  
 S. आज्ञाकारी 1 adj. Submissive, obedient, 2 f. Submissiveness, obedience.

K. आड P. 1 A screen, shelter, concealment, protection. 2 An horizontal line drawn across the forehead.

K. आड्. adj. Oblique, crooked.

K. आदुर adj. Agitated, restless, distressed, afflicted.

S. आत्मा f. 1 The soul. 2 The heart.

S. आदिसंत 1 a. j. From the first till the last, from the beginning to the end. 2 m. The beginning, and the end. (S. आद्यंत; composed of आदि, and संत end.)

S. आदर }  
S. आदरभाव } m. Respect, regard,  
S. आदरमान } reverence.

S. आदि adj. 1 First, prior. 2 adv. (In composition) Other, et-cetera.

S. आदिपुरुष m. One of the names of VISHNOO, (Lit. The First Male.)

S. आधान m. Pregnancy.

S. आधार (S. आहार) m. 1 Food, aliment, victuals, nourishment. 2 A patron, supporter, one on whom dependance is placed for assistance.

S. आधारीसी f. A pain affecting half the head, *Hemicrania*. (S. अर्द्ध half, and शिर the head.)

S. आधीन (S. अधीन) adj. 1 Submissive, obedient. 2 Dependant.

S. आधीनता (S. अधीनता) f. 1 Submission, obedience, obsequiousness. 2 Dependance.

S. आन 1 (S. आज्ञा) f. Order, command. 2 (S. अन्य) adj. Other. 3 (K.) Bashfulness, modesty, shame.

S. आनंद m. Pleasure, delight, felicity.

S. आनन m. The face, the mouth.

K. आनना v. a. To bring.

K. आनिही 1st. pers. sing. fut. ten. of आनना q. v.

S. आभरण (S. आभरण) m. Ornaments, decoration, as jewels, &c.

S. आभूषण (S. भूषण) m. See the preceding word.

K. आयस्तु m. Order, command.

S. आयु m. Age.

S. आयुध m. A weapon in general.

S. आरंभ m. A beginning.

S. आरता (S. आश्रितिक) m. A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and move circularly, round his head, a platter, painted and divided into several compartments: in the middle of it is a lamp made with flour, filled with *G'hee*, and having several wicks lighted.

S. आरस m. See the following word.

S. आलस्य m. Laziness, sloth, inactivity.

K. आला 1 m. A small recess in a pillar or wall, for holding a lamp, &c. 2 adj. Wet.

S. आलापना v. a. To tune the voice, to run over the different notes previous to singing, to catch the proper key, to time. (From S. आलापन.)

S. आली f. A woman's female friend.

K. आवना v. m. To come.

K. आवभक्ति } f. A civil reception

K. आवभगत } or salutation, wel-

K. आवभगति } come.

S. आवलि f. A row, a range, a continuous line.

S. आवाहन m. The bringing of any thing near, an invitation.

S. आशक्त }  
S. आशक्ति } adj. Fond, attached, cr-  
amoured, addicted.

S. आशीर्वाद m. Blessing, benediction.

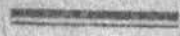
S. आस (S. आश) f. Hope, dependence.

S. आसन m. 1 A seat. 2 The inside or under part of the thigh. आसन मारना v. n. To sit, (particularly in an attitude practised by *Jogees* or devotees.)

K. आहट f. Sound.

K. आहि Is.

S. आहुत (S. आहुति) m. Offering oblations with fire to the deities, a burnt offering.



S. इंदार (S. इंधु) m. A large well of masonry.

S. इन्द्र m. The sovereign of the gods,



who presides over the atmosphere;  
the Indian Jove.

S. इंद्रासन m. The throne of INDRA.  
(इंद्र, and आसन a seat.)

S. इंद्रि (S. इंद्रिः) f. The organs  
of sensation and perception. The  
Hindooes reckon five of each: those  
of the former are, the hand, the  
foot, the voice, the organ of gener-  
ation, and the organ of excretion;  
and those of the latter are, the  
mind, the eye, the ear, the nose,  
the tongue, and the skin.

S. इंधन m. Fuel; wood, grass, &c.  
used for the purpose.

S. इक (S. एक) adj. One.

S. इकछत्रराजकरना To hold uni-  
versal dominion. (इक one, छत्र

S. छत्र an umbrella, the ensign  
of royalty, and राजकरना To  
govern.)

K. इकटकदेखना v. a. To stare, to  
look with fixed eyes.

S. इच्छा f. Wish, desire.

S. इत (S. इत्र) adv. Here.

S. इति conj. A word usually written  
at the end of a book, letter, &c.  
signifying that it is finished; as  
زیادہ in Persian, تم in Arabic,  
and *finis* with us.

K. इती adj. As much as this.

S. इलायची (S. एला) f. Large car-  
damoms.

S. इष्ट <sup>1</sup> m. A friend. <sup>2</sup> adj. Re-  
verenced, adored, respected.

S. इहि (S. इह) pron. This.

S. इहिंठा adv. Here, in this place.  
(S. इह this, and स्थान place.)

## ई

K. ईठुआ m. A band of straw, of a  
circular shape, placed beneath a  
round bottomed vessel to preserve  
it in an upright position.

S. ईख (S. इक्षु) f. Sugar-cane.

S. ईठ (S. इष्ट q. v.)

S. ईश्वर m. God.

S. ईश्वरता f. Godhead.

S. ईस (ईश) <sup>1</sup> God. <sup>2</sup> Lord, ma-  
ster, chief or head.

S. उक्त } f. Speech, voice, language.

S. उक्ति } age. उक्तवनाना v. a. To make up a story, to invent, to contrive.

S. उगलना v. a. To spit out, to vomit. (From S. उद्गल.)

S. उघडना The intr. of the following word.

S. उघडना v. a. 1 To unveil, to uncover. 2 To open, to unclose. (From S. उद्घाटन.)

K. उचरना v. n. To speak, to pronounce. (From S. उच्चारण.)

K. उचकना v. n. To rise, to be raised, or lifted.

K. उचारना v. n. See उचरना.

S. उचित adj. Proper, becoming.

S. उच्च adj. High, tall, lofty.

S. उच्छेद m. The remainder of food, etc., leavings.

K. उजागर adj. 1 Famous, celebrated. 2 Light, splendid.

उजाला (S. उज्ज्वल) adj. 1 Bright,

splendid. 2 Clean, clear.

K. उकुकना 1 v. a. To peep, to spy.

2 v. n. To rise, be raised, or lifted.

K. उत adv. There.

S. उतरनहोना v. n. To get out of debt, to liquidate, to pay. (From

S. उतीर्ण.)

S. उत्तम adj. Best.

S. उत्तर m. 1 An answer. 2 The north.

S. उत्तरार्द्ध adj. The last half. (उत्तर subsequent, posterior, and अर्द्ध half.)

S. उत्पत्ति f. Birth, origin, production.

S. उत्सव m. Rejoicing, festival.

K. उथलना 1 v. a. To overset, to overturn. 2 v. n. To be overset, or overturned.

S. उदर m. The belly.

S. उदासी (S. उदासीन) 1 m. An hermit or anchorite. 2 (K.) Dejection, sorrow.

S. उदैहोना v. n. To rise, (as the sun, &c. From S. उदय.)

- S. उद्धारिता v. a. To liberate, to discharge. (From उद्धारण.)
- K. उधेडनौ v. a. To undo what has been stitched or sewed, to unravel.
- K. उनहार 1 f. Manner, appearance. 2 adj. Like, resembling.
- S. उनशीत (S. उनशीति) adj. Seventy-nine.
- K. उपंग m. A kind of musical instrument.
- S. उपकार m. Favour, kindness.
- S. उपकारी adj. Beneficent.
- K. उपज f. Any thing spoken or sung extempore.
- K. उपजाना v. a. To create, to produce.
- K. उपडना v. n. To be imprinted with the mark of any thing.
- S. उपदेश (S. उपदेश) m. Advice, counsel.
- S. उपद्रव m. Violence, injury, injustice.
- S. उपनंद m. A relation of NUND, KRISHNU's foster father. (उप near, and नंद.)
- K. उपसंत adv. After, afterwards.
- K. उपसक्त m. Aid, assistance.
- S. उपवन m. A grove, a garden. (उप like, and वन a wood.)
- S. उपवेद m. A division of Hindoo science deduced immediately from the Vedus: four works are included under this denomination, and severally entitled, Ayoosh, Gand'harvu, D'hunoosh, and St'haputyu; the first was delivered to mankind by BRUHMA, INDRU, D'HUNVUNTURI, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by BHURUTU; the third Oopurvedu was composed by VISHVAMITRU on the fabrication and use of arms and implements handled in war by the tribe of *Kshutrijas*; and VISHVAKURMUN revealed the fourth in various treatises on sixty-four mechanical arts, for the improve-

- ment of such as exercise them. (उप  
prep. near. and वेद the Vedus.)
- S. उपस्थित adj. Ready, present.
- S. उपहास m. Laughter, fun, sport.
- S. उपाध f. Violence, injury, injustice.
- S. उपाधी adj. Violent, unjust.
- K. उपाना v. a. To create, produce,  
earn, get.
- S. उपाय m. Remedy, plan, scheme.
- S. उपास (S. उपवास) m. A fast.
- K. उफनना v. n. To boil. उफनजाना  
To boil over.
- S. उबटन (S. उद्दर्शन) m. A paste  
for scouring the skin previous to  
bathing.
- S. उबटना v. a. To rub on the body  
a detergent application called उब  
टन q. v.
- S. उबारना v. a. To set at liberty;  
to liberate, to release. (S. उद्धार.)
- S. उर (S. उरस) m. The breast,  
the bosom. उरसेना To caress, to  
fondle.
- S. उर्वसी } f. 1 The name of one of  
S. उरवसी } the courtezans of Swur-
- gu or INDRA's heaven. 2 An orna-  
ment worn on the breast.
- K. उचहना } v. a. To prefer a  
K. उचहनादेना } complaint against  
K. उचाहना } any one, to accuse.
- S. उलूल m. A wooden mortar
- S. उघा f. 1 The wife of UGHOD-  
D'HU, the son of KAMUDEVU. 2 Ear-  
ly morn, day break.
- S. उसरना v. n. To retreat, shrink  
from, recede. (From S. अस्सरण.)
- S. उसास (S. उच्छ्वास) m. Breath.
- 
- ऊ
- S. ऊंच (S. उच्च) adj. High, tall, lofty.
- K. ऊन m. 1 One who dies without  
leaving issue. 2 Met. an unmarried  
man. See अऊन.
- S. ऊतर m. See उत्तर.
- S. ऊघा (S. उद्भव) m. The name  
of a friend and companion of  
KRISHNU.
- S. ऊवटवाट m. An untrodden path.  
(K. ऊवट unbeaten, and S. वाट a  
road.)

- S. ऊर्ध्वपुंड m. A perpendicular line, delineated on the forehead by the *Vueshnivous*, or worshippers of *VISHNOE*. (S. ऊर्ध्व raised, elevated, and पुंड्र painting, delineation.)
- S. ऊर्ध्वसांस m. Deep inspiration, gasp. (S. ऊर्ध्व high, and आस breath.)
- S. ऊषा f. The name of the wife of *UNIROODD'U*, the son of *KAMUDEVU*.

## च

- S. चृचा f. A magical invocation, a mystical prayer of the *Vedus*.
- S. चतु f. A season.
- S. चदन (S. चदण) m. Debt.
- S. चर्द्धि f. Wealth, possession, property.
- S. चदनिया (S. चदणो) m. A debtor.
- S. चर्द्धि m. A sage.

## ए

- S. एकचत्वारिंशत् adj. Forty-one.
- S. एकतगज्वर A tertian ague, (S. एकान्तर ज्वर; composed of एक one

(day), अन्तर intervening, and ज्वर a fever.)

- S. एकत्रिंशत् adj. Thirty-one.
- S. एकपंचाशत् adj. Fifty-one.
- S. एकविंशति adj. Twenty-one.
- S. एकषष्टि adj. Sixty-one.
- S. एकसप्तति adj. Seventy-one.
- S. एकांत adj. Solitary, lonely, uninhabited.
- K. एकाएकी adv. All at once, suddenly.
- S. एकादश adj. Eleven.
- S. एकादशी f. The eleventh day of the lunar fortnight.
- S. एकाशीति adj. Eighty-one.
- S. एकोनचत्वारिंशत् adj. Thirty-nine.
- S. एकोनत्रिंशत् adj. Twenty-nine.
- S. एकोनपंचाशत् adj. Forty-nine.
- S. एकोनविंशति adj. Nineteen.
- S. एकोनषष्टि adj. Fifty-nine.
- S. एकोनसप्तति adj. Sixty-nine.

## ओ

- K. ओंडा adj. Deep.
- K. ओंधा adj. Upside down, overturne d.

S. श्लोखली (S. उलूखल) f. A wooden mortar.

K. श्लोढ f. Protection, shade, shelter, partition, skreen.

K. श्लोढना 1 v. a. To put on (dress.)  
2 m. Sheet, cloak, or mantle.

K. श्लोढनी f. A smaller sheet, a veil, or woman's mantle.

K. श्लोप f. Beauty, elegance, brightness, polish.

K. श्लोर f. 1 Boundary, limit. 2 Way, side, (ward.)

K. श्लोसीसा m. 1 The head of a bed or resting place. 2 A pillow.

श्री

K. श्री conj. And, also.

S. श्लोगुन m. Blemish, vice, defect.

(S. श्लवगुण; श्लव prep. implying bad, &c. and गुण quality.)

S. श्लोघटघाट m. A steep landing place, or one of difficult approach.

(K. श्लोघट steep, inaccessible, and घाट q. v.)

S. श्लोतार (S. श्लवतार) m. Descent,

(especially of a deity from heaven.)

S. श्लोसर (S. श्लवसर) m. Time, leisure, opportunity.

K. श्लोसेर m. Anxiety, solicitude.

क

S. कंकन (S. कंकण) m. A bracelet, or ornament of the wrist.

S. कंकर (S. कर्कर) m. A nodule of lime stone.

S. कंचन (S. कांचन) m. Gold. कंचन खचित adj. Inlaid with gold.

S. कंचु (S. कंचुक) m. A bodice or jacket.

S. कंज m. A lotus. (कं water, and ज्ज born, produced.)

S. कंठ m. 1 The throat, the wind pipe. 2 Voice.

S. कंठला m. A necklace composed of pieces of gold, silver, &c. put on children to avert evil. (S. कंठ, and माला a necklace.)

S. कंत (S. कान्त) m. A husband, sweetheart.

S. कंद m. 1 A bulbous or tuberous

root. १ One of an esculent sort.

S. कंदन } m. A killer, a destroyer.

S. कदन }

S. कंदरा m. An artificial or natural cave.

S. कंध (S. स्कंध) m. The shoulder.

S. कंबल (S. कमल) m. A lotus.

S. कंस m. The uncle and enemy of KRISHNU, by whom he was slain.

K. कका m. A paternal uncle.

S. कंचनारि (S. कांचनार) f. A tree, the flowers of which are a delicate vegetable. (*Bauhinia variegata*.)

S. कछ (S. कच्छप) m. A tortoise, a turtle.

S. कछलंपट adj. Incontinent, lewd, dissolute. (S. कक्ष a cloth worn to conceal the privities, and लंपट false.)

K. कछु } neut. pron. Any, some,

K. कछू } something, little, whatever.

S. कट (S. कटि q. v.)

S. कटक m. An army.

S. कटाक्ष m. A leer, a glance or side look. (कट to go, and अक्षि

the eye.)

S. कटार (S. कटार) m. A dagger.

S. कटि f. The reins, the loins. कटि केहरी adj. Lion-waisted. (S. कटि, and केसरी a lion.)

S. कठंहर m. The wind dropsy, *tympany*. (S. काष्ठोदर, from काष्ठ wood, and उदर the belly; the belly being as hard as wood.)

S. कठिन adj. Difficult, painful, troublesome.

S. कठोरता f. १ Hardness. २ Harshness, obduracy.

K. कडकना v. n. To crack, to crackle.

K. कडखा m. Encouraging the soldiers in the time of battle, by pointing out the good effects of steadiness, and valour, extolling the actions of former heroes; &c.

K. कडखैत m. A kind of bard in Indian armies, whose office it is to encourage the soldiers by the exhortations called कडखा.

K. कडा adj. १ Hard, stiff. २ Harsh,

Rare Book

National Library.  
Calcutta-27.

H 491. 4 33  
Pz 674

- obdurate.
- S. कडोड (S. कोटि) adj. Ten millions.
- K. कटना v. n. 1 To be extracted, drawn, pulled out; to escape, rise, slip, issue, spring. 2 To be drawn or painted, (as a picture.)
- S. कत ind. 1 (S. कुत्र) Where, whither? 2 (S. कथम्) Why?
- S. कथना v. a. To tell, to say, to relate. (From S. root कथ to speak.)
- S. कथा f. A story, tale, fable, relation, narrative.
- S. कटम (S. कटंब) m. The name of a tree. (*Nauclea orientalis*.)
- S. कन (S. कण) m. 1 Grain, corn, 2 A grain, a minute particle.
- S. कनक m. 1 Gold. 2 The plant *Dhutooru*, or thorn apple. (*Datura metel*.)
- S. कन्या f. 1 A girl not above ten years of age. 2 A daughter. 3 A maiden. कन्यादान Giving a girl in marriage.
- K. कन्हैया m. A name of KRISHNU.
- S. कपट 1 adj. Designing, insincere.
- 2 m. Fraud, deceit, trick.
- S. कपटो adj. Insincere, false, deceitful.
- K. कपडोहोना v. n. To have the menses.
- S. कपाट m. A shutter, the leaf of a door.
- S. कपार } m. 1 The skull, the cranium.
- S. कपाल } um. 2 Fate, destiny.
- S. कपुत्र } (S. कुपुत्र) m. A bad son.
- S. कपूत }
- S. कपोत m. A pigeon.
- S. कपोल m. The cheek. कपोलगेडञ्च m. A small pillow, of a circular shape, to rest the cheek upon. (S. कपोल, and गेंदुका a ball.)
- S. कबंध m. A headless trunk, especially retaining the powers of action.
- S. कमंडल (S. कमंडलु) m. An earthen or wooden water pot, used by the ascetic, and religious student.
- S. कमल m. A lotus.
- S. कामोदनी (S. कुमुदिनी) f. A sort of water lily; described as expanding its petals during the night, and



closing them in the day time. (*Meyanthes Indica, or Cristata.*)

K. कमेरी f. A small earthen pot.

S. कर m. १ The hand. २ Tribute, duty, tax, fee.

S. करनाल m. A musical instrument, a kind of small cymbal; the word may also imply beating time with the hands. (कर the hand, and ताल musical time.)

S. करनपूल m. A kind of ear-ring. (S. कर्ण the ear, and फूल a flower.)

S. करम } m. १ Business, action. २

S. कर्म } Fortune, fate, destiny.

S. करवीर m. The name of a flower. (*Nerium odorum.*)

K. कर्ण m. The perpendicular bank of a river, &c. side, bank.

S. करुणा f. Tenderness, mercy. करुणा निधान The abode of mercy. (करुणा, and निधान a house.)

S. कर्कश (S. कर्कश) adj. १ Harsh, obdurate, contumelious. २ Hard, solid.

S. कर्त्ता m. १ An author, doer, crea-

tor. २ A proprietor, master.

S. कल (S. कल्य) m. Ease, tranquillity, quiet, rest.

S. कलंक m. Calumny, reflection, scandal, spot, obloquy.

S. कलस m. १ The spire or ornament on the top of a dome, a pinnacle. २ A water-pot.

S. कलसी f. Dimin. of the preceding word.

S. कलस्यापनकरना v. a. To make an offering of a jar of water to any deity; five twigs of the following sacred trees are previously placed in it, namely, the Ushwuttu (*Ficus Religiosa*), Vutu (*Ficus Indica*), Oodoombur (*Ficus Glomerata*), Shumee (*Mimosa Albida*), and Amru or mango. (S. कलस a water-pot, and स्थापन placing.)

S. कलि } m. The fourth or pre-

S. कलियुग } sent age of the world according to the Hindoos.

K. कलेज m. A meal taken early in

- the morning, breakfast.
- S. क्लेश (S. क्लेश) m. 1 Pain, trouble, affliction, vexation. 2 Quarrel, contention.
- S. क्लोल (S. क्लोल) f. Friskiness, wantonness.
- S. कल्पतरु m. One of the fabulous trees of INDRA's heaven, or *Swirgu*; a tree which yields whatever may be desired. (कल्प a resolve, a purpose, and तरु a tree.)
- S. कल्पवृक्ष m. See the preceding word. (कल्प, and वृक्ष a tree.)
- K. कल्पलाना v. n. To flutter, to be in agitation.
- S. कल्याण (S. कल्याण) m. Welfare, prosperity.
- S. कवच m. Mail or armour.
- S. कवि m. A poet.
- S. कष्ट m. Affliction, pain, want, penury.
- S. कष्टी adj. Suffering, afflicted, in want.
- K. कसक m. Pain, affliction.
- K. कहा pron. What, how?
- S. कहावत (S. कथावत) f. A proverb, saying, an adage.
- K. का pron. 1 What, how? 2 Whom?
- S. कांख (S. कक्ष) f. The armpit.
- S. कांक्षा f. Desire, wish, inclination.
- S. कांठा (S. कंठा) Near, proximate.
- S. कांस (S. काश) m. A species of grass. (*Saccharum spontaneum*.)
- K. काई f. The green scum on the surface of stagnate pools.
- S. काग (S. काक) m. A crow.
- K. काचा adj. 1 Unripe, raw. 2 Simple, unknowing.
- S. काछ (S. कच्छ) m. A cloth worn round the hips passing between the legs and tucked in behind.
- S. काछनी v. a. To put on, to wear, (a lower garment; from S. कच्छ.) See the preceding word.
- S. काछनी f. A cloth worn over the काछ q. v.
- S. काज (S. कार्य) m. Business, affair, a work, an action.
- S. काठ (S. काष्ठ) m. Wood. काठ काबाड Wooden articles.

- K. काटना 1 v. a. To draw forth, (as a sword,) to take out. 2 To draw, to paint.
- S. कानर adj. Timid, timorous.
- S. कादौ (S. कर्दम) m. Dirt, mud.
- S. कान 1 (S. कर्ण) m. The ear. 2 (K.) f. Modesty, shame. कानकरना v. n. To be ashamed.
- K. कान्हू m. One of the names of KRISHNU.
- S. काम m. 1 Desire, wish, inclination. 2 The god of love, the *Indian Cupid*. 3 (S. कर्म) Business.
- S. कामकेलि f. Amorous dalliance, coition. (काम love, desire, and केलि play.)
- S. कामदेव m. The god of love, the *Indian Cupid*.
- S. कामना f. Desire, wish, inclination.
- S. कामरि }  
S. कामरी } (S. कम्बल) f. A blanket.
- S. कामानुर adj. Libidinous, lustful, distracted with lust. (काम desire, and अनुर afflicted, distressed.)
- S. कामिनी f. A loving or amorous woman.
- S. कायक adj. Bodily, personal.
- S. कायर (S. कानर) adj. Timid, timorous.
- S. कारज (S. कार्य) m. Business, an affair.
- S. कारन (S. कारण) m. Account, cause, reason.
- S. कार्तिक m. Name of an Hindoo month, the full moon of which is near Krittika or the Pleiades, (October-November)
- S. काल m. 1 Death. 2 Season, time. 3 Dearth, famine. 4 (S. कल्य) Tomorrow.
- S. कालिन्दी f. A name of the river JUMONA.
- S. काली (S. कालिय) m. The name of a serpent, with an hundred and ten hoods, which was vanquished by KRISHNU.
- S. कालीदह m. The name of the abode of the serpent KALEE, feigned to be situated in the river JUMONA, about 6 miles distant from

- the city of *Mulhoona*. (S. काञ्चित्, and इदं very deep water.)
- K. काहे Why, wherefore?
- S. किंकनी (S. किंकशी) f. A girdle of small bells worn by women.
- S. किन् (S. कुत्र) adv. Where, whether?
- S. कितो (S. कति) How much, how many?
- K. किज् pron. Who, which? Why, wherefore?
- S. किन्नर m. A demigod, attached to the service of *Koovenu* the god of riches, a celestial quivister or musician.
- S. किम् pron. How, in what manner?
- S. किरन (S. किरण) m. A ray of light, a sun or moon beam.
- S. किरोट m. A crest, a diadem.
- K. किल्लारोमारना n. To shriek, scream.
- S. किलेर m. A child, a son.
- S. कीट m. An insect, a worm, a reptile.
- K. कीनी 3d pers. sing. fem. perf. tense of कर्नौ.
- S. कोर m. A parrot.
- S. कोरत्र }  
S. कीर्ति } f. Fame, renown.
- S. कु A particle of depreciation prefixed to nouns, and implying, 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness.
- S. कुंचको (S. कंचुक) f. A bodice.
- S. कुंड m. 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person.
- S. कुंडल m. An ear-ring.
- S. कुंतो f. The wife of *PANDU*, and mother of the five *PANDU* princes by as many gods.
- K. कुंदन m. Pure gold.
- S. कुंबर (S. कुमार) m. A prince.
- S. कुंभ m. A water pot.
- S. कुच m. Bosom, breasts.
- S. कुटिल adj. Crooked, bent, perverse, untoward.

S. कुटुम्ब } m. Kin, family, tribe, cast,  
S. कुटुम्ब } relative.

S. कुटुम्बी (S. कुटुम्बी) m. A householder, a pater-familias.

K. कुटुम्ब adj. Of bad habits, of a wicked disposition. (कु bad, and टुम्ब habit, nature.)

S. कुठार m. An axe.

K. कुठना v. n. To be vexed, afflicted, grieved.

S. कुतूहल m. Sport, pastime, festivity; a show, a spectacle.

S. कुदाब m. A kind of hoe or spade.

S. कुनवा m. See कुटुम्ब.

S. कुवडा (S. कुज) adj. Hump-backed.

S. कुमति adj. Wicked, vicious, (कु bad, and मति mind, understanding.)

S. कुमुद } m. A white esculent lotus,  
S. कुमुद }

that expands its petals during the night, and closes them in the day time. (*Nymphaea esculenta*.)

K. कुम्हलाना v. n. To wither, to fade, to dry up.

S. कुरक्षेत्र m. The country near *Dihlee*, the scene of the great battle between the *Kooroos* and *Pandooos*. (S. कुरु the *Koorno* race, and क्षेत्र a field.)

S. कुल m. Family, race, tribe.

S. कुलदेवी f. Any female deity worshipped in particular by a family through successive generations.

S. कुलद्रोही m. One who has disgraced his family. (कुल, and द्रोही an injurer.)

S. कुलपूज m. Any object worshipped in particular by a family through successive generations. (S. कुल family, and पूज fit to be worshipped.)

S. कुलवधु f. A chaste woman, or one of good family. (कुल family, and वधु a woman.)

S. कुलवान adj. Well-born, of good family.

S. कुलाहल (कोलाहल) m. A loud and confused sound, a great and indistinct noise.

S. कुलीन adj. See कुलवान.  
 S. कुल्हाडी (S. कुठार) f. An axe.  
 S. कुबेर m. The *Indian Pluto*, the god of wealth.  
 S. कुशल }  
 S. कुशलक्षेम } f. Health, happiness,  
 S. कुशरत } welfare.  
 S. कुशलात }  
 S. कुसरत }  
 K. कुहसम m. Affliction, grief, lamentation.  
 S. कुहासा (S. कुहेडिका) m. A fog, a mist.  
 S. कुकर (S. कुकर) m. A dog.  
 K. कूढ adj. Ignorant.  
 S. कूप m. A well.  
 S. कृत part. pass. Made, done, composed.  
 S. कृतघ्नी m. An ungrateful person. (कृत what has been done, and घ्नी who kills or destroys.)  
 S. कृतार्थ The granting of a supplication, the fulfilment of a request. (S. कृतार्थ; comp. of कृत, and अर्थ a request.)

S. कृपण (S. कृपण) adj. Miserly, avaricious.  
 S. कृपा f. Mercy, tenderness. कृपानिधान The abode of mercy. कृपासिंधु The sea of mercy.  
 S. कृपालु adj. Merciful, tender.  
 S. कृत्याकर्म m. Funeral rites, (कृत्या obsequies, and कर्म act.)  
 S. कृष्ण m. The deity so named. = adj. Black, or dark blue.  
 S. कृष्णावतार m. An incarnation of the god *Vishnu*, in the form of *Krishnu*. (कृष्ण, and अवतार descent, or incarnation of the deity.)  
 S. कृशता (S. कृशता) f. Slenderness, spareness, leanness.  
 S. केलि f. Play, sport, pastime.  
 S. केवल adv. Only, solely.  
 S. केस (S. केश) m. Hair.  
 S. केसर m. Saffron.  
 S. केसरिया adj. Saffron coloured.  
 S. केहरी (S. केसरी) m. A lion.  
 K. कै How many, several. & conj. Or.  
 S. कैचली (S. कंचुक) f. The slough or skin of a snake.

- S. कैलास m. The name of a mountain placed by the Hindoos amongst the *Himalays* or snowy range to the north of Hindoostan: it is the fabulous residence of *Kooveru*, and the favourite haunt of *Suru*.
- K. कैसाँ pron. How, in what manner, what sort? *कैसाँ*
- K. कैसाँ 1st pers. sing. fut. tense of *करना* which to do, to do, to do
- K. को pron. Who, which, what?
- S. कोक (S. कोप) Any, any body, one, a, somebody.
- S. कोक m. 1. *Scientia odorum diversorum* 2. *quodam* *Kog Pundit explicata*, unde nomen. 2 The ruddy goose.
- S. कोकिल m. The black of Indian cuckoo.
- S. कोखबंध adj. Barren (S. कुक्षि the womb, abdomen, and बंध्या barren.)
- S. कोठ (S. कोठ) m. A fort, castle, a stronghold.
- S. कोटि adj. A *Crore*, or ten millions.
- S. कोठ (S. कुष्ठ) m. The leprosy.
- S. कोली (S. कुली) m. A leper.
- S. कोप m. Rage, passion, anger.
- S. कोपना v. n. To be angry.
- S. कोमल adj. Soft, tender, mild.
- S. कोमलता f. Softness, mildness.
- K. कोर 1f. Point. 2 (S. कोड) Edge, border, margin, side. 3 (S. कोटि) m. A *Crore*, or ten millions.
- K. कोरा adj. New, unused, fresh (applied only to clothes, and earthen vessels.)
- S. कोलाहल m. A confused or mingled sound, a noise made by many.
- K. को postpos. Of, belonging to.
- K. को postpos. To
- S. कोता & See कुंती
- S. कोर (S. कुवल) m. A mouthful.
- S. कोर घडे (S. कोरवपाउघ) m. The *Khorous* and the *Pandras*, the patronymicks of two families descended from *Koonoo* by their respective fathers *Dhriturashtru*, and *Pandoo*.
- S. कोना (S. कुल) m. Corner, side,

(of a room, &c.)

S. कान्ति (S. कान्ति) f. Splendour, lustre.

S. क्रीडा f. Play, game, pastime.

S. क्रोध m. Anger, passion.

S. क्रोधी }  
S. क्रोधवान् } adj. Angry, passionate.

S. क्षई (S. क्षय) f. Pulmonary consumption.

S. क्षत्री (S. क्षत्रिय) m. A man of the second or military tribe.

S. क्षण (S. क्षण) m. A moment, or instant.

S. क्षमा f. 1 Pardon, forgiveness.  
2 Patience.

S. क्षिप्त (S. क्षिप्ति) f. The earth.

S. क्षिमा (S. क्षमा q. v.)

S. क्षीर m. Milk.

S. क्षुधा f. Hunger.

S. क्षेत्र m. A field.

S. क्षेम m. Health, happiness, welfare.

S. क्षीरहाना v. n. To be shaved.

## ख

S. खंजन m. Name of a small bird,

a wagtail.

S. खंड m. 1 A piece, a part, a fragment, a portion. 2 A chapter, a section.

S. खंभ (S. स्थंभ) m. A post, a pillar.

K. खंभठोकना v. a. To strike the hand against the arms preparatory to wrestling.

S. खग m. A bird in general.

K. खटकना v. n. 1 To rankle. 2 To doubt, to be apprehensive.

K. खटका m. 1 Doubt, apprehension.  
2 Sound of footsteps.

S. खटकप्पर m. A bedstead with curtains. (S. खट्वा a bedstead, and (K.) कप्पर a roof.)

K. खटपट f. 1 Wrangling, 2 Clashing of weapons.

K. खटोक m. A butcher.

K. खडक m. A cow house.

S. खड्ग (S. खड्ग) m. A sword, or scimeter.

S. खडो (S. खटिका) f. Chalk.

K. खन m. A story, a flight of rooms.

S. खप्पर (खर्पर) m. 1 The skull, the



- cranium. 2 An earthen cup used by *Jogees*.
- S. खर m. An asc. (Pers. خر)
- K. खरक m. A cow house.
- K. खरवर m. 1 Sound of a horses feet in galloping. 2 Tumult, uproar.
- K. खरा adj. Pure, prime, best sort, genuine, honest, candid, sincere.
- K. खलबल f. Confusion, perplexity, agitation, perturbation, alarm.
- S. खांडा (S. खड्ग) m. A straight double edged sword.
- S. खाई (S. खान) f. A ditch, a moat.
- S. खाज (S. खर्ज) m. The itch.
- S. खानि f. A mine.
- S. खिरनी (S. क्षीरी) f. A tree, a species of *Mimosa*.
- K. खिसलना v. n. To slip.
- K. खिसायरहना v. n. To be vexed, to be abashed.
- K. खुनसाना v. n. (To be angry.
- S. खुर m. A (cloven) hoof.
- S. खूटना v. a. To paw, to strike with the fore foot, (as a horse who is impatient.) From S. क्षुण्.
- S. खेत (S. क्षेत्र) m. A field.
- S. खेद m. Sorrow, grief, affliction.
- K. खोज m. 1 Search, inquiry. 2 Trace, mark.
- K. खोह m. A cavern, abyss, a pit.
- K. खौड f. The marks which Hindoos make on their foreheads with sandal wood, saffron, &c.
- K. खौलना v. n. To boil, to be agitated by heat.
- S. ख्याल (S. खेला) Sport, fun, pastime.

## ग

- S. गंठजोडाबांधना v. a. To tie together the skirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the *Poorohit*, or officiating priest. (From S. ग्रंथिबंधनं *lit.* tying the knot.)
- S. गंडा (S. गंड) m. A knotted string tied round the neck of a child, &c. as a preservative against evil.
- K. गंडासा m. A sort of axe, a pole axe.

S. गंधर्व m. A celestial musician; these demigods inhabit Indra's heaven, and form the orchestra at all the banquets of the principal deities.

S. गंभीर adj. Deep, (as water, but applied metaphorically to sound, intellect, &c. as in English.)

S. गज m. An elephant.

S. गजगमनी adj. Walking like an elephant: an epithet made use of to express a graceful gait in a female.

S. K. गजगाह m. A string composed of several tassels made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

S. गजगौनी See गजगमनी.

S. गजपति m. An honorary title, one who rides upon an elephant. (Lit. Master of elephants.)

S. गजपाल m. An elephant driver, or keeper.

S. गजमनिह m. See the following word. (S. गज an elephant, and मणिह a jewel.)

S. गजमोती f. An elephant pearl: it is a popular idea of the Hindoos, that the finest pearls are to be found in the heads of elephants. (S. गज, and मुक्तिका a pearl.)

K. गजगु m. An ornament for the wrist, a bracelet.

K. गडगूदर m. Any old tattered clothes, rags and tatters.

K. गढ m. A fort, a castle.

K. गढी f. A small fort or castle.

S. गत } (f.) 1. Funeral rites. 2. Salva-

S. गति } tion. 3. State, condition.

4 Custom, habit, usage. गतकरनी

v. a. To perform the funeral rites.

S. गदा f. A mace, a club.

S. गदाधर m. A name of KRISHNU.

(गदा, and धर who holds: KRISHNU, or VISHNOO, is represented holding a mace in one of his hands.)

S. गन (S. गण) m. Troops of inferior deities considered as SHIVU's

- attendants, and under the especial superintendance of GUNESHU.
- S. गतना v. a. To count, reckon, number. (From S. गणन.)
- S. गभन m. Going in general.
- S. गया f. The name of a city in the province of *Bihar*, and a celebrated place of pilgrimage.
- S. गयाली m. A class of *Guya* Brahmuns, who officiate in certain religious ceremonies performed by pilgrims at that place. (S. गयालय; comp. of गया, and आलय a house; whose abode is in *Guya*.)
- S. गर्जना v. n. 1 To bellow, to roar.  
2 To thunder. (From S. गर्जन.)
- S. गरुड m. The bird and vehicle of *VISHNOO*; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race.
- S. गर्जन m. 1 Bellowing, roaring.  
2 Thunder.
- S. गर्भ m. Pregnancy.
- S. गर्भवती adj. Pregnant.
- S. गर्ब m. Vanity, pride, arrogance.
- S. गल m. The neck, throat. गलवह्नि  
यांडालना v. a. To throw one's arms around another's neck. गला  
घोटना v. a. To throttle, to choke.
- K. गली f. A narrow lane.
- S. गवरो (S. गौरो) f. A name of the goddess *PARVATEE*.
- S. गहना 1 v. a. To lay hold of, to handle, to seize, to catch. (From S. ग्रहण.) 2 (K.) m. Ornaments, jewels.
- K. गांडा m. Sugar cane.
- S. गांडीव m. The bow of *UNJOONU*.
- S. गांम }  
S. गांभ } (S. ग्राम) m. A village.
- S. गागरी (S. गर्गरी) f. A water vessel, a guglet.
- S. गाजना v. n. See गर्जना.
- S. गात (S. गात्र) m. The body.
- K. गादी f. 1 A seat. 2 A throne.
- S. गायक m. A singer.
- S. गाहक (S. ग्रहक) m. A chapman, a purchaser.
- K. गाहना v. a. To inquire, to search.

K. गिडगिडना v. a. To beseech, to implore earnestly and humbly.

S. गिद्ध (S. गृध्र) m. A vulture.

K. गिरगिट m. 1 A lizard. 2 A chameleon.

S. गिरजा f. A name of the goddess PARBUTEE, as daughter of the personified HIMALU mountain. (S. गिरिजा; comp. of गिरि a mountain, and जा born; mountain born.)

S. गिरि m. A hill, a mountain. गिरिधारनकरना To uphold or support a mountain.

S. गिरधारी m. A name of KRISHNU. (S. गिरि a mountain, and धारी one who sustains.)

S. गिररज m. 1 A name of the hill of Govurd'hun, the Parnassus of the Hindoos. 2 A name of KRISHNU. (S. गिरि a hill, and राज king.)

S. गोघ (S. गृध्र) m. A vulture.

S. गुंज (S. गुंजा) f. The seed of *Abrus precatorius*, or the shrub itself. गुंजहार A necklace composed of the Goonja seed.

K. गुद्धा m. A bough, a branch.

S. गुण (S. गुण) m. 1 A quality, an attribute or property in general, (but especially of excellence, &c.)

2 A property of humanity of which three are particularized, namely, the *Sutwu*, *Ruju* and *Tunnu*, or principles of truth or existence, passion or foulness, and darkness or ignorance. 3 A string, a rope.

4 A favour, a kindness. गुणकरना

To confer a favour. गुणकाषयटा

येना To repay a benefit. गुण

छाडना To pass over a person's

good qualities. गुणभाजा To ac-

knowledge a favour.

S. गुणगहक m. A discerner of merit. (S. गुण good quality, and ग्राहक one who lays hold of.)

S. गुणी (S. गुणी) f. adj. Endowed with good qualities, virtuous, skilful, dexterous. 2 (K.) m. A snake catcher, one who charms the snakes.

S. गुप्तो f. A hidden sword. (From S. गुप्त hidden, concealed.)

S. गुफा (S. गुहा) f. A cave.

S. गुरु 1 m. A spiritual preceptor.  
2 adj. Heavy, weighty. 3 Great,  
(large, or eminent.)

S. गुरुमुखहोना v. n. To receive from  
a *Gurū* the initiatory *Muntru*  
or mystical prayer peculiar to the  
deity adopted for worship in par-  
ticular, who is thence termed the  
*Ishta Devata* or chosen god.

S. गुल्फाई (S. गोळता) f. Roundness,  
rotundity.

K. गुञ्जल m. A farinaceous powder  
died red, which the Hindoos throw  
on each other during the *Holee*.

S. गुहना v. a. 1 To thread, to string.  
2 To plait, to braid. (From S.  
गुंफनं.)

K. गुजरौ f. Name of an ornament  
worn on the feet.

S. गूघना v. a. See गुहना.

S. गृह m. A house, a dwelling.

S. गृहस्थ m. A householder, the man  
of the second class, or he who after  
having finished his studies and

been invested with the sacred  
thread, performs the duties of the  
master of a house, and father of a  
family. (गृह a house, and स्थ  
who stays, or abides.)

S. गृहस्थाश्रम m. The state of be-  
ing a householder or married man.  
(गृहस्थ a householder, and आश्रम  
an order or religious state.)

S. गैंडा (S. गंड) m. A rhinoceros.

S. गेंद (S. गेंदुक) f. A ball (to play  
with.)

S. गेंदतडीखेलना v. n. To play at  
striking a ball. (गेंद, and तडी from  
तड an imitative sound.)

S. गेरू (S. गवेरुक or गैरिक) m.  
A kind of red earth or ochre.

S. गेह m. A house, a dwelling.

S. गैया (S. गौः) f. A cow.

K. गैल f. A road.

K. गोड m. The leg, foot.

K. गोद f. The lap, bosom.

S. गोप m. Name of a Hindoo cast, a  
cowherd. (गो a cow, and प who  
preserves.)

- S. गोपाल m. 1 A name of KRISHNU. 2 A cowherd. (गो the earth, or a cow, and पाल who preserves.)
- S. गोपालक m. See the preceding word. (गो, and पालक a preserver.)
- S. गोपी The female of गोप q. v.
- S. गोबर (S. गोमय) m. Cow dung.
- S. गोरस m. Milk, buttermilk, curdled milk, butter. (गो a cow, and रस juice.)
- S. गोर (S. गौर) Fair (complexioned.)
- S. गोबना v. a. To conceal, to hide. (From S. गोपन.)
- S. गोविंद m. A name of KRISHNU.
- S. गौ f. A cow.
- S. गौर }  
S. गौरा } f. A name of the goddess  
S. गौरी } PARVATEE.
- S. ग्रह m. 1 A planet. 2 (S. गृह) A house, a dwelling.
- S. ग्रहन (S. ग्रहण) m. An eclipse.
- S. ग्रहस्थापन Invoking the presence of the nine planets. (ग्रह a planet, and स्थापन placing.)
- S. ग्रह m. A shark; or, according to some, the gangetic alligator.
- S. घोषम (S. घोष्म) m. The name of the 4th of the six seasons, including from 15th of Buesak'h to 15th Ashar'h (June-July), the summer season.
- S. ग्रेह (S. गेह) m. A house, a dwelling.
- S. ग्वाल (S. गोपाल) m. A cowherd.
- S. ग्वालनि (S. गोपिनी) The female of ग्वाल q. v.
- K. ग्वैडा m. Limit, restriction, boundary.
- 
- S. घंटाली f. A small bell.
- S. घट m. 1 A water pot. 2 (K.) The body.
- S. घटा f. 1 Cloudiness, gathering of the clouds. 2 Clouds.
- K. घटाटोप m. A covering of a Palkee, or carriage.
- K. घडियाल m. A crocodile.
- S. घन m. A cloud.
- S. घनघोर 1 m. Thunder, any loud

- noise. 2 adj. Loud sounding. (घन, and घोर terrific.)
- S. घनतनवरन Whose body is of the colour of the clouds, an epithet of KRISHNU. (S. घन clouds, तनु body, and वर्ण colour.)
- S. घनश्याम 1 adj. Black as a cloud, black clouds. 2 m. A name of KRISHNU. (S. घन, and श्याम black or dark blue.)
- S. घना (S. घन) adj. 1 Numerous, many. 2 Thiel., close.
- K. घवर्णना v. n. To be confused, perplexed, agitated, embarrassed.
- K. घमंड m. Pride, heughtiness.
- S. घरी (S. घटिका) f. 1 An hour, or the space of 24 minutes. 2 (K.) Fold, plait.
- K. घहरना v. n. To thunder. Met. To roar, to bawl.
- K. घाघरा m. A pelliccoat.
- S. घाट (S. घड्ड) m. A landing place, a quay, a ferry, a pass.
- K. घान f. Aim, snare, ambuscade. घानावाकना To watch an opportunity.
- K. घानना v. a. 1 To desolate, to ruin. 2 To thrust in, to throw.
- K. घाव m. A wound.
- K. घिरना v. n. To be surrounded, enclosed. 2 To gather, (as the clouds.)
- K. घुंघची f. A little red and black seed. (*Abrus precatorius*.)
- K. घुटनोन्नतना v. n. To crawl about on the knees, (as a child.)
- S. K. घुडवता m. A horseman. (घुड cont. of घोडा from S. घोटक, and वत.)
- S. K. घुडवहल f. A four wheeled car drawn by horses.
- S. घुन (S. घुण) m. Name of an insect destructive to wood, meal, grain and flour; a weevil.
- K. घुरकना v. a. To brow beat, to reprimand, to frown at.
- K. घुंघट f. A veil, concealing the face with a veil, &c. घुंघटकरना v. a. To veil.
- K. घुंघरु m. Name of an ornament worn round the ankles, with bells

fastened to it.

- K. घूमघुमाला } adj. Loose (as a  
K. घेर } robe), full.  
K. घेरना v. a. To surround.  
S. घोरनिद्रा f. Deep sleep.  
K. घोबना v. a. To mix with a liquid,  
to dissolve.

## च

- S. चंचल adj. 1 Trembling, tremu-  
lous. 2 Restless, wanton. 3 Perish-  
able.  
S. चंचलाई (S. चंचलता) f. 1 Rest-  
lessness, 2 Perishableness.  
S. चंडाल m. A man of the lowest  
Hindoo cast. *Met.* a wretch;  
K. चंडोल m. A sort of sedan.  
S. चंद्र } m. The moon. चंद्रमुखी  
S. चंद्र } adj. With a face like  
S. चंद्रमा } the moon.  
S. चंद्रन m. Sandal wood, or tree.  
(*Sirium myrtifolium.*)  
S. चंद्रकला f. A digit, or one-six-  
teenth of the moon's diameter.  
S. चंद्रवंशी (S. चंद्रवंशी m. A descen-

dant of the moon.

- S. चंद्रहार m. A necklace compos-  
ed of circular pieces of gold, silver,  
&c. (चंद्र the moon, and हार a  
necklace; each piece resembling  
the moon in shape.)  
S. चंद्रिका f. Moonlight.  
S. चंपक m. A tree bearing a yellow  
fragrant flower, (*Michelia Cham-  
paca.*) चंपकवरनी adj. Of the co-  
lour of the *Chumpu* flower, i. e.  
gold-coloured.  
S. चमपा m. See the preceding word.  
S. चंवर (S. चमर or चामर) m. A  
*Chuonree*; the tail of the *Bos grun-  
niens*, a species of ox, used to  
whisk off flies, &c.  
S. चक्रवा (S. चक्रवाक) m. The rud-  
dy goose. (*Anas Casarca.*)  
S. चक्रवी } (S. चक्रवाकी) Fem. of  
S. चक्रई } the preceding word.  
S. चकित्त adj. Astonished.  
S. चकोर m. The *Bartavelle*, or  
Greek partridge; said to be ena-  
moured of the moon, and to eat



- fire at the full moon. (*Perdix rufa*.)
- S. चक्र m. A discus, or sharp circular missile weapon.
- S. चकित (S. चकित q. v.)
- K. चक्ष (S. चक्षु) m. The eye.
- K. चट adv. Quickly, instantly.
- K. चटक f. Glitter, splendour.
- K. चटकना v. n. 1 To crackle (as wood on the fire), to crack, 2 To split.
- K. चटकोला adj. Glittering, splendid.
- S. चटमाल m. A school, academy. (S. छात्र a scholar, and शाला a house.)
- K. चडचडाना v. n. To crack.
- K. चढना v. a. 1 To ascend, to mount. 2 To attack, to invade.
- S. चतुर adj. Cunning, sly, shrewd, aware, knowing.
- S. चतुर्थ adj. Fourth.
- S. चतुर्दश adj. Fourteen.
- S. चतुर्भुज m. A name of Vishnoo. (चतुर् four, and भुज an arm; the four armed.)
- S. चतुर्विंशति adj. Twenty-four.
- S. चतुश्चत्वारिंशत् adj. Forty-four.
- S. चतुश्पञ्चाशत् adj. Fifty-four.
- S. चतुष्षष्टि adj. Sixty-four.
- S. चतुस्त्रिंशत् adj. Thirty-four.
- S. चतुःसप्तति adj. Seventy-four.
- K. चपना v. n. 1 To submit, to stoop, to be abashed, 2 To be crushed or squeezed.
- S. चपल adj. 1 Tremulous, shaking. 2 Wanton, restless, volatile.
- S. चपला f. Lightning.
- K. चमचमाना v. n. To sparkle, to shine, to glitter.
- S. चर adj. Moveable, loco-motive.
- S. चरचना v. a. To smear or plaster the body with sandal wood, &c. (From S. चर्च perfuming.)
- S. चरन (S. चरण) m. The foot.
- S. चरनामृत m. The water with which an idol's or a Brahmun's feet have been washed. (S. चरणामृत; comp. of चरण, and अमृत nectar, ambrosia.)
- S. चरणोदक m. See the preceding. (S. चरणोदक; comp. of चरण and

उटक water.)

K. चरपरा adj. Acrid, hot, (as pepper.)

S. चरित } m. Nature, disposition,

S. चरित्र } conduct, behaviour.

K. चरुञ्जा m. A large pot.

S. चर्चा f. Talking over past events, recapitulating former occurrences, mentioning, argument.

S. चलित्तर (S. चरित्र क. व.)

S. चङ्गं (S. चतुर) adj. Four. चङ्गं

श्वेर adv. On all sides.

S. चङ्गंचक On all sides, all around.

(S. चतुश्चक; comp. of चतुर, and चक a realm, a region.)

S. चङ्गंदिश See the preceding. (S. चतुर्दिश; चतुर, and दिश region, quarter.)

S. चांदनी (S. चांद्री) f. 1 Moonlight. 2 A white cloth spread over a carpet.

K. चाचा m. Paternal uncle, father's brother.

S. चानक m. Name of a bird. (*Coccyzus melanoleucus*.)

S. चानुर (S. चतुर) adj. Cunning,

wise.

S. चाम (S. चर्म) m. Hide, skin, leather.

K. चाय m. Eagerness, pleasure, taste.

S. चारन (S. चारण) m. A kind of bard, a panegyrist.

K. चाव m. See चाय.

K. चाहना v. a. 1 To love, to like, to desire, to need, to require. 2 To see. चाहरहनै v. a. and n. To watch, to observe, &c.

K. चाहनी adj. Agreeable, desirable.

S. चिंघाडा (S. चीत्कार) m. Scream, screech, (of an elephant.)

S. चिंतति (S. चिंतित) adj. Thoughtful, reflective, anxious.

S. चिंता f. Thought, consideration, reflection, anxiety.

S. चिन्न m. Mind, life, soul, heart, memory. चिन्तलाना v. n. To be attentive, to be attached, to apply to.

S. चित्त m. See the preceding.

S. चिता f. A funeral pile.

S. चिताना v. a. To caution, to warn, to apprise. (From S. चेतनं; root

- S. चित् to know.)
- K. चित्तेनौ v. a. To see, to look at, to behold.
- S. चित्र m. A picture. चित्रशाला A picture room, a gallery of pictures.
- S. चित्रविचित्र adj. Of various colours.
- K. चिन्तन f. Sight, a look, a glance.
- S. चिन्ह (S. चिह्न) m. A mark, a spot, a scar, a token by which any thing is known.
- S. चिर ind. A long time.
- S. चिरंजी adj. Long-lived. (S. चिरं long, and जीवि living, or lived.)
- K. चिरौजी f. Nut of the *Chironjia sapida*.
- K. चिर्वाना v. a. To cause to be torn asunder.
- K. चीतना v. a. 1 To draw, to paint. 2 To wish.
- S. चीतल (S. चित्रल) adj. Spotted, variegated, speckled, (colour.)
- S. चीता (S. चित्रक) m. A panther, or small hunting leopard.
- S. चीन्हा v. a. To know, to recognise. (From S. चिह्न; see चिन्ह)
- S. चीर m. Clothes, attire.
- K. चुञ्चान adj. Supplied by a spring, (a pond, &c.)
- P. चुचुहाना v. n. To warble, (as birds.)
- K. चुटकी f. 1 A pinch. 2 Snapping of the fingers.
- K. चुन्ना v. a. 1 To pile, to heap. 2 To crease.
- K. चुपरनौ v. n. To varnish, to cover, to smooth.
- K. चुभकी f. A dip, a dive.
- K. चुरी f. Bangles or rings made of glass, &c. and worn on the wrist.
- S. चुल्लू (S. चुलुक) m. The palm of the hand contracted so as to hold water.
- K. चुहचुहाना v. n. To glow as a colour, to die a deep colour.
- K. चुहचुहा adj. Deeply coloured.
- S. चूवनेौ v. n. To drop, to leak, to ooze, to exude. (From S. चवनं.)
- S. चेत verbal. n. m. (From चेतना) Memory, remembrance, thought,

(perception, consciousness, circum-  
spection.

S. चेतना v. a. To remember, to think  
of, to reflect, to be aware. (From  
S. चेतनं.)

S. चेर (S. चेड) m. A slave brought  
up in the house.

S. चेला (S. चेड) m. A pupil, a disciple.

S. चेष्टा f. Endeavour, application,  
motion, bodily act or function.

S. चैतन्य m. An animal, or sentient  
being.

S. चैतन्यहोना v. n. To recollect  
one's self, to come to one's self, to  
recover one's senses.

K. चैन m. Ease, relief, repose, tran-  
quillity.

S. चोंच (S. चंचु) १ A beak, bill. २  
A point.

K. चोञ्जा m. The name of a perfume.

K. चोखा adj. Pure, unadulterated,  
genuine, good, fine, sharp.

K. चोटो f. A lock of hair left on the  
top of the head, the hair braided  
behind, cue.

चोला m. A garment worn by a  
bride at her marriage. (From S.

चोली a bodice, a jacket.)

K. चोवा m. See चोञ्जा.

K. चौतरा m. १ A terrace, or mound  
to sit and converse upon.

K. चौकपूर्णा v. a. To form a square  
space of coloured meal, in which at  
marriages the bride and bridegroom  
are seated on chairs, &c.

K. चौका m. १ The space in which  
Hindoos dress their victuals. २ A  
square slab of marble, &c. ३ The  
four front teeth.

S. चौथ (S. चतुर्थी) f. १ The fourth  
lunar day.

S. चौदस (S. चतुर्दशी) f. The four-  
teenth day of the lunar fortnight.

K. चौदानिया } m. An ornament (for-  
K. चौदानो } med of four pearls),  
worn in the ear. (चौ in comp. four,  
and दान a grain, a seed.)

S. चौपाई (S. चतुष्पदी) f. A sort  
of metre consisting of four *Padus*  
or lines.

S. चैमुखी f. One of the names of *L*  
*ucee*. (S. चतुर् four, and मुख face;  
 the four-faced.)

S. चौहटा m. A market where four  
 roads meet. (चौ. in comp. fourroads,  
 and S. हट्ट a market.)

## छ

K. छकडा m. A cart.

K. छकना v. n. To be content, sati-  
 ated, gratified.

S. छटा f. Splendour, brilliancy,  
 lustre.

A. छडी f. A switch, cane.

S. छत्र m. An umbrella.

S. छल m. Fraud, trick, deception,  
 knavery, artifice.

S. छली adj. Deceitful, fraudulent,  
 artful, treacherous, false, perfidious,  
 betrayer.

K. छल्ला m. A ring, (ornamental.)

S. छवि f. Beauty, splendour, brilli-  
 ance.

K. छांडना v. a. To let go, release,  
 loose, forsake, abandon, vomit.

K. छाक m. Ready prepared food  
 carried out by labourers and hus-  
 bandmen when they proceed to  
 their daily work, a luncheon.

S. छाजना v. n. To besit, to become.

S. छाता v. a. To overspread, cover,  
 spread, shade, roof. (From S.  
 छादन.)

K. छाप f. A seal ring.

K. छापा m. Sectarial marks repre-  
 senting a lotus, trident, &c. deline-  
 ated on the body by the *Vueshnu-*  
*ous*, or worshippers of *Vishnoo*.

S. छार (S. क्षार) f. Ashes.

K. छिंगुली f. The little finger.

K. छिटकना v. n. To be scattered,  
 to spread.

K. छिटकाना v. a. To disperse, to  
 scatter.

K. छिनोछानहोना v. n. To be dis-  
 persed or scattered.

S. छिन (S. क्षण) m. A moment, or  
 instant.

S. छीन (S. क्षीण) adj. Emaciated,  
 thin, slender.

केकना v. a. 1 To detain, prevent, stop, bar, restrain.

S. केरी (S. कागी) f. A goat.

ज

S. जंतु m. An animal in general.

S. जंत्र (S. यंत्र) m. 1 An amulet. 2 A musical instrument.

S. जपनी v. n. To repeat, to speak, to say or tell. (From S. root जप.)

K. जकडना v. a. To tighten, to bind, to fasten, to tie.

S. जग } m. The world, the uni-  
S. जग } verse.

S. जगदीश m. An epithet of VISHNOO. (जगत् the universe, and ईश lord.)

S. जज्ञ (S. यज्ञ) m. A sacrifice, or religious ceremony in which oblations are presented.

S. जटा f. Matted hair. जटाजूट Matted hair, rolled up like a turban.

S. जटित pass. part. Set, studded, (as jewels.)

S. जड 1 m. An inanimate body, a blockhead. 2 (S. जटा) f. A root,

origin.

S. जडाड (S. जटित) adj. Set, jewelled.

S. जतन (S. यत्न) m. Carefulness, remedy, care.

S. जती (S. यति) m. A sage whose organs are restrained from all that is blamable.

S. जन m. Man, individually or collectively, a man, mankind.

S. जननी f. A mother.

S. जनलोक m. One of the seven Lokus, or divisions of the world; the region inhabited by pious men after their decease (जन man and लोक a world.)

S. जनवासा m. The place at the bride's house where the bride-groom and his train are received (S. जन्म the friend, attendant, or companion of a bride or bride-groom, and वास abode, residence.)

S. जनेऊ } (S. यज्ञोपवीत) m. The  
जनी } Brahmunicipal thread.

S. जन्म m. Birth, production.

S. जन्मदिन m. Birthday.

- S. **जन्मपत्री** f. Horoscope, nativity.
- जन्मपत्रीकीविधिमिलना** To meet one's fate.
- S. **जन्मभूमि** f. Birth place.
- S. **जन्मोत्सव** m. A festival commemorating the birth of KRISHNU. (जन्म birth, and उत्सव a festival.)
- S. **जप** m. Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c.
- S. **जम** (S. यम) m. The regent of worlds below; or death, and judge of departed souls.
- S. **जमधर** m. A dagger. (S. यम PLUTO, and धार sharp edge.)
- K. **जमाना** v. a. 1 To collect. 2 To sum up. 3 To coagulate, to freeze or make ice. 4 To pace in the manege.
- K. **जम्ना** Intran. of the preceding word.
- S. **जय** m. Conquest, victory, triumph, bravo! huzza! all hail!
- S. **जर** (S. जटा) f. A root.
- S. **जल** m. Water.
- S. **जलदर** m. The dropsy. (S. जलो दर; comp. of जल, and उदर the belly.)
- S. **जलक्रीडा** f. Sporting or gambling in water. (जल, and क्रीडा pastime, play.)
- S. **जलचर** m. A fish, or any marine, aquatic, or amphibious animal. (जल, and चर to go.)
- S. **जलधारा** f. A stream, or current of water.
- S. **जलाकार** m. Appearance or semblance of water. (Comp. of जल, and आकार.)
- S. **जव** (S. यव) m. Barley.
- S. **जस** (S. यशः) m. Celebrity, reputation, fame.
- S. **जसो** (S. यशस्वी) adj. Famous, celebrated, renowned.
- S. **जसुदा** } (S. यशोदा) f. The foster-mother of KRISHNU, and wife of NANDA.
- S. **जसुमति** }
- S. **जसोदा** }
- S. **जसोमति** }

- S. जंघ (S. जंघ) f. The thigh.
- S. जागरन (S. जागरण) m. Vigil, wakefulness, (in a religious ceremony, or prayer.)
- S. जाचन (S. याचक) m. A solicitor.
- S. जाचना v. a. To want, to need, to require, to implore, to solicit. (From S. याचने.)
- S. जान f. See जाति.
- S. जातकर्म m. The ceremonies which a child undergoes from birth, until investiture with the sacred string. (S. जाति birth, and कर्म an act.)
- S. जाति f. Class, tribe, sect, birth, production. (Root जन to be born or produced.) Arab. جنات
- S. जानी f. Great flowered jasmine. (J. Grandiflorum.)
- S. जान (S. ज्ञानी) adj. Wise, intelligent.
- S. जाननै v. a. 1. To know. 2. To understand, to comprehend, to suppose. (From S. ज्ञान.)
- S. जानव v. to go. (S. root या to move.) 2. That is, videlicet, un-

- derstand, suppose. (From S. ज्ञान.)
- S. जाप m. Counting silently the beads of a rosary, inaudible repetition of the name of God.
- S. जाम (S. याम) m. A division (about three hours), consisting of eight G'hurees.
- S. जामवंत (S. जाम्बवन्त) m. A fabulous bear, father-in-law to Karsiru.
- S. जामिनो (S. यामिनो) f. Night.
- S. जायपत्री (S. जानोपत्री) f. Mace.
- S. जायफल (S. जातिफल) m. Nutmeg.
- S. जार m. A paramour, a gallant (Pers. يار)
- S. जारनै v. a. To burn, to kindle, to inflame, to light. (From S. ज्वलनं.)
- S. जाली (S. जाल) f. A lattice, an eyelet, a loop hole.
- S. जावित्री (S. जानोपत्री) f. Mace.
- S. जितेद्री m. One who has completely subdued his passions, a sinner, a sinner.
- 2 adj. Having subdued the senses. (S. जितेन्द्रिय;



comp. of जित, conquered, and इन्द्रिय an organ of sense.)  
 K. जिन १ pron. infl. pl. Whom, what. २ A prohibitive particle, Don't.  
 S. जिमाना v. a. To feed, to entertain. (From S. जेमन.)  
 K. जिहिं infl. pron. (of जो) That, what, who, whom.  
 S. जीतव (S. जीवन्त) m. Life, existence.  
 S. जीमना v. a. To eat. (From S. जेमन.)  
 K. जीव f. A high note or tone in music.  
 S. जीहारना v. n. To be discouraged, to be depressed from fear, to be spiritless.  
 S. जुग (S. युग) m. १ One of the four great Hindoo periods. २ A pair.  
 जुगानुजुग Ages.  
 K. जुगनी f. १ A fire fly. २ An ornament worn round the neck.  
 S. जुजाऊवाजन T. n. like instrument. ३ battle. (Pro-

युद्ध battle.)  
 S. जुटना v. n. To close with, to engage in close fight, to unite, to close. (From S. युक्त.)  
 K. जरना v. n. To unite, to join.  
 S. जुवती (S. युवती) f. A young woman.  
 K. जुहार m. Hindoo salutation, obeisance.  
 K. जू Sir, master.  
 S. जूही (S. ज्योती) f. Jasmine. (J. Auriculatum.)  
 S. जेठ (S. ज्येष्ठ) १ m. Husband's elder brother. २ Name of a Hindoo month, (the full moon of which is near ज्येष्ठा) June-July. ३ a. j. Elder, elder born.  
 K. जेरो f. A cord, a string.  
 S. जेसु See जेठ.  
 K. जेहर f. A female ornament, worn round the ankles.  
 S. जै (S. जय) m. Conquest, victory, triumph. bravo! huzza! all hail!  
 जैजेकार  
 S. जैहै २ pe. ten. of

जानौ to go. (S. root. या to move.)  
 १. जौग १ (S. योग) m. A fortunate moment, a lucky conjuncture, opportunity. २ Penance, devotion. ३ Junction. ४ Certain divisions of a great circle, measured on the ecliptic. (See *Asiat. Res. Vol. IX. p. 365.*) ५ (S. योग्य) adj. Possible, capable, fit, (in comp. answers to *to able, worthy, &c.*)  
 ६. जोगनी (S. योगिनी) १ A class of female deities attendant on the goddess DEVEE. २ In astrology, spirits governing periods of good and ill luck.  
 ७. जोगमाया f. A deceptive power which *Jogees* are supposed to possess. (S. योग penance, and माया illusion)  
 ८. जोगेश्वर m. A name of KRISHNU. (S. योग penance, devotion; and ईश्वर a chief.)  
 ९. जोतीस्वरूप adj. Luminous, and ethereal. (S. ज्योतिः light or splendour, and स्वरूप natural state.)

S. जोधा (S. योद्धा) m. A warrior, a combatant.  
 S. जोवन (S. यौवन) m. १ Youth. २ *Met.* breast, bubby.  
 K. जावनौ v. a. To see.  
 S. ज्ञान १ m. Understanding, intellect, intelligence, knowledge. २ Knowledge of a specific and religious kind, which tends to exempt the soul from further transmigration.  
 S. ज्ञानो १ adj. Wise, intelligent. २ m. A sage, one possessing religious wisdom or *Gnan*. (ज्ञान) as above.  
 S. ज्यानौ v. a. १ To give life to, to recover any one almost dead. २ To foster, to patronise. (From S. जीवन.)  
 K. ज्वार f. The name of a grain, Indian corn.  
 S. ज्वाला f. Flame.  
 K. जंमना } v. n. To rave, or storm,  
 K. जंखनौ } (in anger.)

- K. जंगा m. An upper garment, or vest.
- K. जकोरना v. a. 1 To shake. 2 To drive as wind and rain in a squall.
- K. जगडावू adj. Quarrelsome, wrangling.
- K. जगा m. See जंगा.
- K. जगुचा m. A shirt or vest, that covers the body from the shoulders downwards.
- S. जट (S. जटिति) adv. Quickly, 2 hastily.
- K. जटकना 1 v. a. To touse, to snake, &c. 2 v. n. To become lean.
- K. जटकलेना v. a. To snatch.
- K. जडी f. Continued rain, showers, storm, wet weather.
- K. जपटना v. n. 1 To spring, to bound. 2 To snatch. 3 To attack suddenly.
- K. जमजम adv. Heavily, and during the whole day (raining).
- K. जमजमाना v. n. 1 To sparkle, to shine, to glitter.
- K. जर m. 1 Heavy, 2 To
- (to) from a fire.
- S. जरना (S. जर) 1 m. A cascade, a water-fall. 2 v. n. To fall off (as fruit, leaves, &c. from a tree.)
- K. जरफना v. n. To fight.
- K. जरोखा m. A lattice.
- K. जरल f. 1 Passion, anger, jealousy. 2 The heat from a fire.
- K. जरलजलाना v. n. See जमजमाना.
- K. जरलवार adj. Splendid, glittering.
- K. जाडखंड 1 adj. Bushy. 2 m. A forest, the forest of *Baejnath*.
- K. जारो f. A pitcher with a long neck, and a spout to it. (From v. n. जरना to pour.)
- K. जाल m. A large basket.
- K. जिलम f. 1 Armour, a coat of mail. 2 The visor of a helmet.
- K. जुंड m. Crowd, flock, swarm.
- जुंडकेजुंड Crowds, &c. used intensively.
- K. जुलसना v. n. To be scorched, singed,
- K. जूमना v. to move loosely, to oscillate.

कूल (Cor. of Arab. جُل) f. Body  
clothes of cattle.

K. जूलना v. n. 1 To swing (for exer-  
cise). 2 To swing, to dangle, to  
hang, to oscillate.

K. जूला m. A swing, the rope on  
which people swing.

K. जौटा m. 1 The hair of the head.  
2 The motion of a swing.

K. जौरा m. A bunch, a cluster, (of  
fruit.)

K. जौला m. A palsy, *paralysis*.

K. जौली f. A wallet.

## ट

K. टंकना v. n. To be stitched.

K. टकोर f. The sound of a drum.

K. टटका adj. Fresh, new, recent.

K. टटोलना v. a. To feel for, to  
search for by feeling, to grope.

K. टलना v. n. 1 To give way. 2 To  
be lost, to disappear.

K. टसकना v. n. To move, to shake.  
2 To be pained.

K. टहल f. Housewifery, house-

keeping, duty, service, business,  
work, drudgery. टहलकरना v. a.

To serve, to drudge.

K. टहलुञ्चा m. A manager of house-  
hold concerns, a servant.

K. टाप f. 1 A stroke with the fore  
foot of a horse. 2 The sound of  
a horse's hoof in travelling.

K. टापना v. n. To paw with the fore  
feet, as a horse who is impatient.

K. टापू m. An island.

K. टारना } v. n. 1 To evade, to pre-

K. टालना } varicate, to put off. 2  
To drive out of the way, to move,  
to prevent.

K. टीका m. 1 A mark made on the  
forehead by Hindoos. 2 An orna-  
ment worn on the forehead. टीका  
भेजना v. a. To send the nuptial  
gifts, which are presented by the  
relations of the bride to the bride-  
groom.

K. टोडी f. A locust.

K. टोला m. A rising ground, a ridge.

K. टुंडियां चठना v. a. To tie the

hands behind the back.

K. टुक adj. A little.

K. टुक m. A piece, a fragment, a bit.

S. टूटना v. n. 1 To assault, to attack, to charge. 2 To break. (From S. चोटनं.)

K. टेक f. 1 A prop, support. 2 A promise, vow.

S. टेकना v. a. To support, to prop.

K. टेर f. 1 Tune. 2 Voice.

K. टेरना v. n. 1 To bawl, to roar to, to call loudly, to shout, to holla. 2 To tune.

K. टेर f. Habit, custom.

K. टेहना m. The customs of marriage.

K. टोप }  
K. टोपा } m. A helmet, cap, hat.

K. टोला m. }  
K. टोली f. } A company, a society.

---

ठ

K. ठई 3 pers. sing. fem. of perf. tense of ठाना q. v.

S. ठकुरई (S. ठकुरत) f. 1 Godsh divinity. 2 Chiefship, mastership.

K. ठग m. A cheat, an impostor.

K. ठगौरी f. Deceit, trick, deception, fraud.

K. ठडु m. Throng, crowd.

K. ठये 3 pers. plur. mas. perf. tense of ठाना q. v.

K. ठहना v. a. 1 To settle, to fix, to determine. 2 To restrain, to hold in, to stop.

S. ठा (S. स्थान) f. Place, residence.

K. ठाँव adj. Standing up, erect, upright.

K. ठाना v. a. To resolve, to determine, to be intent on, to set one's heart on.

K. ठसकना v. a. To weep, but not aloud.

S. ठोठ (S. चोटि) f. The under part of the beak of a bird.

K. ठाकर f. Tripping or striking the foot against any thing, a stumble.

ठाकरखाना v. n. To trip, to stumble.

K. ठोली f. The chip.

K. ठौर f. Place, residence.

## ड

K. डकारना v. n. 1 To bellow, to low. 2 To belch.

K. डगमगाना v. n. To totter, to stagger.

P. डफ (Pers. *دب*) m. A tambourine.

S. डमरू m. A sort of small drum shaped like an hour glass, and held in one hand.

K. डरपना v. n. To fear, be frightened.

K. डरावना 1 To frighten. 2 adj. Frightful, terrifying.

K. डल्ल m. 1 A large lump, a clod. 2 A large basket.

S. डसना v. a. To bite (as a snake). From S. *दंशनं*.

K. डहडहा adj. 1 Fresh. 2 Young, green.

S. डालिनी f. A kind of female imp or evil being, a witch.

S. डाम (S. *दर्म*) m. A sacrificial

grass. (*Poa cynosuroides*.)

K. डार f. A branch, a bough.

K. डुबकी f. A dip, a dive.

S. डोलाना v. a. To agitate, to shake, to swing. (From S. *दोलनं*.)

K. डौंडी f. Proclamation by beat of drum.

S. डोलना v. n. 1 To roam, ramble, rove. 2 To move, to shake, or be shaken. 3 To swing. (From S. *दोलनं*; root *दुब* to move, swing.)

K. डौली 1 f. A threshold, a door. 2 adj. f. Half as much again.

## ढ

K. ढंढेर m. See डौंडी.

K. ढंढेरिया m. One whose business is to cry or make proclamation by beat of drum; a crier.

K. ढकना 1 v. a. To cover, to conceal. 2 m. A lid, a cover.

K. ढब m. Manner, way, style.

K. ढबाना v. a. To cause to be knocked down or razed, (a building, &c.)

K. ढक m. Name of a tree. (*Butea*

*frondosa.*)

S. तारुस (S. दाढ्य) m. and f. Firmness of mind, confidence, animation, encouragement, comfort.

तारुसबंधाना v. a. To encourage, to comfort, to keep in spirits. तारुसदेना v. a. To animate.

K. तारुी m. A kind of musician, a singer.

K. ताना v. a. To break, to knock down or raze a building, &c.

K. तिम m. and f. Near, hard by, close to, neighbouring, contiguous.

S. तुंडना v. a. To seek, to search for. (From S. तुंडनं.)

K. तेली f. 1 A heap. 2 A kind of ear-ring.

K. तेर 1 m. A heap. 2 adj. Much, abundant, enough.

K. तेर m. Cattle.

S. तेल m. A large drum.

S. तंत्र m. 1 The name of a religious treatise teaching peculiar and mys-

tical formula, and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between SHIVU and DOORGA, who are the peculiar deities of the *Tantrikus*. 2 Charra, enchantment.

S. तक्षक m. One of the principal Nagus or serpents of *Patalu*.

S. तजना v. a. To abandon, to desert, to quit, to leave. (From S. त्यजनं.)

S. तट m. The bank of a river, the shore of the sea.

K. तडका m. Dawn of day.

K. तडके adv. In the morning early.

K. तडफडाना v. n. To flutter, to palpitate.

S. तडाग m. A pond, a pool.

S. तत्काल } adv. At that time, then!

S. तत्क्षण }

S. तत्रा (S. तप्त) adj. Hot, fiery, passionate, furious, outrageous.

S. तद् (S. तदा) adv. Then, at that time.

S. तधी (S. तदाहि) adv. At that

- very time.
- S. तन (S. तनु) m. The body. (Pers. تن)
- S. तनक (S. तनुक) 1 adj. Slight, small, a little. 2 adv. Slightly.
- S. तनु m. The body.
- P. तप f. A fever.
- S. तप f. 1 Heat, warmth. 2 (S. तपः) Devout austerity, religious penance.
- S. तपन f. Heat, glow, fervour, warmth.
- S. तपस्वी (S. तपस्वी) m. An ascetick, a performer of austere devotion.
- S. तपस्या f. Devout austerity, religious penance.
- S. तपाना v. a. To heat, to warm. (From S. तपनं.)
- S. तपी m. See तपस्वी.
- S. तम m. 1 The third of the qualities incident to the state of humanity, the *Tumu goon*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. 2 Darkness, gloom.
- S. तमाल m. The name of a tree noted for the dark hue of its blossoms. (*Xanthocymus pictorius*.)
- S. तर (S. तल) adv. Below, underneath.
- S. तरंग m. 1 A wave. 2 Whim, conceit, caprice.
- S. तरना v. n. To cross over, to pass, to go across. (From S. तरणं.)
- S. तरपन (S. तर्पण) m. A libation of water to the manes of deceased ancestors.
- S. तरवर m. Any large tree. (S. तरु a tree, and वर excellent.)
- S. तरसना v. n. To long, to desire anxiously. (From S. तर्षणं.)
- K. तरफना v. n. To flutter, to palpitate, to be agitated.
- S. तरु m. A tree.
- S. तरुन (S. तरुण) adj. Young, juvenile, adult.
- S. तरुनाई (S. तरुणाता) f. Adolescence, youth, puberty.
- K. तलफना v. n. See तरफना.
- S. तांडव (S. ताण्डव) m. Dancing, especially with violent gesticulation, and particularly applied to



the frantic dance of the god Śaṅkṛ, and his votaries.

S. नांता (S. नानि) m. 1 A string (of camels, horses, &c.), a drove. 2 A row, a range.

K. नाइत m. An amulet, a charm.

S. नाकना v. a. To see, to spy, to watch. (From S. नर्क.)

S. नाड (S. नाळ) m. The palmyra tree. (*Borassus flabelliformis*.)

S. नात m. Father.

K. नातनी pron. inf. Of her, that or it.

K. नातनी pron. inf. Of him, that or it.

K. नाते pron. inf. From him, her, that or it.

S. नान f. A tune.

S. नानना v. a. To extend, to stretch, to expand, to pull. (From S. ननन.)

S. नामसु 1 adj. Affected by or appertaining to the third quality, that of darkness or vice, vicious. 2 m. (S. नम q. v.)

S. नामसी (S. नमसी) adj. See 1 sig. of the preceding word.

S. नारना v. a. To free, to rid, to ex-

empt from further transmigration:

(From S. नारय)

S. नारि (S. नाली q. v.)

S. नाळ m. 1 Beating time in music, musical time or measure. 2 Slapping or clapping the hands together, or against the arms, &c. 3 The palmyra tree, (*Borassus flabelliformis*.) 4 (S. नडाम) A pond. नाळठाकना or मारना v. a. To strike the hand against the arms preparatory to wrestling.

S. नाळा (S. नाळ) m. A lock.

S. नाली f. 1 Clapping of the hands together. 2 A key.

K. नासु } pron. inf. Of him, that

K. नासुको } or it.

K. नाहि pron. inf. To him, her or it.

S. निगन (S. त्रिगुण) adj. Threefold, triple.

S. निजारी (S. त्रितोयज्वर) f. A tertian fever.

S. तिथ (S. तिथि) f. A lunar day.

S. तिदार m. A house with three entrance doors. (S. त्रि three, and वार

a door.)

S. निय (S. स्त्री) f. A woman.

S. निजक m. A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarial distinction.

K. निहश adj. Triple, threefold.

K. निहारी pron. inf. fem. Your, of you.

K. निहारे } pron. inf. mas. See the

K. निहारी } preceding.

K. निहूँ adj. Three.

S. तीखा } (S. तीक्ष्ण) adj. 1 Pungent,

S. तीक्ष्ण } hot. 2 Angry, passionate. 3 Sharp, penetrating.

S. तीता (S. तिक्त) adj. 1 Bitter. 2 Pungent, hot.

S. तीय (S. स्त्री) f. A woman.

K. तीयल f. A suit (of female's clothes).

S. तीर m. 1 The bank of a river, the shore of the sea. 2 Near.

S. तीरथ (S. तीर्थ) m. A holy spot

visited by pilgrims.

S. तुंग adj. High.

K. तुतशना v. n. To lisp, to speak imperfectly as a child.

T. तुपक m. A musket.

K. तुमतनौ pron. inf. Your, of you.

K. तुरंग m. A horse.

S. तुरंत } (S. त्वरित) adv. Quickly,

S. तुरत } instantly, directly.

K. तुरही f. A trumpet, a clarion.

S. तुल (S. तुल्य) adj. Alike, like.

तुलकरखडेरहना v. n. To stand front to front, or opposed.

S. तुलसी f. A small shrub worshipped by the Hindoos, holy basil, (*Ocimum Sanctum*): *TOOLUSEE* was a nymph beloved by KRISHNU, and by him metamorphosed into this plant.

S. तुलसीकाहीर f. Beads made of the wood of the *Toolsee* plant.

S. तृतीय adj. Third.

S. तृन (S. तृण) m. Grass.

S. तृनवत् adj. As, or like as, grass. (S. तृण, and वत् aff. of comparison.)

S. ते pron. They.

K. ते 1 2 pers. sing. Thou. २ post-  
pos. From, than.

S. तेज (S. तेजस) m. Ardour, splen-  
dour, glory.

S. तेजस्वी adj. Glorious.

S. तेरस (S. त्रयोदशी) f. The thir-  
teenth day of the lunar fortnight.

S. तेल (S. तैल) m. Oil. तेलचढाना  
v. a. To annoint the head, shoul-  
ders, and hands and feet of the  
bride and bride-groom with oil  
mixed with turmeric during the  
-marriage ceremony.

K. तेह m. Anger, passion.

K. तेहर f. A female ornament, worn  
round the ankles.

K. तोतला adj. Lispings, stuttering,  
stammering, speaking imperfectly  
as a child.

S. तोरन (S. तोरण) m. Strings of  
flowers suspended across gateways  
on public festivals.

K. तोहि pron. inf. To thee.

S. तौहू (S. तदापि) adv. Still, then

even, nevertheless.

S. त्रयश्चत्वारिंशत् adj. Forty-three.

S. त्रयस्त्रिंशत् adj. Thirty-three.

S. त्रयोदशन् adj. Thirteen.

S. त्रयोविंशति adj. Twenty-three.

S. त्रास m. Fear, alarm, terroure.

S. त्राह (S. त्राहि) interj. Mercy.

त्राहकार Cry for mercy.

S. त्राहित्राहिकरना v. a. To cry out  
for mercy.

S. त्रिंशत् adj. Thirty.

S. त्रिपंचाशत् adj. Fifty-three.

S. त्रिपुंड m. Three horizontal lines  
delineated on the forehead by the  
*Shuevus*, and *Shaktus*, or followers  
of SHIVU, and SHUKTI respectively.  
(S. त्रि three, and पुंड्र painting,  
delineation.)

S. त्रिवेनी f. *Trivenee*: this name is  
especially applied to the union of  
the *Ganges*, *Jumna*, and *Saravate*  
rivers at Allahabad; the latter  
stream is supposed to form its junc-  
tion by a subterraneous passage.

(S. त्रि three, and वेणी a braid

of hair.)

S. त्रिभंगा adj. Standing awry, or bending; properly, with legs, loins, and neck bent. (S. त्रि three, and भंग broken.)

S. त्रिभूवन m. The three worlds, or heaven, earth, and hell. (त्रि three, and भूवन a world.)

S. त्रिया (S. स्त्री) f. A woman.

S. त्रिलोक m. See त्रिभूवन. (त्रि three, and लोक a world.)

S. त्रिलोकी f. The aggregate of the three worlds, or heaven, earth, and hell collectively; the universe. (त्रि three, लोक a world, and ई aff. with the sense of aggregation)

S. त्रिशूल m. A trident, a three pointed pike or spear, especially borne by SHIVA. (त्रि three, and शूल a dart.)

S. त्रिषष्टि adj. Sixty-three.

S. त्रिसप्तति adj. Seventy-three.

S. अष्टोत्तिसृष्टि adj. Eighty-three.

S. त्याग m. Abandonment, leaving, forsaking, renouncing.

S. त्यागना v. a. To leave, to forsake, to

abandon, to desert. (From S. त्याग.)

S. त्यागी m. An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

### घ

S. घंभ (S. स्तंभ) m. A post, a pillar.

S. घंभना v. n. 1 To cease, to stop. 2 To be supported. (From S. स्तंभनं.)

S. घकना v. n. To be wearied or fatigued, to tire. (From S. स्थग्न.)

S. घकितहोरहना v. n. 1 To be amazed or astonished at a sudden and unexpected event. 2 See the preceding. (From S. स्थगित.)

K. घरघरना v. n. To tremble, to quiver, to shiver, to shake.

S. घल (S. स्थल) m. A place, or firm spot.

S. घलचर adj. Terrestrial, (quadrupeds, &c. S. स्थल, and चर to go.)

S. घांभ (S. स्तंभ) m. A post, a pillar.

S. धामना v. a. 1 To support. 2 To shield, to protect, to shelter. 3 To prevent, to withhold. 4 To stop, to pull up (a horse), to bear, to assist, to resist. (From S. धामनं.)

S. धार } (S. ध्यात्) m. A large flat  
S. धाल } dish.

K. धाह f. Bottom, ford.

K. धेईधेई f. Merry making. धेई  
धेईकरना To make merry.

## द

S. दंड m. 1 A stick, a staff. 2 Punishment, castigation by amercement or putting to death.

S. दंडवत् f. Hindoo salutation, bow, obeisance.

S. दंतीला (S. दंतुल) adj. Tusked.

S. दक्षिणा } (S. दक्षिणा) f. Presents

S. दक्षना } to Brahmuns, upon solemn or sacrificial occasions. fee.

K. दडकना v. n. To split, to be rent or torn, to crack.

S. दधि m. Sour, thick milk, coagulated milk. दधिकदौ Coagulated

milk and clay thrown by people at each other in sport on the festival of KRISHNU'S birth day.

K. दपटना v. n. To run, to gallop.

K. दपटाना v. a. To gallop.

P. दमामा (Pers. damad) m. A large kettle drum.

S. दयाल (S. दयालु) adj. Merciful, compassionate, gracious, benevolent.

S. दरस m. 1 Sight. 2 Day of new moon when she rises invisible. (S. दर्श; root दृश् to see.)

S. दरिद्र (S. दारिद्र्य) m. Poverty, indigence.

S. दरिद्री (S. दरिद्र) adj. Poor, indigent.

S. दर्पण (S. दर्पण) m. A mirror.

K. दर्शना v. n. To run forward.

S. दल m. 1 The leaf of a tree. 2 A large army. 3 A heap or quantity.

S. दलवादल m. A mass of clouds. (S. दल, and वारिद a cloud.)

S. दलना v. a. To grind coarsely, to split pulse. (From S. दलनं)

S. दशम adj. Tenth.

S. दशमी f. The tenth day of the lunar fortnight.

S. दशन m. A tooth. (S. दशन; root दंश to bite.)

S. दशा (S. दशा) f. Condition, state, circumstances.

S. दशै द्वार m. The ten passages for the actions of the faculties: namely, the eyes, ears, nostrils, mouth, penis, anus, and crown of the head: there are however properly only nine, the last not being acknowledged in any *Sanskrit* works of authority which have been consulted. (S. दश ten, and द्वार a gate: or, according to the foregoing observation, नव द्वार; नव nine, and द्वार.)

S. दह (S. हृद) m. Very deep water, abyss. कंबलदह a place abounding in water lilies.

K. दहदहडडडडना v. n. To blaze.

K. दहाडना v. n. To roar (as a tiger).

S. दही (S. दधि). m. Thick sour

milk, coagulated milk.

S. दहीडी f. A vessel in which sour milk is kept. (Comp. of दही from S. दधि, and हंडी a vessel.)

S. दहनै v. n. To burn. (From S. दहनं.)

S. दह्यौ १ See दही. २ 3 pers. sing. perf. tense of दहनै q. v.

S. दांत (S. दंत) m. A tooth. दांत पीसना v. n. To gnash the teeth.

K. दाव m. १ Ambuscade, ambush. २ Time. ३ Twisting of one another in wrestling. दावचलना v. n. To have the advantage. दावचलाना v. a. To take advantage of. दाव पकरना v. a. To wrestle. दाव बैठना v. n. To lie in ambush, to lurk.

K. दाऊ m. १ Father, २ Used by contraction for BULUDEVU, KRISHNU's foster brother.

S. दाख (S. द्राक्षा) f. A raisin.

S. दाडिम m. The pomegranate. (*Punica Granatum.*)

S. दातन (S. दंतधावन) f. A tooth

- brush.
- S. दाह (S. दद्) m. A ringworm.
- S. दाहुर (S. दद्दुर) m. A frog.
- S. दान m. Gift, donation, alms, act of giving or bestowing.
- S. दानव m. A demon, a titan or giant. (From दनु the mother of these beings.)
- S. दानी adj. Munificent, liberal, bountiful, charitable.
- S. दाम f. A rope, cord, string.
- S. दामिनी (S. सौदामिनी) f. Lightning.
- K. दायजा m. A dowry, portion.
- S. दास f. A wife.
- K. दाव See दांव.
- S. दावाग्नि f. The conflagration of a forest. (दाव a forest, and अग्नि fire.)
- S. दावानल f. See the preceding. (दाव a forest, and अनल fire.)
- S. दास m. A servant, a slave.
- S. दासी f. A female servant or slave.
- S. दाह f. Burning, heat. दाहदेना v. a. To light the funeral pile.
- S. दाहना १ (S. दक्षिण) adj. Right,
- (not left.) २ v. a. To burn. (From S. दाहनं.)
- S. दिग् m. Space, region, quarter, as उत्तरदिग् the north quarter, &c.; the *Hindoo's* reckon ten *Digs*, (the zenith, and the nadir.)
- S. दिगंबर adj. Naked. (Comp. of दिग् inflection of दिम् space, and अंबर vestment; whose only garment is the atmosphere.)
- S. दिग्पाल m. The ten guardian deities of the quarters and points: BRUHMA presides over the zenith; UNUNTU, the nadir; INDRU, the east; UGNI, the S. E.; YUMU, the south; NUERITU, the S. W.; VU-roonu, the west; PUVUNU, the N. W.; KOOVERU, the north; and SHIVU, the N. E. (दिग् quarter or point of the compass, and पाल who preserves or protects).
- S. दिन m. Day. दिनकाटना v. a. To pass time with difficulty.
- S. दिया (S. दीप) m. A lamp.
- S. दिवस m. A day.

S. दिशा (S. दिशा) f. Side, quarter, point (of the compass).

S. दिशान्तर m. The quarter towards which it is deemed unlucky to travel on particular days. (S. दिशा quarter, and शूल a thorn.)

S. दौठ (S. दृष्टि) f. Sight, a look,

S. दौठि a glance, vision.

S. दीन adj. 1 Poor, indigent. 2 Meek, humble.

S. दीनता f. 1 Poverty, indigence.

2 Meekness, humility.

S. दीनदयालु Merciful to the poor. (S. दीन, and दयालु.)

S. दीनबंधु The friend of the poor.

S. दीनानाथ (S. दीननाथ) Lord of the poor. This and the two preceding words are epithets of the deity.

S. दीनै 3 pers. sing. perf. tense of देना to give. (From S. दानं.)

S. दीप m. 1 A lamp. 2 (S. दीप) An island.

S. दीक्षना v. n. To look, to appear. (From S. root दृश् to see.)

S. दुंदुभी m. A kettle drum.

S. दुःख m. Pain, affliction. दुःखदानी adj. Giving pain, troublesome, vexatious. दुःखहर्त्रा Mitigating pain, anodyne.

S. दुःखारी } (S. दुःखी) adj. f. Afflicted, in distress or pain, sick.

S. दुगुण (S. द्विगुण) adj. Twofold, double.

S. दुर्नि (S. द्युति) f. Splendour, lustre, delight.

S. दुर् ind. A depreciative particle, implying, 1 Pain, trouble, (bad, difficult, ill); 2 Inferiority, (bad, vile, contemptible).

K. दुरना v. n. To be hidden, to be concealed, to be absent, to disappear, to lurk.

K. दुराना v. a. To conceal, to hide.

S. दुर्भिक्ष m. A scarcity, a famine. (दुर् difficult, and भिक्ष begging.)

S. दुर्घोषन m. The elder of the Kooroo princes, and leader in the war against his cousins the PANDOOs,



and KRISHNU, the subject of the *Muhabharat*.

S. दुर्लभ adj. Difficult to be obtained, hard to be acquired, rare. (दुर् difficult, and लभ to obtain or gain.)

K. दुर्लनी f. Kick, (of a quadruped)

S. दुवार (S. द्वार) m. A door.

S. दुष्कर्मी m. A sinner, a criminal. (दुर् bad, and कर्मी a doer.)

S. दुष्ट adj. Wicked, depraved.

K. दुहाई f. 1 Crying out for justice, exclamation. 2 An oath, plaint; (q d. twice alas.)

S. दूत m. A messenger, an ambassador.

S. दूध (S. दुग्ध) m. Milk. दूधमानी f. A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar together.

S. दृग् m. An eye. (Root दृश् to see.)

S. दृढता f. Firmness.

S. दृढना v. a. To strengthen. (From S. दृढ strong.)

S. दृष्ट (S. दृष्टि) f. 1 Sight, vision.

2 The eye. (Root दृश् to see.)

S. दृष्टकूट m. An enigma, a riddle. (दृष्ट obvious or seen, and कूट illusion, trick, deception)

S. दृष्टान्त m. A parable, a simile, an example. (दृष्ट seen, and अन्त end.)

S. देव m. A god, a deity.

S. देवकी f. DEVUKEE, the daughter of DEVUKU, wife of VUSOODEVU, and mother of KRISHNU.

S. देवी f. 1 A goddess. 2 A name very commonly applied to the goddess DOORGA.

S. देह f. The body. देहदग्ना v. a. To conceal or cover the privities.

देहसंभालना v. a. To keep up one's spirits.

S. देह 2 per. sing. imp. mood of देना to give, &c.

S. दैत्य m. A demon, a titan or giant. (From दिति the mother of these beings)

S. दैवी adv. By chance, accidentally.

S. देही 2 per. plur. fut. tense of देना.

S. दोना (S. दमन) m. The name of a flower, a species of *Artemesia*. २ (K) Two leaves formed into the shape of a cup for holding betle, flowers, sweatmeats, &c.

S. दोष m. A crime, a fault, blame.

S. दोहना (S. दौहित्र) m. Son-in-law, daughter's son.

S. दोहना v. a. To milk. (From S. दोहनं; root दुह to milk.)

S. दोहनौ f. A vessel for holding milk, a milk pail.

S. दोहा (S. द्विपद्य) m. A couplet.

S. दौग्नो (S. देवरो) f. Husband's younger brother's wife.

S. द्रव्य m. Substance, property, wealth, thing.

S. द्राविड m. The name of the country which terminates the peninsula of *India*; its northern limits appear to lie between the twelfth and thirteenth degrees of north latitude.

S. द्रुम m. A tree.

S. द्रोह m. Malevolence, malice.

S. द्रोहिदा (S. द्रोही) m. A male-

volent person.

S. द्वात्रिंशत् adj. Thirty-two.

S. द्वादश adj. Twelve.

S. द्वादशी f. The twelfth day of the lunar fortnight.

S. द्वापर m. The third *Yog*, or age of the *Hindoos*, consisting of 864,000 years.

S. द्वार m. A door, a gate.

S. द्वारिका f. The name of a *Hindu* holy place on the shore of the western sea, near the mouth of the gulf of *Kutch*.

S. द्वाविंशति adj. Twenty-two.

S. द्विचत्वारिंशत् adj. Forty-two.

S. द्विज m. A man of the three first tribes, a regenerate man. (द्वि two, twice, and ज born; the *Brahmins*, *Kshatriyas*, and *Vaishyas* are initiated into their respective tribes, by investiture with the sacred thread, which is called a second birth.)

S. द्वितीय adj. Second.

S. द्विपंचाशत् adj. Fifty-two.

S. द्वियष्टि adj. Sixty-two.

S. द्वै (S. द्वौ) adj. Two.

S. द्वाशीति adj. Eighty-two.

K. धकधकाना v. n. To palpitate.

S. धज (S. ध्वज) f. 1 Shape, form.

2 Attitude, posture. धजपलटना v. n. To change one's attitude in sword-playing, &c.

K. धड m. The body.

K. धडकाना v. n. To palpitate.

K. धडक verbal n. f. 1 Palpitation.

2 Fear.

K. धडका m. 1 Fear, doubt, suspense.

2 Palpitation.

S. धन्ना (S. धन्न) m. The plant *Dhulooru*, or the apple.

S. धनं m. Riches, wealth.

2 (S. धन्य) interj. An expression of praise,

३ thanks, well-done!

S. धनंजय m. 1 A name of URJONU.

2 Fire, or its deity. (धनं riches, and

जय conquering.)

S. धनांध adj. Blinded by wealth,

३ purse-proud. (धन, and अंध blind.)

S. धनी 1 adj. Rich, wealthy, fortunate.

2 m. Owner, proprietor.

S. धनुर्धर m. 1 A name of URJONU.

2 An archer. (धनुष a bow, and

धर who holds)

S. धनुष m. A bow.

K. धमका m. Noise produced from

the fall of any heavy body.

K. धमाल m. A kind of song which

which is sung during the *Holee*,

2 or festival held at the approach of

the vernal equinox.

S. धरना v. a. 1 To place, to put

down. 2 To give in charge. 3 To

seize, to catch, to lay hold of.

धरनादेना, or बैठना A mode of

extorting payment of a debt, or

compliance with any demand: see

*Asiat. Res. Vol. 4. Art. 22.* (From

S. धरणा; root धृ be situate, to

hold.)

S. धरणी (S. धरणी) f. The earth.

S. धरम (S. धर्म) v. v.)

S. धरमान्ना adj. Virtuous, just. (S.

धर्मान्ना; comp. of धर्म, and आन्ना

natural disposition.)

S. धर्म m. 1 Virtue, religion, justice; or those attributes personified.

2 Usage, practice, the customary observances of cast, sect, &c.

3 Duty, especially that enjoined by the *Vedas*.

S. धर्मराज m. 1 A name of YAMU, regent of the dead; or death personified. 2 A king in general. (धर्म, and राज a king; lord of justice.)

धर्मराजकरना v. a. To govern justly.

S. धर्मावतार m. An incarnation of DHURMU, god of justice: used as an epithet by an inferior to a superior. (धर्म, justice, and अवतार descent, or incarnation of the deity.)

K. धसना v. n. To enter, to sink, to be pierced or penetrated.

K. धाधल f. Wrangling, subterfuge, trick.

S. धाना v. n. 1 To run. (From S. धावन्) 2 To worship. (From S. ध्यान religious meditation.)

S. धाम m. A dwelling, an abode, a

place.

S. धाय (S. धात्री) f. A nurse.

K. धायहारणेना v. n. To weep bitterly.

S. धार (S. धाम) f. 1 Stream, current. 2 Edge of a sword, &c.

S. धारना v. a. 1 To uphold, to hold, to grasp in the hand. 2 To wear, to dress, to put on. (From S. धारणं)

S. धारनकरना See the preceding word.

S. धार f. Stream, current.

S. धावना v. n. 1 To range, to roam, to rove. 2 To run. (From S. धावन्) 3 To worship. (From S. ध्यान religious meditation.)

S. धिक्कार m. Curse, anathema.

S. धीमर (S. धीवर) m. A fisherman.

S. धीर 1 adj. Resolute, firm, steady, patient. 2 (S. धैर्यं) m. Resolution, firmness, patience, deliberation.

S. धारज (S. धैर्यं) m. See 2 sig. of the preceding word.

K. धुकुडपुकुडकरना To be confused, perplexed.

S. धुन १ (S. घ्यान) f. Intention, design, reflection, meditation. २ (S. ध्वनि) Musical sound.

S. धुनि (S. ध्वनि) f. Musical sound.

S. धूप f. १ A perfume burnt by Hindus at the time of worshipping. २ (K.) Sunshine.

S. धूम १ m. Smoke. २ (K.) f. Tumult, bustle.

S. धूमरि (S. धूम) adj. Purple; compounded of black and red, the colour of smoke.

K. धूमधाम् f. Tumult, bustle, noise.

S. धेनु f. A cow, a milch cow; one which has lately calved.

K. धोखा m. १ Deceit, deception. २ Disappointment. ३ Doubt, hesitation. ४ A scare crow. ५ Any thing imaginary, not real, a vapour resembling water at a distance. (Fr. *mirage*.) धोखादेना v. a. To deceive.

S. धोतौ (S. धौत्र) f. A cloth worn round the waist, passing between the legs, and tucked in behind.

K. धोप f. A kind of sword.

K. धौसा m. A large kettle drum.

S. धौर }  
S. धौला } (S. धवल) adj. White.

S. ध्यान m. Reflection, thought, meditation, consideration, advertency,

S. ध्यानी } a. v. To worship. (From

S. ध्यावनी } S. ध्यान q. v.)

S. ध्वजा (S. ध्वज) f. A flag, a banner.

S. ध्वनि f. Musical sound.

S. नंग (S. नग) adj. १ Naked. २ Shameless. नंगमुनेगा adj. Stark naked.

S. नंद १ m. Name of the foster father of KRISHNU. २ (S. नन्दा) f. A sister-in-law, husband's sister.

S. नन्दन m. १ A son. २ The grove or garden of INDRU.

S. P. नन्दलाब m. The darling of NUND, i. e. KRISHNU (S. नन्द, and P. लाब a term of endearment, darling, dear.)

S. नक्षत्र m. १ A lunar mansion, or

constellation in the moon's path, a star or asterism: the Hindoos besides the common division of the zodiack into twelve signs, divide it into twenty-seven *Nukshutrus*, two and a quarter of which are included in each sign; each *Nukshutru* has its appropriate name.

S. नक्षत्री adj. Born under a fortunate planet, fortunate.

S. नख m. A finger or toe nail.

S. नखसिख From head to foot; lit. from the lock of hair left on the crown of the head, to the toe nail. (Comp. of S. नख, and सिखा.)

S. नग m. 1 A mountain. 2 (K.) A jewel, a gem, a precious stone.

S. नग्न (S. नद्य) adj. Naked.

S. नगर m. A city, a town.

S. नगरनारी f. A courtesan. (नगर, and नारी a woman.)

S. नद्य adj. Naked.

S. नट m. The name of a tribe who are generally jugglers, rope-dancers, &c. a tumbler.

S. नट्टा } m. See the preceding.

S. नट्टवा } m. See the preceding.

K. नथना 1 m. A nostril. 2 v. n. To have the nose pierced, (a bullock.)

नथनेचजाना To be angry or displeased.

S. नदी f. A river.

S. ननद (S. ननदा) f. A sister-in-law, husband's sister.

S. नपुंसक 1 m. An hermaphrodite, an eunuch. Met. a coward. 2 adj. Neuter (gender.)

S. नभ (S. नभः) m. The sky or atmosphere.

S. नभचर adj. Aerial, birds, &c. (S. नभश्चर; comp. of नभः, and चर

(to go.)

S. नमः Aptote noun. Salutation, reverence.

S. नयन m. An eye.

S. नर m. Man, individually or collectively, a man, mankind.

S. नरक m. Hell.

S. नरपति m. A king, a prince. (नर, and पति lord, chief.)

S. नरपुर m. One of the three *Lokus* or regions of the universe, the abode of man, the earth.

S. नरेश m. A king, a prince. (S. नरेश; comp. of नर man, and ईश lord, ruler.)

S. नवजोवना f. A young woman. (S. नवयौवना; नव fresh, यौवन youth, and आ fem. affix.)

S. नवति adj. Ninety.

S. नवतिङ्गि f. The treasure of KOOVERU the god of riches, consisting of nine fabulous gems. See Note in WILSON'S *Meg'ha Duta*, Page 86.

S. नवम adj. Ninth.

P. नवाडा m. 1. A boat. 2. A particular kind of boat. (From P. १५)

S. नवाशोति adj. Eighty-nine.

S. नाडिया (S. नदि) m. The bull and vehicle of SHIVA.

S. नाग m. A snake (*Coluber naja*), and a sort of demigod shaped as a serpent.

S. नागनि (S. नागी) f. A female serpent.

S. नागपत्नी f. See the preceding. (नाग, and पत्नी a wife.)

S. नागपास } f. A noose used to  
S. नागपांश } seize an enemy in battle: resembling the arms of the *Retiarii* among the Roman gladiators. (S. नाग a snake, and पाश a noose or snare.)

K. नातर adv. Otherwise, else.

S. नाती (S. नप्रा) m. Grandson, daughter's son.

S. नाथ 1 m. Husband; lord, master.  
2 (K.) f. The string in a bullock's nose.

K. नाथना v. a. To bore a bullock's nose, and put a string in it, to guide him by.

S. नानाप्रकार m. Various modes, methods, kinds, sorts.

S. नारद m. The name of a MOONER or saint, the son of BRUHMA.

S. नाशयन (S. नाशयण) m. One of the names of VISHNOO.

S. नारी f. 1. A woman or female.  
2 (S. नाडी) The pulse.

S. नावना v. a. 1 To bend downwards, to incline. 2 To cause to submit to, to cause to stoop. (From S. नमनं)

S. नाश } m. Non-existence, anni-  
S. नास } hilation, death.

S. निकटक adj. 1 Happy, without enmity or opposition. 2 Plain, easy (S. निः priv. and कटक a thorn, a paltry foe.)

S. निकंदकरता v. a. To eradicate, to extirpate. (From S. निः priv. and कंद a root.)

S. निकट adj. Near, proximate.

K. निकलना } v. n. To be extracted,  
K. निकसना }

drawn, pulled out, taken out, to issue, rise, spring.

S. निखंग (S. निघंग) m. A quiver.

S. निगम m. The *Vedas*, or holy writ.

S. निगमनिवासी Dwelling in the *Vedas*, a name of BRUHMA. (निगम, and निवासी an inhabitant.)

S. निचंत } 1 adj. Easy, tranquil. 2

S. निचिंत } adv. At leisure.

S. निचिंतार्ह } f. Tranquillity, ease,  
S. निचिंताई } leisure. (S. निचिंता; comp. of निः priv. and चिंता anxiety, though)

K. निहावर f. 1 A propitiatory offering, sacrifice, victim. 2 The price of the Sacred Writings.

S. निज adj. Own, particular, individual, personal.

S. निहुर (S. निहुर) adj. Harsh, obdurate, relentless, cruel.

S. निहुराई (S. निहुरता) f. Cruelty, obduracy.

S. निडर 1 adj. Fearless. 2 adv. Fearlessly. (S. निर्दर; comp. of निर् priv. and दर fear.)

S. निडोल adj. Still, motionless. (S. निर् priv. and डोल what swings)

S. नित (S. निच्य) adv. Always, continually, constantly.

S. नितप्रति (S. प्रतिनिच्य) See the preceding.

S. निच्यकर्म m. Customary or daily acts of worship, ablution, &c. (निच्य, and कर्म act, action.)



- S. निदान adv. At last, at length, lastly, after all.
- S. निद्रा f. Sleep.
- K. निधडक adv. Without fear or reflection, abruptly.
- S. निधान m. An abode, place, residence.
- S. निवडना v. n. To end, to conclude, to cease, to be finished or expended. (From S. निर्वर्त्तने)
- S. निवाह (S. निर्वह) m. 1 Accomplishment, performance. 2 Performing or keeping an engagement.
- S. निवाहना v. a. 1 To accomplish. 2 To protect, to guard, to take care of. 3 To keep one's faith. 4 To behave. 5 To afford. 6 To conduct, to perform. (From S. निर्वहने)
- S. निवडना v. a. To end, to terminate, to conclude, to finish, to spend. (From S. निर्वर्त्तने)
- S. निमित्त m. Cause, motive, instrument. *Met.* fortune.
- S. नियाय (S. न्याय) m. 1 Justice. 2 Reason, argument, disputation, sophistry, logick.
- S. निरंकार Without form, an epithet of the deity. (S. निरकार; comp. of निर् priv. and आकार form.)
- S. निरंतर adj. Continued, uninterrupted. (निर् priv. and अंतर interval.)
- S. निरखना v. a. To look at, to view, to see. (From S. निरीक्षणं)
- S. निरतक (S. नृत्यक) m. A dancer.
- S. निरकार See निरंकार.
- K. निरला adj. 1 Pure, mere, simple, unmixed. 2 Rare, strange, odd. 3 Separate, apart, distinct.
- S. निरस adj. Hopeless. (S. निर् priv. and आशा hope.)
- S. निरूप (S. निरूप) adj. Without form, (the deity.)
- S. निर्गुन adj. 1 Without passions or human qualities, (an epithet of the deity). 2 Without estimable qualities, worthless, unskillful. 3 Unstrung, as a necklace (S. निर् priv. and गुण a quality, a string in general.)

- S. निर्दई adj. Mercilessness. (निर् priv. and दया tenderness, compassion, clemency.)
- S. निर्द्वेष्ट adj. Without opposition, unopposed. (S. निर् priv. and द्वंद्व quarrel, dispute.)
- S. निर्धार १ adj. Fixed, established, certain, appointed. २ m. Certainty, ascertainment.
- S. निर्वैश adj. १ Without offspring, childless. २ Extinct, (a race or family. (S. निर् priv. and वंश race or lineage.)
- S. निर्भय १ adj. Fearless. २ adv. Without fear, fearlessly. (निर् priv. and भय fear.)
- S. निर्मल adj. Pure, limpid, clean, transparent, spotless. (निर् priv. and मल sin, filth, excretion.)
- S. निरमोही } adj. Unkind, cruel. (S.  
S. निर्मोही } निर् priv. and मोह affection)
- S. निर्वाण (S. निर्वाण) m. The delivery of the soul from the body, and its exemption from further
- transmigration; beatitude.
- S. निवाना } v. a. To bend down-  
S. निवावता } wards. (From S. नमनं)
- S. निवारना v. a. To remove, to avert, to prevent. (From S. निवारणं).
- S. निवास m. Dwelling, residence.
- S. निवासी m. An inhabitant.
- S. निश्चय १ m. Certainty or ascertainment: trust, belief, faith. २ adj. Actual, real, ascertained. ३ adv. Actually, certainly, indubitably.
- S. निस (S. निशा) f. Night.
- S. निसंक adj. Fearless, doubtless, unsuspecting. (S. निश्शंक; comp. of निः priv. and शंका fear, doubt.)
- S. निसचर m. १ A demon. २ A robber, a thief. ३ A prowler. ४ A nocturnal animal, an animal that watches, and feeds by night. (S. निशा night, and चर to go.)
- K. निसरना v. n. To be extracted, drawn, pulled out; to issue, rise, spring.
- S. निसास (S. निःश्वास) m. Breath.
- S. निधि (S. निशा) f. Night.

- S. निचेनी (S. निःश्रेणी) f. A wooden ladder.
- S. निस्कपट adj. Open, artless, honest, sincere. (निः priv. and कपट fraud, deceit.)
- S. निस्कार m. Release, acquittal, beatitude.
- S. निस्कारना v. a. To release, to acquit, to beatify, or exempt the soul from further transmigration. (From S. निस्कारणं)
- S. निस्संदेह 1 adj. Undoubted. 2 adv. Undoubtedly. (निः priv. and संदेह doubt.)
- S. निहचे (S. निश्चय. q. v.)
- S. निहारनौ v. a. To look at, to watch, to look after, to spy, to see. (From निहारणं)
- K. नोकै adj. Good, beautiful, elegant.
- S. नीच adj. 1 Low, mean, vulgar. 2 Below, beneath, under, down.
- S. नीद (S. निद्रा) f. Sleep.
- S. नीलंबर m. A dark blue garment. (नील dark blue, and अंबर vestment.)
- S. नीला (S. नील) adj. Dark blue or black.
- S. नीलमनि m. Name of a precious stone, a sapphire. (S. नील, and मणि a jewel.)
- K. नीसरना }  
K. नीसरनै } v. n. See निसरना
- S. नूपुर f. A female ornament, worn round the ankles.
- S. नृत्य m. Dance, dancing.
- S. नृत्यक m. A dancer.
- S. नृत्यकारो (S. नृत्यकारिणी) f. A dancer.
- S. नृप m. A king, a prince. (Comp. of नृ man, and प who preserves or protects.)
- S. नृपति m. A king, a prince. (नृ man, and पति lord, ruler)
- K. नेक adj. A little, small, some.
- K. नेती f. A rope or cord wound round a churning stick; and used also to bind a cow's hind legs when milked.
- S. नेम (S. नियम) m. A vow, compact, agreement.

- K. नैरे adv. Near, beside.
- S. नेह (S. स्नेह) m. 1 Affection, friendship, kindness. 2 Oil.
- K. नेक See नेक.
- S. नैन (S. नयन) m. An eye.
- S. नैवेद्य m. Food consecrated to the deity, an oblation.
- S. नैतना v. a. To invite. (From S. निमंत्रणं)
- S. नौखंडपृथ्वीका The nine divisions of the earth: they are usually denominated the nine *Dweepus* (islands), or *Vurshus* (countries), which constitute *Jumboo Dweepu* the central portion of the world, or the known world.
- K. नैगरी f. A female ornament worn on the wrist.
- K. नौकावर m. 1 A propitiatory offering, sacrifice, victim. 2 The price of any sacred book.
- S. नैठना v. m. 1 To bend. 2 To incline downwards. 3 To be obedient, to stoop. (From S. तमनं)
- S. नौठाना Trans. of the preceding word.
- S. नैतना v. a. To invite. (From S. निमंत्रणं)
- S. नैता (S. निमंत्रणं) m. An invitation.
- S. न्याय m. 1 Justice, equity. 2 Logic.
- K. न्यार adj. Distinct, different, separate, apart, aloof.
- 
- प
- S. पंचखन m. A building of five stories. (From S. पंच five, खंड a part, division.)
- S. पंचचत्वारिंशत् adj. Forty-five.
- S. पंचतन्त्र m. The five elements: namely, earth, water, fire, air, and space or ether.
- S. पंचत्रिंशत् adj. Thirty-five.
- S. पंचदशन् adj. Fifteen.
- S. पंचपंचाशत् adj. Fifty-five.
- S. पंचम adj. Fifth.
- S. पंचमी f. The fifth day of the lunar fortnight.
- S. K. पंचलडा m. A necklace com-

- posed of five strings. (S. पंच five, and K. लडा a string of pearls, &c.)
- S. पंचविंशति adj. Twenty-five.
- S. पंचषष्टि adj. Sixty-five.
- S. पंचसप्तति adj. Seventy-five.
- S. पंचाध्याई f. The aggregate of five chapters of the *Shree Bhagavat*, comprising a detail of the sports of KRISHNU with the *Gopces*. (S. पंचाध्यायी, comp. of पंच five, अध्याय a chapter or section, and ई with the sense of aggregation.)
- S. पंचाशत् adj. Fifty.
- S. पंचाशीति adj. Eighty-five.
- S. पक्षी (S. पक्षि) m. A bird in general.
- S. पंडित m. A wise or learned man.
- S. पंडु (S. पंडु) m. The name of a sovereign of ancient *Delhi*, and nominal father of YODHISHTHIR, and the other four *Panduru* princes.
- S. पथ (S. पथ) m. A road, path, or way.
- S. पक्वान m. Sweetmeats, victuals fried in melted butter or oil. (S. पक्वान्)
- composed of पक्क cooked, and अन्न food.)
- S. पक्ष m. 1 A wing, feather. 2 A period of fifteen days, a fortnight. 3 Assistance, adherence.
- K. पखावज् f. A kind of drum, a timbrel.
- S. पग (S. पद्) m. The foot. पग धारना See पधारना. पगपटनार बाजना v. n. To beat time with the foot.
- S. पचना v. n. 1 To be digested. 2 To rot. 3 To take pains, to labour. (From S. पचन्)
- S. पछताना v. n. To regret, to repent of. (From S. पश्चात्तापनं)
- S. पछतावा m. Regret, concern, sorrow, contrition, penitence. (S. पश्चात्ताप; comp. of पश्चान् after, and ताप pain, sorrow, distress.)
- K. पछाड verbal n. f. (from पछाडना) 1 A fall. 2 The act of winnowing.
- पछाडखाना v. n. To fall down.
- K. पछाडना v. a. To throw down, to abase, to conquer.

- S. पट m. 1 Cloth, 2 (S. पटन) The sound of falling or beating. 3 (K.) A shatter.
- K. पटकना 1 v. a. To dash against any thing, to throw on the ground with violence, to knock. 2 v. a. To crackle, to crack.
- K. पटकाना } v. a. See 1 sig. of the  
K. पटकारना } preceding word.
- S. पटगनी f. A queen who is installed or consecrated with the king. (S. पट्ट a throne, and राज्ञी a queen.)
- S. पटा m. 1 (S. पट्टिश) A kind of sword. 2 (S. पीठ) A board on which *Hindoos* sit whilst eating their meals, or performing religious ceremonies.
- K. पठाना v. a. To send.
- S. पत (S. पद) 1 f. Good name, honour, character. 2 (S. पति) m. A lord, master, husband.
- S. पतंग m. A moth.
- S. पताका f. A banner, a flag.
- S. पति m. A lord, master, husband.
- S. पतिप्रवाव न adj. Purifying the guilty, (an epithet of the deity; पतित fallen, and पावन purifying.)
- S. पतियाना v. a. To confide in, to trust, to depend on, believe. (From पुन्यचनं)
- S. पतिव्रता adj. f. Chaste, virtuous, faithful.
- S. पत्रल f. A plate or trencher formed of leaves. (S. पत्रावली; comp. of पत्र a leaf, and आवली a row or range.)
- S. पत्थर (S. प्रस्तर) m. A stone.
- S. पत्नी f. A wedded woman, a wife.
- S. पथ m. A road, path, or way.
- S. पद m. 1 Foot. 2 Footstep. 3 Rank of honour, dignity. 4 Place, station. 5 (In grammar) a word.
- S. पद्म (S. पद्म) m. 1 A lotus. (*Nelumbium speciosum Willd.*) 2 Ten billions.
- S. पदची f. 1 Rank, character. 2 A road, a path.
- S. पदार्थ (S. पदार्थ) m. 1 A rarity. 2 A delicacy, or exquisite food. 3 The meaning of a word. 4 A category or predicament in logick.

- S. पद्म See पदम.
- S. पधारना v. n. 1 To come. 2 To go, to depart, to set off (From S. पट the foot, and धारणा place.)
- S. पत (S. पण) 1 m. A vow, promise, resolution. 2 (K.) A termination, affixed to nouns, answering to the English terminations ship, hood, &c. as कुंवारपन batchelorship, लडकपन childhood. See GILCHRIST'S Gr. p. 170.
- K. पनच f. The string of a bow.
- S. पनवाडी (S. पर्णावाटी) f. A beetle garden.
- S. पनवारा See पत्तल. (S. पर्णावलि; comp. of पर्ण a leaf, and आवलि a row or range.)
- S. पन्नग m. A snake or serpent.
- S. पय (S. पयस्) m. Milk.
- S. पर 1 adj. Other, strange, foreign, परदेस abroad. 2 adv. and conj. But, over, above, through, after, at, by, for, of. 3 (S. उपरि) prep. On, upon.
- S. परंतु conj. But.
- S. परंपरा f. Tradition, antiquity.
- S. परकाजी adj. Beneficent. (S. पर other, and काट्यो an agent; door.)
- S. परचा (S. परोक्ष) m. Examination, trial, proof.
- S. परजंक (S. पट्यैक) m. A bed, (without curtains,) a bedstead.
- S. परजा (S. प्रजा) m. People, subjects; the commonalty.
- S. परनज्ञा (S. प्रतिज्ञा) f. Agreement, compact, promise.
- S. परनीत (S. प्रनीत) f. Faith, confidence, trust.
- S. परबस adj. Dependant, precarious, depending on the will of others. (S. पर another, and बस्य governable.)
- S. परम adj. Excellent, supreme.
- परमधाम m. Paradise. परमवद m. Heaven or beatitude.
- S. परमेश्वर m. The Supreme Being. (Comp. of परम, and ईश्वर a ruler, chief.)
- S. परबोन (S. प्रबोण) adj. Skillful, intelligent, accomplished, knowing.

S. P. परस्ना v. a. 1 To touch. (From

S. स्पर्शनं) 2 To worship. (From P.

परस्ना)

S. परस्पर } adv. Mutually, reciprocally.

S. परस्पर } cally.

S. पराक्रम m. Strength, power, exertion.

S. पराक्रमी adj. Powerful, strong, vigorous.

K. परात f. A large plate.

S. परान (S. प्राण) m. 1 Breath. 2 Soul, life. 3 Sweetheart, mistress.

S. परिक््रमा f. Act of going round to the right, circumambulation.

S. परिहरना v. a. 1 To banish, to remove, to avert. 2 To leave, to forsake, to abandon, to desert. (From S. परिहरणं)

S. परीक्षा f. Examination, trial, proof.

S. परीक्षित 1 adj. Examined, tried, proved. 2 m. The name of the grandson of URJONU.

K. परेखा m. Regret, concern, contrition, repentance.

S. परोपकार m. Favour, kindness,

(Comp. of पर other, and उपकार benefit.)

S. परोपकारी/adj. Beneficent, a benefactor. (Comp. of पर other, and उपकारी doing good, kind)

S. परोसना v. a. To serve up dinner, to distribute, to divide. (From S. परिवेषणं)

K. परोहा m. A leathern bucket for raising water.

S. पर्व m. 1 A holyday, an anniversary festival. 2 (K.) A gem, a flat diamond.

S. पल m. 1 The 60th part of a Ghuree or Dund:  $2\frac{1}{2}$  Puls are equal to one minute, a moment. 2 (Cont. of P. पलक)

P. पलक m. The eye-lid, the twinkling of an eye.

K. पलटना 1 v. a. To change, to alter. 2 To overturn. 3 v. n. To return, to turn back. 4 To retreat. 5 To rebound.

K. पलटा m. 1 Reward, recompense, return of any thing substituted for



- another, exchange. २ Retaliation, retribution.
- S. पक्षाना v. n. To flee, to run away. (From S. पक्षायन)
- K. पक्षु m. The hem or border of a garment.
- S. पवन १ f. Air, wind. २ m. Regent of the winds, and of the N. W. quarter. पवनकौपून the son of PUVUND, i. e. the ape HUNOOMAN.
- S. पवित्र adj. Pure, undefiled, clean.
- S. पशु m. A beast in general.
- S. पशुपालक m. A cowherd. (पशु, and पालक a preserver.)
- S. पथान (S. पाषाण) m. A stone, a rock.
- S. पहरज्ञा (S. प्रहरी) m. A watchman, a sentinel.
- K. पहल m. A flock of cotton.
- S. पहिरावन (S. परिधानं) f. Dress, a robe of honour with which princes confer dignity on subjects: vestments bestowed on guests at a wedding.
- S. पङ्कप (S. पुष्प) m. A flower.
- S. पङ्कनई (S. प्राद्युक्ता) f. Entertainment, hospitality.
- S. पांडव m. A *Panduvu* or descendant of *Pandoo*, especially applied to YOOD'NISHT'HIRU and his four brothers.
- S. पांडे (S. पंडित) m. A learned *Brahmun*, a school-master, a tutor or teacher.
- S. पंक्त }  
S. पंक्ति } S. (पंक्ति) f. १ A rank of soldiers, a row. २ A line (of writing.)
- K. पाचडा m. Any cloth spread to walk on.
- S. पाक m. An electuary medicine, confection.
- S. पाकड (S. पर्कटी) m. The waved leaved *Indian fig tree*. (*Ficus venosa*.)
- K. पाखर f. Iron armour for the defence of a horse or elephant.
- S. पाछे (S. पश्चान्) adv. After, behind.
- S. पाट (S. पट्ट) m. १ Silk. २ A throne.

- S. पाटंबर m. Silk cloth, a silk garment. (S. पटुंबर; comp. of पटु silk, and अंबर cloth, apparel.)
- S. पाटो (S. पट्टिका) f. 1 The side pieces of a bedstead. 2 A board on which children learn to write. 3 Divisions of the hair which is combed towards the two sides and divided by a line in the middle. 4 A kind of sweetmeat. 5 A kind of mat.
- K. पाटना v. a. 1 To roof, to cover. 2 To irrigate, to water. 3 To overstock.
- S. पाठ m. Reading; a lecture.
- S. पाठशाला f. A college, a school.
- K. पाठा m. A hog-deer. (*Cervus porcinus*)
- S. पातक m. Sin, crime.
- K. पातर 1 f. A prostitute, a dancing-girl. 2 adj. Weak, lean.
- S. पातो f. 1 (S. पत्रो) A letter, note, epistle. 2 (S. पत्र) A leaf.
- S. पात्र 1 m. A vessel. 2 adj. Worthy, able, eligible, fit, capable.
- S. पाथर (S. प्रस्तर) m. A stone.
- S. पान m. 1 Drinking in general. 2 (S. पाणि) The hand. 3 (S. पर्ण) A leaf, (leaves of Piper-  
...)
- पानि (S. पाणि) m. The hand.
- S. पानी (S. पानीय) m. 1 Water. 2 Lustre. 3 (K.) Character, honour.
- पानीदना To offer a libation of water to satisfy the manes of a deceased person, after his corpse has been burnt.
- S. पाप m. Sin, crime.
- S. पापनी (S. पापिनी) adj. f. Criminal, a sinner.
- S. पापी adj. m. See the preceding.
- S. पारस m. The philosopher's stone. (S. स्पर्शमणि; comp. of स्पर्श touching, and मणि a gem.)
- S. पार्वती f. The goddess PARVATEE, and wife of SHIVU.
- S. पालना 1 v. a. To preserve, to protect, to bring up, to rear. 2 m. A cradle. (From S. पालनं)
- S. पाला (S. प्रालेय) m. Frost, hoarfrost.

- S. पात्तागन (S. पादचय) m. Obeisance by embracing the feet.
- S. पावना v. a. To get, acquire, find, obtain. (From S. प्रापन्.)
- S. पासा (S. पाशक) m. A die, (pl. पासे, dice, the long dice with which *Chuopur* is played.)
- S. पाङ्गना (S. प्राघुण) m. A guest.
- S. पिंगल m. Name of a fabulous being in the form of a serpent, to whom a treatise on prosody is ascribed.
- S. पिक m. The *Kokilu* or *Koel*, the black or *Indian* cuckoo; the *Kokilu* makes a prominent figure in *Hindoo* poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.
- S. पिकवयनी }  
S. पिकवैनी } adj. Possessing a voice like the *Kokilu*; an epithet of a female. (S. पिक, and वाणी voice.)
- K. पिहोर m. A cloth or sheet worn round the waist, or thrown carelessly over the head.
- K. पिहौरी f. Dimin. of the preceding.
- S. पिता m. A father.
- S. पितांबर m. See पीतांबर
- S. पितामह m. 1 A paternal grandfather. 2 A name of BRUHMA.
- S. पिनाक m. 1 The bow of SHIVU. 2 A musical instrument of onestring shaped like a bow.
- S. पिरथी (S. पृथिवी) f. The earth.
- S. पिलना 1 v. a. To attack, to assault. 2 v. n. To be bruised, thrashed, treaded, pressed, ground. (From S. पेलनं.)
- S. पी (S. प्रिय) 1 adj. Beloved. 2 m. A husband, lover, sweetheart.
- S. पीठ (S. पृष्ठ) f. The back. पीठ परहाथफेरना v. a. To encourage, to pat on the back. पीथदेना v. n. 1 To run away, to flee. 2 To turn, to shrink from, to veer. 3 To turn away in displeasure.
- S. पीडा (S. पीठ) m. A stool.
- S. पीढाबंध (S. पीठबंध) m. 1 preface or introduction to a book.

- S. पीठी f. 1 See पीठा. 2 (K.) A generation of progenitors.
- S. पीत 1 adj. Yellow. 2 (S. प्रीति) f. Love, affection, kindness.
- S. पीतांबर m. 1 A silk cloth of yellow colour. 2 (vulgarly) A silk cloth. (Comp. of पीत yellow, and अंबर cloth, apparel.)
- S. पीपल (S. पिपल) m. The holy fig tree, (*Ficus religiosa*.)
- S. पीर (S. पीडा) f. Pain, sickness.
- S. पीरा (S. पीत) adj. Yellow.
- S. पुंज 1 m. A heap of grain, 2 adj. Much, many.
- K. पुकारना v. a. To call aloud, to hawl, to cry out.
- S. पुजवाना v. a. To cause to worship. (From S. पूजनं)
- S. पुजापा m. The apparatus of worshipping. (From S. पूजा)
- S. पुतली (S. पुत्रली) f. 1 The pupil of the eye. 2 An image, idol.
- S. पुत्र 1. A son
- S. पुत्री f. A daughter.
- S. पुनि (S. पुनः) adv. Again.
- S. पुन्य (S. पुण्य) m. Virtue, moral or religious merit.
- S. पुण्यवान् (S. पुण्यवान) adj. Virtuous, righteous, charitable.
- S. पुर m. A city, a town.
- S. पुरान (S. पुराण) m. One of the six great *Shastras*, and ascribed to VYASU, the author of the *Mahabharatu*; it comprises mythological poems which are called, for their excellence, the *Eighteen*, and which have the following titles: 1 BRUHMA, or the *Great One*; 2 Pudmu, or the *Lotos*; 3 *Bruhmandu*, or the *Mundane Egg*; 4 UGNI, or *Fire*; (these four relate to the Creation); 5 VISHNOO, or the *Pervader*; 6 GURRODU, his bird or vehicle; 7 The transformations of BRUHMA; 8 SHIVU; 9 *Lingu*; 10 NARUDU, son of BRUHMA; 11 SKUNDU, son of SHIVU; 12 *Markundeyu*, or the *immortal man*; 13 *Bhuwishyu*, or the *prediction of futurity*—(these nine belong to the attributes and powers

of the deity); 14 *Matsya*; 15 *Vurahu*; 16 *Koorma*; 17 *Varaha* or *as many* incarnations of *Vishnu* in his character of *Preserver*, containing ancient traditions, embellished by poetry, or disguised by fable.—The eighteenth is the *Bhagavatu*, or life of *KRISHNU*, with which the same poet is by some imagined to have crowned the whole series; though others, with more reason, assign them different composers.

- S. पुरी f. See पुर  
 S. पुर्खा (S. पुरुष) m. An elder, an ancestor.  
 S. पुष्प m. A flower, blossom.  
 S. पुस्तक m. A book.  
 S. पूंछ (S. पुच्छ) f. A tail.  
 S. पूज (S. पूज्य) adj. Fit to be worshipped, venerable.  
 S. पूजना 1 v. a. To worship, to adore, to venerate. (From S. पूजनं)  
 2 (K.) v. n. To be accomplished, fulfilled, completed, perfected.

S. पूजा f. Worship, adoration, veneration.

S. पूनता f. Name of a giantess, who was killed by *KRISHNU*.

पूना } (S. पौर्णमासी or पू  
 S. पून्या } शिमा) f. The day of  
 S. पूनवासी } full moon.

S. पून (S. पूर्ण) adj. Entire, complete, exact, full, perfect, total, ripe.

S. पूरव (S. पूर्व or पूर्वं) 1 m. East.  
 2 adj. Eastern. 3 Prior, former.

S. पूम (S. पूर्ण) adj. See पून.

S. पूर्णमा (S. पूर्णमा) f. The day of fullmoon.

S. पूर्णाहुत }  
 S. पूर्णाहुति } f. The oblation presented at the conclusion of a religious sacrifice, the final oblation. (S. पूर्णाहुति; comp. of पूर्ण complete, perfect, and आहुति a burnt offering.)

S. पूर्वार्ध adj. First part or half. (Comp. of पूर्व, and अर्ध)

S. पून (S. पौष) m. The name of the 9th solar month, according to some

systems, the full moon of which is near  $\gamma$  or  $\nu$  and  $\delta$  of Cancer. (December-January.)

- S. पृथ्वी } f. The earth.  
S. पृथ्वी }
- S. पृथ्वीनाथ m. Lord of the earth, a king. (S. पृथ्वी, and नाथ)
- S. पैताना m. The foot of a bed, the side towards the feet. (S. पादान्त; comp. of पाद the foot, and अन्त boundary, end, near.)
- S. पेखना v. a. To see. (From S. प्रेक्ष्णं)
- S. पेट m. 1 The belly. 2 Pregnancy, the womb. पेटपोहन A last born child.
- S. पेटो m. A belly-band. (From S. पेट)
- S. पेलना v. a. 1 To shove, to push, to impel forwards. 2 To express, to squeeze out. (From S. पेलनं)
- S. पै 1 (S. पयस्) m. Milk. 2 Water. 3 (S. उपरि) prep. On, upon, over. 4 post. pos. From. 5 Near. 6 conj. But, yet, nevertheless.

K. पैडा m. A road, highway, path.

K. पैज f. A vow, a promise.

K. पैड A ladder, stair, step.

K. पैदल 1 adv. On foot. 2 infant-try.

S. पैहै 2 and 3 pers. sing. fut. tense of पावनौ q. v.

S. पोखना v. a. To breed, to rear, to foster, to nourish. (From S. पोषणं)

K. पोड f. A bale, a bundle, a package.

K. पोतना v. a. To plaster.

S. पोता (S. पौत्र) m. Grandson, son's son.

S. पोथी (S. पुस्तो) f. A book.

K. पोना } 1 v. a. To string (pearls),  
K. पोवनै } 2 To thread, (a needle).

3 To make bread. 3 m. A spoon with holes in it like a cullender for skimming, &c.

S. पोषन (S. पोषणं) m. Bringing up, rearing, fostering, cherishing.

S. पोषना } v. a. See पोखना (From  
S. पोषना } S. पोषणं)

K. पौढना v. n. To sleep.

- S. पौत्र m. Grandson, son's son.
- S. पौत्री f. Grand daughter. son's daughter.
- K. पार A gate, a door.
- K. पौरी )
- K. पौरिया m. A door keeper.
- K. प्यावना v. a. To cause to drink.
- S. प्रकार m. Manner, method, kind, sort.
- S. प्रगट (S. प्रकट) adj. Obvious, notorious, publick, known.
- S. प्रगटना v. n. To be known, notorious, famous, celebrated.
- S. प्रचंड adj. Glorious, splendid.
- S. प्रजा f. People, subjects; the commonalty.
- S. प्रजापति m. 1 A name of BRUHMA. 2 A king, a prince. (प्रजा, and पति lord, ruler.)
- S. प्रताप m. Glory, majesty, potency.
- S. प्रतापवान् } adj. Glorious, potent.
- S. प्रतापी }
- S. प्रतिज्ञा f. An agreement, compact, stipulation, engagement, promise.
- S. प्रतिदिन adv. Daily, always, con-
- stantly.
- S. प्रतिपाल m. Patronising, fostering, rearing, breeding, cherishing.
- S. प्रतिबिम्ब m. A shadow or reflected image.
- S. प्रतिष्ठा f. 1 The ceremony of placing an idol on the place prepared for it in a temple, or apartment of a house set apart for worship. 2 Dignity, state, honour.
- S. प्रनीत f. Faith, confidence. प्रनीत करना 1 To examine. 2 To believe. 3 To trust.
- S. प्रत्यक्ष 1 adj. Perceptible, perceived, present, obvious, apparent, publick. 2 adv. Before, in the presence of.
- S. प्रथम adj. First.
- S. प्रधान m. A president, leader, chief.
- S. प्रण (S. पण) m. Promise, agreement, vow, resolution. See प्रतिज्ञा
- S. प्रणाम (S. प्रणाम) m. Salutation, bow, obeisance.

- S. प्रफुल्लित adj. 1 Blossomed, blown.  
2 Glad, overjoyed.
- S. प्रबल adj. Predominant, prevalent, violent, powerful. (प्र prep. and बल strength.)
- S. प्रभात m. Dawn, morning.
- S. प्रभु m. Lord, master, principal.
- S. प्रभुता f. Greatness, superiority, influence.
- S. प्रमान (S. प्रमाणा) 1 m. Authority, proof, verification, attestation. 2 adj. Actual, authentick, substantial, real. 3 Approved of, agreeable, acceptable.
- S. प्रयाग m. A celebrated place of pilgrimage at the confluence of the *Ganges* and *Jumona*, and denominated from its superiour sanctity, the *Teert'hu Raj*: the modern *Allahabad*.
- S. प्रवास m. Travelling, journey.
- S. प्रवासी m. A traveller.
- S. प्रवाह m. Stream, current.
- S. प्रवीण (S. प्रवीण) adj. Skilful, intelligent, accomplished, knowing.
- S. प्रवेश m. Entrance, admittance.
- S. प्रसंग m. 1 Mention, recital, relation, account. 2 Association.
- S. प्रसन्न adj. Rejoiced, pleased.
- S. प्रसन्नता f. Gladness, pleasure.
- S. प्रस्थान m. Marching, setting off.
- S. प्रहार m. The act of beating, a blow, a stroke.
- S. प्रहारी m. A striker, wounder, destroyer.
- S. प्राचीन adj. Old, ancient, of former times.
- S. प्राण (S. प्राण) m. 1 Breath. 2 Soul, life. 3 *Met.* A term of endearment, sweetheart, mistress.
- S. प्राणी (S. प्राणी) m. An animal or sentient being.
- S. प्रारब्ध } f. Fortune, lot, fate, destiny.  
S. प्रालब्ध }
- S. प्रिय adj. m. } Beloved, dear.  
S. प्रिया adj. f. }
- S. प्रीतम 1 adj. Dearest, most beloved. 2 m. A lover, a sweetheart, a husband. (S. प्रियतम; comp. of प्रिय beloved, and तम superlative affix.)



- S. प्रेत m. A spirit of the dead, a ghost.
- S. प्रेम m. Love, affection. प्रेमरंग रङ्ग. ७j. Stained with the die of love, strongly attached or in love.
- 
- फ
- K. फंदा m. 1 A noose, net, snare. 2 Met. Perplexity, difficulty.
- S. फंदाना v. a. To cause to jump or leap over. (From S. फालनं)
- S. फन (S. फण) m. The hood or expanded head of a snake.
- K. फबना v. n. To become, to benefit.
- K. फरकना v. n. To flutter, to vibrate with convulsive, involuntary motion, as the eye-lid, and other muscles.
- S. फरसा (S. परशु) m. An axe.
- S. फरी (S. फर) f. A shield.
- S. फल m. 1 Fruit. 2 Effect, advantage, profit, gain. 3 The iron head of a spear, or arrow, &c. 4 A blade (of a sword, &c.) 5 Children, progeny.
- S. फलना (From S. फलनं) v. n. 1 To bear fruit. 2 To result, to be produced. 3 To be fortunate. फलनेसे रहना v. n. To cease bearing fruit.
- S. फहगना v. n. To fly (as a flag), to flutter. (From S. स्फुरणं)
- S. फांदना v. a. To jump over, to leap over. (From S. फालनं)
- S. फांसी (S. पाश) f. A noose, a loop. फांसीदेना v. a. To hang. फांसी धरना v. n. To be hanged.
- K. फाबडा m. A mattock, a spade, a hoe.
- K. फीका adj. 1 Weak, vapid, tasteless, insipid. 2 Pale, sallow, light, (in colour.)
- S. फुंकार (S. फूत्कार) f. The hiss of a snake.
- S. फुंकारना v. n. To hiss, as a snake. (From S. फूत्कार)
- K. फुफू f. A paternal aunt.
- K. फुसलाना v. n. To coax, to wheedle.
- S. फुर्ती (S. स्फूर्ति) f. Activity.
- K. फेट f. Waist-band, a belt. फेट बांधना To get ready, to arm, to

prepare for battle.

K. फैंट f. S. See the preceding.

K. फैंटा m. 1 See फैंट. 2 A small turband.

K. फैलना v. n. 1 To be spread. 2 To be expanded, to be diffused. 3 To become publick.

K. फैलाना Trans. of the preceding.

ब

S. बंकाई (S. बंकता) f. A curvature, bending.

S. बंदनवार m. Strings of leaves suspended across gateways, on marriages or publick festivals. (S. बंधन tying, fastening, and वार a door.)

K. बंदो 1 f. The name of an ornament, worn on the forehead. 2 m. Name of a tribe called *B'hat*, who are generally bards or panegyrists.

S. बंध } m. 1 Fastening, bandage,  
S. बंधन }

confinement. 2 Obstacle, hindrance.  
बंधमैपरना or बाना To become a captive.

S. बंधु m. 1 A friend, 2 A relation or kinsman.

S. बंस (S. वंश) m. 1 Race, lineage. 2 A bamboo.

S. बंसी (S. वंशी) f. 1 A flute. 2 (S. वडिश) A fishing hook.

S. बंसीवट m. The fig tree underneath which KRISHNU was accustomed to play the flute.

S. बक m. A crane. (*Ardea Torra and Putea*, Buch.)

S. बकला (S. बकल) m. Rind, bark, skin.

S. बक् } (From S. बाक्) f. Prattle,  
S. बक्क }

tle, foolish talk, garrulity. बक्क करना To prattle, to chatter, to gabble.

S. बक्ता (S. वक्ता) 1 m. A speaker in general. 2 adj. Eloquent.

S. बक्वाद m. See बक् (Comp. of बक् prattle, and वाद dispute.)

S. बखानकरना } v. a. To praise, to  
S. बखानना }

commend. 2 To explain, to define,

to relate. (From S. व्याख्यान)  
 S. बग (S. वक) m. A crane. (*Ardea*  
*Terra and Putea*, Buck.)  
 S. बं पंक्ति f. A flight of cranes. (S.  
 वक, and पंक्ति a row.)  
 K. बगुला m. A whirlwind.  
 S. बचन (S. वचन) m. 1 Voice, speech,  
 talk, discourse, word. 2 Promise,  
 agreement. बचनदेना v. a. To pro-  
 mise, to agree. बचनपालना To as-  
 abide by a promise. बचनबंधकरलेना  
 To bind by promise. बचनमात्रा To  
 obey. बचनलेना To receive a pro-  
 mise.  
 S. बच्छ m. }  
 S. बछडा m. } (S. बत्सु) A calf.  
 S. बछरु m. }  
 S. बछिया f. }  
 K. बजंत्री m. One who plays upon  
 musical instruments.  
 S. बज्र (S. वज्र) m. 1 The thunder-  
 bolt of INDRA. 2 A diamond.  
 S. बट (S. वट) m. The Indian fig  
 tree. (*Ficus Indica*.)  
 S. बड 1 (S. वट) m. See the preced-

ing. 2 Contraction of बडा (S. बडु)  
 used in comp. as, बडुता greatness,  
 grandeur, dignity, बडुबोला A noisy,  
 talkative person, &c.  
 K. बडना v. a. To enter.  
 S. बडाई (S. बडुता) f. 1 Magnitude,  
 greatness, grandeur, dignity. 2  
 Boasting. बडाईकरना 1 To ex-  
 tol. 2 To boast, to vaunt. 3 To  
 magnify.  
 S. बतरना v. a. To converse, to talk,  
 to speak. (From S. वार्ता)  
 S. बदन (S. वदन) m. The mouth,  
 face, countenance.  
 S. बटी (S. वदि) f. The dark half  
 of the lunar month, from fullmoon  
 to newmoon.  
 S. बट्टी f. A place of pilgrimage in  
 the north of India. See *Asiat. Res.*  
*Vol. XI. p. 521.* बट्टीदिस Towards  
*Budree Nat'h.*  
 S. बध m. Smiting, killing, slaying,  
 slaughter.  
 S. बधना v. a. To smite, to kill.  
 (From S. बधनं, root बध to kill.)

K. बघाई } m. 1. A song in congra-  
K. बघावा } m. 2. A song in congra-

tulation. 2 Presents, &c. carried to the house of a woman on the sixth or fortieth day after childbirth.

S. बधिक m. A huntsman, sportsman, fowler. (From बध to kill.)

S. बधू f. 1 A wife. 2 Daughter-in-law.

S. बन (S. वन) m. A forest, a wood.

K. बनठनके plup. part. (of बनाठना)  
Being adorned, decked out, spruce-ly dressed.

S. बनमाल m. A garland of wild flowers reaching to the feet; usually those of the *Tootsee* (*Ocimum Sanctum*), *Koondv* (*Jasminum Multiflorum*), *Mundar* (*Asclepias Gigantea*), *Parijata* (*Erythrina fulgens*), and Lotus. (S. वन a forest, and माला a garland.)

S. बनमाली } m. One of the names of  
S. बनवारी } KRISHNU. (S. बनमाली;  
who wears a बनमाला)

K. बनाव verbal n. m. (from बनाना)  
1 Dressing, preparing, adorning,

decking one's self. 2 Concord, understanding (reconciliation).

S. बनिक (S. बगिक) m. A shopkeeper, a merchant, (usually a corn-chandler.)

K. बनौ f. A bride.

S. बयार (S. वायु) f. Wind, air.

S. बर 1 m. A boon. 2 A bridegroom.

3 adj. Excellent. 4 (S. बरम्) conj.

But, moreover, even. 5 (S. बट) m.  
The *Indian* fig tree.

S. बरखना v. n. To rain. (From S. बरखण)

K. बरजना v. a. To forbid, to prohibit.

S. बरत (S. व्रत) 1 m. A fast. 2 (S. बराट) f. A cord, rope, string. 3 pres. part. Flaming, blazing.

S. बरन 1 (S. बरम्) conj. But, moreover, even. 2 (S. बर्य) m. Colour.

3 A letter of the alphabet. 4 Praise.

5 One of the four *Hindoo* tribes or classes. बरनकरना v. a. To hire a priest for the performance of a sacrifice, or any religious ceremony.

(From S. वरसं)

S. वरतन (S. वरतन) m. 1 Explanation, relation. 2 Praise, वरतनकरनी

v. a. 1 To extol, to praise. 2 To describe, to explain.

K. वरना v. n. To burn, to be kindled.

S. वरव (S. वर्ष) m. A year.

S. वरषा (S. वर्षा) f. plur. 1 The rains, the third season, (of the six,) from 15th of *Ashadh* to 15th of *B'hadr* (July-August.) 2 Rain.

S. वरसंगठ f. Birth day, on the anniversary of which a knot is annually added on a string kept for this purpose. (S. वर्ष a year, and ग्रंथि a knot.)

S. वरसौड़ी (S. वार्षिक) f. Annual ground rent.

K. वरहा m. A field where cows feed.

S. वरात (S. व्रत) f. The marriage procession.

S. वराची (S. व्राची) m. The company and attendants at a marriage feast.

S. वरीस (S. वर्ष) m. A year.

S. वरुन (S. वरुण) m. *VUROONU*, regent of water; the *Indian NEPTUNE*.

S. बहनौ (S. बहणी) f. An eye-lash.

S. वर्तमान (S. वर्तमान) adj. 1 Present, existent. 2 The present tense.

S. वर्ष (S. वर्ष) m. A year.

S. बल m. 1 A name of *KRISHNU*'s elder brother. 2 Strength, power. 3 (S. बलि) Name of the king of *Patalu* or the infernal regions. 4 A sacrifice, an offering or oblation. 5 (K.)

A coil, twist, convolution. बलखाना v. n. To be angry.

S. बलनिधि m. An assemblage of strength, (बल strength, and निधि)

S. बलवीर m. The elder brother of *KRISHNU*, lit. *BULU*, the brave.

S. K. बलवीर m. A name of *KRISHNU*, (बल as the preceding, and वीर (K.) brother.)

S. बलराम m. The elder brother of *KRISHNU*,

A. बला f. Misfortune, calamity, accident, vengeance.

- S. बहि See 3d and 4th sig. of बल
- S. बली adj. Strong, powerful.
- K. बलूला m. A bubble, (of water.)
- S. बस m. Power, command, authority, advantage. (S. वश्य, root वश to desire.) बसकरना v. a. To overpower, to bring to submission.
- S. बसंत (S. वसंत) m. The spring season, comprehending *Chvetru*, and *Vueshak'hu*. (From about the middle of March, to the middle of May.)
- S. बसन (S. वसन) m. 1 Cloth, 2 Clothes, apparel, a vestment.
- S. बसाना v. a. 1 To people, to colonise, to bring into cultivation, to settle a country. 2 To possess power, authority, or influence. (From S. roots बस to dwell, and वश to desire.)
- S. बस्र (S. वस्र) m. See वसन
- K. बहकाना v. a. To balk, to disappoint, to mislead, to deceive.
- S. बहधा (S. बाधा) m. Fear, apprehension.
- S. बहनेज (S. भगिनीपति) m. A brother-in-law, sister's husband.
- S. बहरमुख (From S. बहिमुख) m. The neglect or violation of any moral or religious duty.
- K. बहलाना v. a. To divert, to amuse.
- S. बहिराना v. a. To issue, to come out. (S. बहिर without, and (K.) आना to come.)
- S. बड्ढ adj. Much, many.
- K. बड्ढरि }  
K. बड्ढरै } adv. Again.
- S. बांक m. 1 A semicircular ornament worn on the arms. 2 A kind of dagger 3 A crook, curvature, bending. 4 Fault, offence, wickedness. (From S. बंक crooked.)
- S. बांछा (S. वांछा) f. Wish, desire.
- S. बांज (S. वंघ्या) adj. Barren.
- S. बांट m. 1 Share, distribution, (From S. वंटनं). 2 (S. वंटक) A weight, (i. e. the standard by which things are weighed.) 3 Food given to a cow when milking her.
- S. बांटना v. a. To share, to distri-

- bute, to divide. (From S. वंटन)
- S. बांसुरी (S. वंशी) f. A flute, fife, pipe.
- S. बांह (S. बाहु) f. The arm. बाह्ये चोजना To get ready, to prepare.
- K. बाखल m. 1 An area or court yard. 2 Several houses contained within one enclosure.
- K. बागा m. 1 A vestment. 2 An honorary dress.
- S. बाघंबर m. A tiger's skin. (S. व्याघ्रंबर; comp. of व्याघ्र a tiger, and अंबर covering, vestment.)
- S. बाचा f. 1 Speech, language, word. 2 Affirmation, agreement. (S. वाच्, root, वच् to speak.)
- K. बाहना v. a. To choose, to select.
- K. बाजन m, plur. Musical instruments.
- S. बाजागाजा } (S. बाद्य) m. See the  
S. बाजा } preceding.
- S. बाट (S. वाट) f. A road, highway.
- बाटलेना v. n. To go, to depart.
- K. बाड f. 1 Edge, (of swords, knives, &c.) 2 A fence, a hedge. 3 Verge,
- edge, margin.
- S. बाडी (S. वाटी) f. A garden, an orchard.
- S. बाढ verbal n. f. 1 Increase, promotion. 2 A flood.
- S. बाढनौ v. 1. To increase, to rise, to swell, to exaggerate, to be promoted. (From S. वर्द्धनं, root वृद् to increase.)
- S. बादी m. An accuser, a plaintiff. (S. वादी, root वद् to speak.)
- S. बाधा f. 1 Fear, apprehension. 2 Pain. 3 Interruption, prevention.
- K. बान 1 f. Temper, quality, manners. 2 m. A rocket, used in battle. 3 A kind of rope made of *Moony*, a species of grass.
- S. बान (S. वाण) m. 1 An arrow. 2 The name of an *Usoora*, son of *Raja Bull*.
- K. बानक m. See बनाव
- K. बाना m. 1 Habit, profession. 2 A kind of weapon. 3 Fashion in dress, peculiar to individuals, or bodies taken individually.

S. बानी (S. बाही) f. 1 Speech, voice, language. 2 A name of the goddess SUNDSWOTEE.

K. बापरी adj. Helpless, poor.

S. बापी (S. बापी) f. A large well, into which people descend by steps to get water.

S. बाम 1 (S. वाम) adj. Left, not right. 2 (S. वामा) f. A woman.

S. बामञ्ज (S. वामाञ्ज) m. The left side.

S. बायां (S. वाम) adj. Left, not right.

S. बार 1 f. Time, delay. 2 m. A day of the week. 3 (S. वार) Water. 4 (S. बाल) A child. 5 Hair. 6 (S. बाला) f. A girl, not exceeding sixteen. 7 (K.) m. A door, For the other sig. See बाड

S. बारन (S. वारण) m. 1 An elephant. 2 Forbidding, prohibiting, preventing.

S. वारह (S. वरह) m. 1 A boar. 2 The third *Uvatar*, or incarnation of VISHNOO in the form of a boar.

S. वारिज m. A lotus, (S. वारि water,

and ज produced)

S. वारिजनयन adj. m. Lotus-eyed, used as an epithet.

S. वारी 1 (S. वाटी) f. A garden, an orchard. 2 (S. वारिका) A young girl, not exceeding sixteen. 3 (K.) A window. 4 An ornament worn in the ear and nose.

S. वारुनी (S. वारुणी) f. Spirituous liquor.

S. बाल 1 m. Hair. 2 A child. 3 (S. बाला) f. A girl, not exceeding sixteen.

S. बालक m. A young child.

S. बालभोग m. An offering to KRISHNU, presented early in the morning: the term, as it's etymology partly indicates, originally signified the first meal given to children in the morning. (S. बाल a child, and भोग्य eatable.)

S. वावन (S. वामन) adj. 1 Dwarfish, diminutive 2 The fifth incarnation of VISHNOO, in the shape of dwarf.

S. वास (S. वास) 1 m. Abode, residence. 2 f. Smell, scent, odour.



- S. वासना (S. वासना) f. Desire, inclination.
- S. वासना v. a. To scent, to perfume. (From S. वासना; root वास to perfume.)
- S. वासी part. act. (used substantively.) An inhabitant, as वनवासी an inhabitant of woods, ब्रजवासी an inhabitant of *Bruj*. (S. वासी; root वस to reside.)
- S. वाहन (S. वाहन) m. A vehicle in general.
- S. विंजन (S. विंजन) m. Sauce, condiments: particularly vegetables, dressed with butter, &c. and added to flesh or fish.
- S. विंब m. The name of a tree bearing a red fruit. (*Momordica monodelpha* or *Byronia grandis*)
- S. विकल (S. विकल्य) adj. Restless, agitated, (in mind).
- S. विकसना v. n. 1 To blow, to expand, as a flower. 2 To be delighted, to smile. (From S. विकसनं)
- S. विकसित (S. विकसित) adj. 1 Ex-
- panded, blown, (as a flower) 2 Delighted.
- S. विकास (S. विकास) adj. Pleased, happy, delighted.
- S. विघन (S. विघ्न) m. Obstacle, impediment.
- S. विचार (S. विचार) m. Consideration, reflection, judgment, opinion, thought.
- S. विचारना v. a. To consider, to discuss, to comprehend, to think, to apprehend, to conceive. (From S. विचारणं)
- S. विचित्र (S. विचित्र) adj. 1 Various. 2 Wonderful. 3 Shrewd, intelligent.
- K. विहरना v. n. To be separated.
- K. विह्वला m. 1 A sort of dagger. 2 An ornament worn on the toes.
- K. विह्वरना v. n. To be separated.
- K. विह्वेह } m. Separation, absence.  
K. विह्वेहा }
- S. वित m. 1 (S. वित्त) Wealth, substance, a thing. 2 (K.) Ability, power, means.
- S. विताना v. a. 1 To spend, to pass

- away, (the time. From S. व्यतीत)
- S. वितोत (S. व्यतीत) adj. Passed by, elapsed.
- K. बिचरना v. a. To scatter, to sprinkle.
- S. बिधा (S. व्यधा) f. Pain, affliction.
- K. बिचुरना v. n. To be spread, to be scattered.
- S. A. बिदा (S. बिदाय and A. ٤١٥) f. 1 Dismission, 2 Taking leave, farewell, adieu.
- S. बिदारन (S. बिदारण) 1 adj. Tearing, rending. 2 m. A render, tearer.
- S. बिदारना v. a. To rend, to tear. (S. root दृ to tear.)
- S. बिद्या (S. बिद्या) f. Science, knowledge, intellect.
- S. बिद्यार्थी m. A student. (Comp. of S. बिद्या, and अर्थी desirous.)
- S. बिद्याधर (S. बिद्याधर) m. A *Vidyadharu* or celestial dancer; these demigods dance before the assembled deities in INDRA's heaven.
- S. बिध (S. बिधि) f. 1 A sacred precept, command, injunction. 2 BRUH-
- MA or providence. 3 Fate. 4 Manner, method, kind, sort.
- S. बिधना (S. बिधि) m. A name of BRUHMA.
- S. बिधवा (S. बिधवा) f. A widow. (Lat. *Vidua*.)
- S. बिधि See बिध
- S. बिधाना (S. बिधाना) m. He who has predestined, i. e. the deity BRUHMA.
- S. बिध्वंस (S. बिध्वंस) m. Non-existence, annihilation.
- S. बिन } (S. बिना) adv. Without,  
S. बिना } unless.
- S. बिनती (S. बिनीति दिनति or बिनय) f. An apology, submission, solicitation.
- S. बिनास (S. बिनाश) m. Annihilation, disappearance.
- S. बिपत् (S. बिपत्ति or बिपत्) f. Misfortune, calamity, distress.
- S. बिपरोति (S. बिपरोति) f. Opposition, contrariety.
- S. बिप्र (S. बिप्र) m. A man of the sacerdotal tribe, a *Brahmun*.

- K. विफरना v. n. To be perverse, refractory, disobedient, cross, obstinate, pert.
- S. विमान (S. विमान) m. The car or vehicle of any deity.
- S. विमुख (S. विमुख) adj. Averse, abstaining from, regardless.
- S. वियोग (S. वियोग) m. Separation, absence, (generally of lovers.)
- S. वियोगी (S. वियोगी) m. A lover, suffering the pain of absence.
- S. विरंच (S. विरंचि-विरंचि, or विरंच) m. A name of BRUHMA.
- K. विरट् m. Fame, reputation, panegyrick.
- S. विरमना v. n. To stop, to remain. (From S. विश्रम)
- S. विरमाना Trans. of the preceding.
- S. विरह (S. विरह) m. Separation, absence.
- S. विश्रजना v. n. To enjoy one's self, to live in health, ease, content and independance. (From S. विश्रजन)
- S. विश्रट् (S. विश्रट्) m. The embodied Spirit.
- S. विश्रम १ (S. विश्रम) m. Pause, a stop, a point in writing. २ Rest. ३ Cor. from the Persian *be-aram*, restless, unquiet.
- K. विरियां f. Time.
- S. विश्रद्ध (S. विश्रद्ध) adj. Opposite, contrary.
- S. विश्रूप (S. विश्रूप) adj. Ugly, deformed. विश्रूपहोना v. n. To be disgraced.
- S. विश्रोध (S. विश्रोध) m. Enmity, quarrel, opposition.
- S. विश्रंब (S. विश्रंब) m. Delay, long stay.
- K. विश्रकना v. n. १ To sob, to cry violently, as a child. २ To long for, to desire eagerly.
- S. विश्रखना १ v. a, To see, to look at. (From S. विश्रलोकनं) २ (K.) v. n. To be displeased.
- S. विश्रग (S. विश्रग) adj. Separate विश्रगमात्रा v. n. To be displeased, to be angry or offended
- K. विश्रबिखाना v. n. To be restless, to be tormented with pain, to

complain from pain.

S. विलम्बतो v. n. To stop, to remain.

(From S. विश्राम)

S. विलाना १ v. a. To cause to vanish.

२ To dispose of. ३ To distribute. ४

v. n. See the next word. (From S.

विलय)

S. विलायजाना v. n. To disappear,

to vanish, to be lost.

S. विलास (S. विलास) m. Pleasure,

delight.

S. विलावना v. a. To churn. (From

S. विलोडनं)

S. विवाह (S. विवाह) m. Marriage.

S. विश्राम (S. विश्राम) m. १ Rest.

२ A resting place. विश्रामलेना To rest, to repose.

S. विष (S. विष) m. १ Poison, venom.

२ Met. it is sometimes applied to bitter things.

S. विषई (S. विषयी) adj. Sensual,

worldly.

S. विष्वक् m. A snake. (S. विष्वक् poison,

and घृ containing.)

S. विषमज्वर m. Continued fever. (S.

विषम difficult of cure, and ज्वर a fever.)

S. विषय (S. विषय) m. Any one of

the five objects of sense: viz. colour,

sound, odour, flavour, and contact.

२ Affair, matter, &c.

S. विसद (S. विशद) adj. १ White,

(the colour). २ Pure, clean.

S. विसरना v. a. To forget. (From

S. विस्रारणं)

S. विसरना } v. a. To cause to forget.

S. विसारना }

S. विसाल (S. विशाल) adj. Great.

K. विह्वरना v. n. To cry slowly.

K. विश्व (from बीस) m. The twentieth

part, (particularly of a *Beeg'ha*.)

S. विस्वकरमा m. The artificer of the

gods, the *Indian VULCAN*. (S. विश्व

the universe, and कर्मा the agent.)

S. विस्वास (S. विश्वास) m. Trust, con-

fidence, faith.

S. विस्वासघाती m. A destroyer, an

abuser of confidence. (S. विश्वास,

and घाती a killer or destroyer.)

S. विह्वल (S. विह्वल) adj. Over-

- come by pleasure, fear, &c. unable to contain one's self.
- S. बिहरना v. n. To sport, to rejoice, to take pleasure, to enjoy. (From S. बिहरणं)
- S. बिहसना v. n. To laugh. (From S. बिहसनं)
- S. बिहार (S. बिहार) m. Diversion, sport.
- S. बिहारी (S. बिहारी) adj. 1 Sportive. 2 An epithet of KRISHNU, with the preceding sig.
- S. बीडा m. 1 See 1st sig. of बीर. बीडा उठाना v. a. To undertake a business.
- S. बीतना v. n. 1 To elapse, to pass by. 2 To be spent, expended, finished. (From S. व्यतीत)
- S. बीन (S. बीणा) f. A kind of lute. (See *Asiat. Res.* Vol. I, Art. XIII.)
- S. बीर (S. बीर) 1 m. A hero. 2 adj. Brave.
- K. बीर 1 f. A sister. 2 m. A brother. 3 A jewel worn in the ear.
- S. बीरता f. Prowess, valour.
- S. बीर m. 1 (S. बीटिका) A betleleaf made up with spices, &c. 2 (K.) A brother.
- S. बीर्य m. 1 *Sperma genitale (viriaut mulieris)*. 2 Power, strength.
- S. बुध 1 adj. Wise, learned. 2 m. The planet Mercury. 3 Wednesday. 4 f. (S. बुद्धि q. v.)
- S. बुधि } f. Sense, knowledge, understanding.  
S. बुद्धि }
- K. बुहारना v. a. To sweep.
- S. बूंद (S. बिंदु) f. A drop.
- K. बूडना v. n. 1 To dive. 2 To drown, to be immersed, to dip.
- S. बृंद (S. बृंद) m. A multitude, an assemblage or collection.
- S. बृंदा (S. बृंदा) f. A plant worshipped by the *Hindoos*, commonly *Toolsee*, (*Ocimum sanctum*, or sacred basil: this shrub is said to be a female metamorphosed; the circumstance however is variously told.)
- S. बृंदावन m. The name of place in the vicinity of *Patala*, and the scene of KRISHNU's sports with

- the *Gopees*. (S. वृंदा see the preceding, and वन a wood; a wilderness of *Toolsee* trees.)
- S. वृक (S. वृक) m. A wolf.
- S. वृक्ष (S. वृक्ष) m. A tree in general.
- S. वृथा (S. वृथा) adj. Abortive, vain.
- S. वृद्ध (S. वृद्ध) adj. Old.
- S. बृहस्पति (S. बृहस्पति) m. 1 A name of the regent of the planet Jupiter, and the preceptor of the gods. 2 Thursday.
- K. वेदा adj. Crooked.
- S. वेग (S. वेग) m. Celerity, haste, rapidity.
- K. बेडी f. Irons fastened to the legs of criminals.
- S. वेद (S. वेद) m. A *Vedu*, or the *Vedas* in the aggregate: the original *Vedu* is believed by the *Hindoo*s, to have been revealed by BRUHMA, and to have been preserved by tradition, until it was arranged in present order by a sage, who then obtained the surname of VYASU, or VEDUVYASU; that is,
- compiler of the *Vedas*. He distributed the *Indian* scripture into four parts, which are severally entitled *Rig*, *Yujosh*, *Samu*, and *Uthuru*; and each of which bears the common denomination of *Vedu*.
- S. बेदी (S. बेदी) f. An altar.
- S. बेन } (S. बेण) f. A flute, pipe, fife.
- S. बेनु }
- S. बेर 1 (S. बेला) f. Time. 2 (S. बदर) m. The name of a fruit. (*Zizyphus Jujuba*.)
- S. बेलि } (S. बलि or बली) f. A
- S. बेली } creeper, climber.
- S. बेस्या (S. बेस्या) f. A courtesan, a harlot.
- S. बेदो (S. बिंदु) f. 1 An ornamental circlet made with a coloured earth or unguent on the forehead, and between the eye-brows. 2 An ornament worn by women on the forehead.
- S. वैकुंठ (S. वैकुंठ) m. 1 A name of VISHNŪ. 2 His heaven or paradise.
- S. वैजंतीमाला f. A necklace especi-

- ally worn by *Vishnoo* in his several forms, and composed of the following jewels, produced from the five elements of nature: namely, the sapphire, from the earth; the pearl, from water; the ruby, from fire; the topaz, from air; and the diamond, from space or ether. (S. वैजयन्ती conquering, and माला a necklace.)
- S. वैदिक (S. वैद्यक) m. The science of medicine.
- S. बैन १ (S. वेणु) m. A flute, pipe, fife. २ (S. वाणी) f. A word, speech.
- K. वैनी १ m. An ornament worn on the forehead. २ f. Plur. of बैन in its २ sig.
- S. बैर (S. वैर) m. Enmity. बैरलेना v. a. To revenge.
- A. बैरख m. A banner, ensign, colours. (Arabic *قوس*)
- S. बैरग (S. वैरग्य) m. Penance, devotion, the act of leaving the pleasures of the world.
- S. बैरगो (S. विरगो) m. The reli-

gious ascetick, or him who abandons terrestrial objects, thoughts, passions, &c.

- S. वैरी (S. वैरी) m. An enemy.
- S. बैस (S. वयस्) m. Age.
- S. बैसुंदर (S. वैश्वानर) m. Fire, or its deity.
- S. बैसाख (S. वैशाख) m. Name of a *Hindoo* month, (April-May.)
- K. बोल verbal n. m. (From बोलना) १ Speech, talk, conversation. २ Words of a song. बोलबताना To express a meaning by signs, (as in a pantomine,) to gesticulate.
- S. व्याकरण (S. व्याकरण) m. A grammar.
- S. व्याकुल (S. व्याकुल) adj. Perplexed, agitated, (in mind.)
- S. व्याधि (S. व्याधि) m. Disease, sickness.
- S. व्यापना v. n. To effect, to operate, to work, to act. (S. व्यापन)
- K. ब्याल m. Supper.
- S. व्यास (S. व्यास) m. The name of a *Moonee* or sage, ... compiler of

- the *Vedus*, and supposed author of the *Poeranus*, and *Muhab'haratu*
- S. ब्राह्म (S. विवाह) m. Marriage.  
ब्राह्मचाना v. a. To take in marriage, to bring home a wife, to marry.
- S. ब्राह्मना v. a. To marry. (i. e. To give or take in marriage. (From S. विवाह) ब्राह्मिजाना To be married, (a woman.)
- K. बौह m. 1 Difference, distinction.  
2 Account, explanation, detail of circumstances.
- S. बौहार (S. व्यवहार) m. Manner of life, conduct, behaviour.
- S. ब्रंदा See बृंदा
- S. ब्रज (S. व्रज) m. Name of a district containing *Mul'hoora*, *Gokool*, *Brindavan*, and about 168 miles in circumference.
- S. व्रत (S. व्रत) m. A fast.
- S. ब्रथा (S. वृथा) adj. Abortive, vain.
- S. बृधम (S. वृधम) m. A bull, an ox.
- S. ब्रु BRUHMA, the supreme deity, and so of the universe.
- S. ब्रह्मशस्त्र m. The BRUHMA weapon: so denominated, either from its being the appropriate weapon used by this deity, or from partaking in some way of his power. (S. ब्रह्मशस्त्र; comp. of ब्रह्म, and शस्त्र a weapon in general.)
- S. ब्रह्मचर्य m. The duty of a *Brahmucharee*, an householder or married man.
- S. ब्रह्मभोज m. Act of feasting *Brahmins*. (S. ब्राह्मण, and भोजन eating, food, victuals.)
- S. ब्रह्मरात्रि f. A night of *Bruhma*, comprehending 1000 *Yogus* of the gods or 216,000,000 of mortals.
- S. ब्रह्मा m. BRUHMA, the personification of the creative power of the Deity.
- S. ब्रह्मांड m. The mundane egg. (Comp. of ब्रह्म, and अंड an egg.)

भ

S. भंग (S. भग्न) 1 m. Breaking, destruction. 2 adj. Broken, destroyed.

S. भंडार m. A place where house-



- hold goods are kept, a store-house. (S. भंडागार; comp. of भंड a vessel in general, and आगार a house.)
- K. भई perf. fem. of v. subs. होना Was.
- S. भक्त 1 m. An adorer, a devotee, a votary. 2 adj. Pious. 3 Desirous.
- S. भक्ति f. Persuasion, religion, faith, attachment, desire.
- S. भक्ष (S. भक्ष्य) m. Eatable, food.
- S. भगंदर m. A fistula in ano.
- S. भगत m. See भक्त भगतखेलना v. a. To act (a play), to imitate, to mimick.
- S. भगवंत } 1 m. The Supreme Be-  
S. भगवान } ing, possessing all ma-  
jesty, power, fame, wealth, and wisdom, and destitute of all passions, 2 Met. Great, illustrious.
- S. भजन m. Adoration, worshipping.  
भजनकरना v. a. 1 To sing. 2 To say prayers, to worship.
- S. भजना v. a. To worship, count one's beads, to adore. (From S. भजनं)
- K. भजना } v. n. To flee, to run  
K. भजिजाना } away.
- S. भट m. A warrior, hero.
- K. भटकना v. n. To go astray, to wander, to miss the right path.
- K. भडकना v. n. 1 To start, to shrink, to be scared or alarmed. 2 To be kindled or lighted, to rise up into a flame.
- S. भभूत (S. विभूति) f. Ashes of cow dung, which *Fugcers* rub over their bodies.
- S. भय m. Fear, terroir.
- S. भयंकर adj. Horrible, terrifick. (भय, and part. act. of the root कृ to make, to do.)
- S. भयचक adj. Alarmed, aghast, starting. (S. भय fear, and चकित astonished.) भयचकरहना To be amazed or astonished at a sudden or unexpected event, to remain fixed in astonishment.
- S. भयमान adj. Frighten alarmed, terrified.
- K. भया perf. or v. subs. होना Was.

- S. भयातुर adj. Overcome by fear, fear stricken. (Comp. of भय, and आतुर agitated, distressed.)
- S. भयानक } adj. Frightful, terrify-  
S. भयावना } ing.
- K. भयो See भया
- S. भरत 1 m. A measure, or weight of gold and silver, 20 *Toolus*, or about 2,900 ounces troy. 2 Weight. 3 adj. Full. 4 See HUNTER'S *Dictionary* *et.*
- S. भरत m. 1 The name of the son of DUSHURUT'HU and KUEKEYEE, and brother of RAMU. 2 (K.) A mixed metal composed of copper and lead.
- S. भरम (S. संभ्रम) m. Credit, character, reputation. भरमगंवना v. n. To lose character.
- S. भरोसा } m. Hope, confidence, de-  
S. भरोसा } pendance, faith. (S. भद्राशा; comp. of भद्र good, and आशा desire, hope)
- K. भलका 1 gold patch fixed on the nose-ring.
- S. भड m. This world.
- S. भविष्य adj. Future, what will be, the future.
- S. भस्म f. Ashes.
- S. भंग (S. भंगा) f. Hemp, (*Cannabis sativa*), of which an intoxication is made.
- S. भाजी f. (S. भागिनेयी) 1 A sister's daughter. 2 (S. भंजनी) Interruption. भाजीदेना, or मारना v. a. To interrupt, to put a stop to, to break in upon.
- S. भांड m. 1 An earthen pot. 2 (S. भंड) A mimick, an actor.
- K. भांति f. Manner, mode, method, kind, sort. भांतिभांति adj. Various.
- S. भांवर } f. Revolution, circulation.  
S. भांवरी }
- भांवडपाडना or फिरना 1 To circle, to circumambulate. 2 To be sacrificed. (S. root भ्रम to turn.)
- S. भाई m. 1 (S. भाव) State, condition. 2 Choice, taking. 3 A sudden idea or emotion of the mind. 4 (भ्राता) Brother.

- S. भाग m. 1 A part, a share, a portion. 2 (S. भाग्य) Destiny, fate, fortune. भागजागना v. n. To be fortunate, or prosperous.
- S. भाजन m. A plate, a dish, &c.
- S. भाजना 1 v. a. To fry. (From S. भजने) 2 (K.) v. n. To flee, to run away.
- S. भाजी f. 1 Greens. 2 A portion or share of food. (S. भाजित; root भाज् to separate, divide.)
- K. भाना v. a. To be approved of, to suit, to fit.
- S. भानु m. The sun.
- S. भाद्गा v. a. 1 To put into circular motion, to twist, to turn on a lathe, to wave, to brandish. 2 To break, to destroy. (From S. भंजनं)
- S. भाफ (S. बाष्प) f. Steam, vapour.
- S. भाभी (S. भ्रात्रो) f. A brother's wife.
- S. भाय See 4 first sig. of भाई
- S. भावई (S. भावी) adj. About to be, future, predestined.
- S. भावित्त adj. Thoughtful.
- S. भाषा f. Speech, dialect, language.
- S. भिखारी m. A beggar (S. भिक्षा हारी; comp. of भिक्षा begging, alms, and आहारी from root हू to take.)
- K. भिडना v. n. To close, (as two armies,) to come together, to be joined, to shoulder, to join, to be placed together, touching each other; to be continuous.
- S. भिन्न adj. Separate, different, other, apart. भिन्नभिन्न adv. Various, one by one, severally.
- S. भौत (S. भित्ति) f. A wall.
- S. भुगतना v. a. To enjoy, to suffer; to receive the reward of virtue, or the punishment of vice. (From S. भोग)
- S. भुज } f. The arm, (above the  
S. भुजा } elbow.) भुजबंद m. An ornament worn on the arm.
- K. भुडा m. Indian corn, (Zea mays.)
- S. भुव (S. भू) f. The earth.
- S. भुवंग (S. भुजंग) m. Snake, a serpent.
- S. भुवन m. A world.

S. भू (S. भूमि) f. The earth.

S. भूत n. 1 A demon, a goblin. 2 Past, the preterite tense. 3 An element, of which the *Hindoos* reckon five. See पंचतत्व

S. भूतत्व m. The earth. (भू the earth, and तत्व essential nature, especially in composition: the earth *itself*, the *very* earth.)

S. भूप m. A king. (भू the earth, and प who protects.)

S. भूमि f. The earth.

K. भून adj. Auburne, brownish.

K. भूलाभटका adj. Missing the road; generally a person, who calls on another in consequence of some accident, &c. not intentionally to pay a visit.

S. भूषण (S. भूषण) m. Ornaments, jewels or trinkets.

S. भृंगी f. A kind of wasp, (*Vespa solitaria*.)

S. भ्रु 1 A frown. 2 An eye-brow.

K. भट्ठा 1 Meeting, interview. 2 A present, (to a superiour).

K. भेटना v. a. To meet, to join.

S. भेडिया m. A wolf. (S. भेडहा; भेड a sheep, and हा destroyer.)

S. भेट } m. 1 A secret, secrecy, mystery. 2 Difference.

S. भेर f. A kind of pipe. (Confounded with S. भरी a kettle-drum.)

S. भेष m. Disguise, assumed appearance, dress, &c. semblance.

S. भैचक adj. See भयचक

K. भौपू m. A horn, wind instrument.

S. भोग m. 1 Enjoyment. 2 Pleasure, satisfaction. 3 Possession. 4 Eating, victuals.

S. भोजन m. Eating, food, victuals.

K. भोर f. Dawn of day. भोरहोना v. n. To be finished, to be terminated.

K. भोग } adj. Simple, artless, un-

K. भोला } designing.

K. भोलानथ m. A name of MUHARDEVU.

S. भौ f. 1 (S. भ्रु) The eye-brow.

2 (S. भूमि) The earth.

S. भौकना v. n. 1 To bark. 2 Met.

- To talk foolishly. (From S. भयर्षी)
- S. भौजाई (S. भ्रातृजाया) f. Brother's wife.
- S. भ्रम m. 1 Suspicion, apprehension, perplexity. 2 Blunder, slip.
- S. भ्रमर m. A large black bee.
- S. भ्रष्ट adj. Polluted, abominable, vitious, dissolute. भ्रष्टकर्ता v. a. To pollute, to seduce. भ्रष्टहोना v. n. To be polluted. (Root भ्रंश to fall downwards.)

## म

- S. मंगल m. 1 Health, welfare, pleasure. 2 The planet Mars, or its deified personification. 3 Tuesday.
- S. मंगलाचार m. Festivity, rejoicing, congratulation. (Comp. of मंगल joy, pleasure, and आचार conduct.)
- S. मंगलामुखी (S. मंगलमुखी) m. A musician.
- S. मंगसिर (S. मार्गशीर्ष) m. A month so called, the first of the *Hindoo* year, according to some systems.
- S. मंच m. A stage; a frame, a bench.
- S. मंजन m. 1 Tooth-powder, dentifrice. 2 (S. माञ्जना) Cleaning the person, by wiping, bathing, rubbing with oil, and sandal wood.
- S. मंडल m. A circle, orb, sphere, disk.
- S. मंडलाकार adj. Round, circular. (Comp. of मंडल, and आकार form.)
- S. मंडली f. An assembly.
- S. मंडित adj. Adorned.
- S. मंत्र m. 1 A charm, an incantation. 2 Secret consultation, private advice.
- S. मंत्री m. A minister, adviser, counsellor.
- S. मंद adj. 1 Foolish, dull. 2 Little. 3 Slow, gentle. 4 Bad, ill. मंदमंद adv. Gently, softly.
- S. मंदिरं m. A house, dwelling, a temple.
- S. मकराक्षतकुंडल m. An ear-ring shaped like a *Mukuru*. (Comp. of S. मकर an aquatick animal, which is the symbol of the *Indu* Cupid, and has in the *Indu* Zodiac the place of Capricorn, आडनि

form, figure, and कुंडल an ear-ring.)

- S. मग (S. मार्ग) m. A road.
- S. मगन (S. मग्न) adj. 1 Cheerful, delighted, pleased, glad, happy. 2 Immersed, drowned.
- K. मचरहना v. n. To be, become, exist.
- K. मचलना v. n. To be perverse, refractory, disobedient, cross, obstinate.
- S. मचान (S. मंच) m. A stage, a frame, a bench.
- K. मचाना v. a. To commit, to make, to produce, to stir.
- S. मछ (S. मत्स्य) m. 1 A fish. 2 The first *Uvatar*, or incarnation of the deity in the shape of the small fish *Shup'huree* (शफरी).
- K. मजार m. The middle, center. (Arab. مدار)
- K. मटकना v. n. To wink, to ogle, to coquet.
- K. मचना v. a. To wink, to ogle, to twinkle.
- K. मडोडना v. a. To twist, to writhe,

to contort, to distort, to gripe, to yearn.

- K. मडोडा m. A twisting of the bowels, pain in the bowels, flux, gripes.
- S. मछा (S. मंडप) m. A place adorned with flowers for the bride and bridegroom.
- S. मछैया (S. मंडपिका) f. A cottage, a hut.
- S. मतंग m. An elephant.
- S. मत 1 (S. मति) Understanding, intellect. 2 (K.) neg. part. Don't.
- S. मता }  
S. मतै } (S. मत) m. Counsel, advice.
- S. मति f. Understanding, intellect.
- S. मत्त adj. Intoxicated, drunk.
- S. मत्तवत् adj. Like one intoxicated. (मत्त, and वत् affix of resemblance.)
- S. मथना v. a. To churn. (From S. मथनं).
- S. मथनिया (S. मथनी) f. A churn.
- S. मथुरा f. Name of a city, the birth place of KRISHNU.
- S. मथुरिया (S. माथुरीय) m. Name of a cast of *Brahmins* of *Mut'hoora*.

- S. मद m. 1 Inebriating liquor, spirits, wine. 2 Pride.
- S. मदन m. A name of KAMUDEVU.
- S. मदिरा m. Spirituous liquor.
- S. मधु m. 1 Ardent spirit. 2 Nectar of flowers. 3 Honey. 4 The season of spring. 5 The month of *Chvetru*. 6 Name of a demon, slain by KRISHNU.
- S. मधुकर m. 1 A large black bee. (मधु honey, and कर who makes.) 2 n. prop. Name of Ood'dhuvu, a relation of KRISHNU.
- S. मधुपुरी } f. A name of *Mut'hoora*.
- S. मधुवन } (मधु the demon so called; पुरी a city, and वन a forest or grove.)
- S. मधुमाखी (S. मधुमक्षिका) f. A honey bee.
- S. मधुमास m. The month of *Chvetru*, (March-April).
- S. मध्य adv. Amidst, the midst.
- S. मन (S. मनः) m. Mind, heart, soul, spirit, inclination. मनभाना or भाना or भावन adj. Grateful to the mind, agreeable, acceptable.
- मनमाना or मान्ता adj. Agreeable, pleasing, soothing, (to the soul.)
- मनभाररहना To suffer grief with patience. मनजाना To apply to, to fix the mind upon.
- K. मनघटा m. The raised masonry round the mouth of a well.
- S. मनमथ m. A name of KAMUDEVU. (मन the mind, and मथ who intoxicates.)
- K. मनञ्जु adv. As if.
- S. मनाना v. a. To conciliate, to soothe, to propitiate, to coax, to assuage, to persuade. (From S. माननं)
- S. मनि (S. मणि) m. A gem in general.
- S. मनुष (S. मनुष्य) m. Man, individually or collectively, a man, mankind.
- S. मनुहार (S. मनोहार) f. Encouragement, compact, satisfaction.
- मनुहारकरना v. a. To flatter.
- 2 To be desirous of pleasing 3 To

encourage, to comfort.

S. मनोहर adj. Heart-ravishing,  
beautiful, pleasing.

S. मम pron. infl. My.

S. ममता f. Affection.

S. मय A particle and affix, used  
to form adjectives, which deno-  
minate any thing from the pre-  
dominance of any quality, form  
or disposition, or which are attri-  
butive of that of which a thing is  
made or chiefly consists, as विष्णु  
मय Like, or full of VISHNOO; काष्ठ  
मय Composed of wood, wooden,  
मणिमय Composed chiefly of  
jewels.

S. मरदनियां (S. मर्दनोयाः) m. plur.  
Attendants whose business it is to  
rub oil, perfumed paste, &c. over the  
body.

S. मरन S. मरण) m. Death.

K. मग्नेर verbal n. f. (From मग्नेरना)  
Twist, flexion, turn, writhe, con-  
volution.

S. मन्चार (S. मन्चार) f. Name of a

Raginee or musical mode sung dur-  
ing the rains.

S. मलिन } adj. 1 Foul, filthy, dirty.

S. मलीन } 2 Vexed, indisposed.

S. मलेह (S. म्लेह q. v.)

S. मल्ल m. A wrestler, a boxer.

K. मष्ट adj. Silent. मष्टमारना To be  
silent.

S. मस्तक m. 1 The head, 2 The fore-  
head.

K. महकना v. n. To exhale agreeable  
smells, to emit odour, to perfume.

S. महत् adj. Great, glorious. m.  
Greatness, grandeur, dignity.

S. महतारी (S. महत्तर) f. A mother.

S. महर् 1 (S. महत्तर) m. A chief.  
2 (S. महिला) f. A woman, a female.

S. महर् 1 f. See preceding 2 sig.

S. महा adj. Great, illustrious.

S. महाकाल m. A form of SHIVU. (महा  
great, and काल time; eternity.)

S. महादेव m. A name of SHIVU.

S. महाप्रलय m. The grand consum-  
mation of all things, when nothing  
will remain but BRUHMA or THE



- ETERNAL ONE. (महा great, and प्रलय destruction of a world.)
- S. महाभारत m. 1 A grand epic-poem by VYASUDEVU, containing an account of the dissensions and wars of the Kooroos and Pandoos, two great collateral branches of the house of B'harut, so called from B'HURUT its founder. 2 The great war of the descendants of B'HURUT.
- K. महावर m. Lac, the red animal die so called.
- S. महाशय adj. Magnanimous. (Comp. of महा great, and आशय mind.)
- S. महिमा f. Greatness, grandeur, dignity.
- S. मही f. 1 The earth. 2 (S. मथित) Buttermilk. महोपाल m. Protector of the earth, a king.
- S. मङ्गुञ्जा (S. मधुक) m. Name of a tree bearing flowers which are sweet, and from which a spirituous liquor is distilled, (*Bassia latifolia*.)
- S. महेश m. A name of SIVU.
- मह्यौ (S. मथित) m. Buttermilk.
- K. मांग f. 1 A line on the top of the head, where hair is parted. 2 A betrothed damsel.
- K. मारु 1 m. The middle, center. 2 adv. In, into, among, between, during.
- K. मांडना v. a. To begin.
- S. मंज m. See मंज
- S. माई (S. मामकी) f. An aunt, maternal uncle's wife.
- K. माखन m. Butter.
- S. मागध m. A kind of bard, a panegyrist.
- S. माघ m. The name of a month, the moon of which is near मघा or Leonis (*Regulus*.)
- S. मातना v. n. To be intoxicated. (From S. मादनं, root मद् drunk or joyful.)
- S. माता f. Mother. 2 (S. मत्त) adj. Drunk, intoxicated.
- S. माया (S. मस्तक) m. The forehead. मायाठनकना Lit. Ringing

or throbbing of the forehead; implies a presentiment of an unfortunate conclusion, from certain marks, observed in the commencement of an affair. माघपर चढना  
 v. a. To tyrannise, to oppress.  
 S. माघुर m. An inhabitant of *Mithoora*.  
 S. माधव } m. A name of Krishna.  
 S. माघा }  
 S. मान m. 1 Character, dignity, honour. 2 Pride.  
 S. मानता (S. मानत) f. Vow, promise.  
 K. मानड् ady. As if.  
 S. माया f. 1 Kindness, pity, sympathy, compassion, mercy, feeling, affection. 2 A deception depending on the power of the deity, whereby mankind believe in the existence of external objects which are in fact nothing but idea, illusion. 3 Prosperity, riches, opulence. माया पात्र adj. Rich, opulent, wealthy.  
 S. मार्ग (S. मार्ग) m. A road.

W. मान्हु m. 1 Name of a warlike musical instrument. 2 (S. मानव) Name of a Rag, or musical mode.  
 S. मालती f. Great flowered jasmine. (*J. Grandiflorum*).  
 S. मावस (S. व्रमावस्य) f. Day of new moon.  
 S. मास m. 1 A month. 2 (S. मांस) Flesh.  
 K. मिटना v. n. To be effaced, to expire.  
 S. मित्र m. A friend.  
 S. मित्रता f. Friendship.  
 K. मिर्गी f. The epilepsy.  
 S. मित्र (S. मिथ) m. Pretence, stratagem.  
 K. मिहदी f. The name of a plant, with which the natives stain their hand and feet. (*Lawsonia inermis*.)  
 K. मौच f. Death.  
 S. मौन f. A fish.  
 S. मुंड m. 1 The head. 2 A head, chief man. मुंडमाला f. A necklace of human heads.  
 S. मुंडन m. The first shaving of a

- child, a religious ceremony among the *Hindoos*. **मुंडनकरना** v. a. To shave.
- S. **मुंदना** v. n. To be shut, closed. (From S. **मुद्रणं**)
- S. **मुंदरी** (S. **मुद्रा**) A finger-ring.
- S. **मुंहे** (S. **मुख**) m. Mouth, face, countenance, orifice. **अपन सामुंह लेजाना** To return disappointed from any enterprise. **मुंहबाना** To open the mouth, to gape. **मुंहलेके रहजाना** To be silent from shame.
- S. **मुकुट** m. A crest, a diadem.
- S. **मुक्त** 1 adj. Released, absolved. 2 (S. **मुक्ता**) m. A pearl.
- S. **मुक्ति** f. The delivery of the soul from the body, and its exemption from further transmigration, beatitude.
- S. **मुख** } m. The mouth, the face.  
S. **मुखडा** }
- S. **मुठ** (S. **मुंड**) m. A head man, chief.
- S. **मुदिन** adj. 1 Delighted. 2 Expanded, blown, (as a flower).
- S. **मुद्रा** f. 1 A sign. 2 A silver coin. 3 An attitude or gesture. 4 A ring worn by *Jogees* in their ears.
- S. **मुनि** m. A holy sage.
- S. **मुनीश** m. Chief of the sages. (S. **मुनीश**; comp. of **मुनि** a sage, and **ईश** ruler, chief.)
- K. **मुरजाना** v. n. To wither, to fade, to pine, to droop.
- S. **मूरारि** } m. A name of KRISHNU.  
S. **मुरारी** } (Comp. of **मुर** a demon so named, and **अरि** an enemy.)
- K. **मुसकाना** } v. n. To smile, to  
K. **मुसकराना** } grin, to smirk.
- S. **मुसल** m. A wooden pestle. **मुसल धार वरसना** v. n. To rain very heavily.
- S. **मुहुर्त** } m. A measure of time,  
S. **मुहूर्त** } equal to 12 *Kshunus* or 48 minutes.
- S. **मुंड** (S. **मुंड**) m. The head. **मुंडफि कारना** To bare or uncover the head.
- S. **मूञ** (S. **मुञ्ज**) f. The name of a grass, of which ropes are made.

- S. मूदना v. a. To shut, to cover, to close. (From S. मुद्रां.)
- S. मूदरी (S. मुद्रा) f. A finger-ring
- S. मूठ (S. मुष्टि) f. Handle, hilt.  
मूठ कौ मूठ Handful after handful, repeated handfuls.
- S. मूठ adj. Ignorant.
- S. मूर्ख (S. मूर्ख) See the preceding.
- S. मूर्त }  
S. मूर्ति } (S. मूर्ति q. v.)
- S. मूर्छा f. Fainting, a swoon. मूर्छा खाना To swoon.
- S. मूर्च्छित adj. Faint, entranced.
- S. मूर्ति f. A statue, an image, an idol.
- S. मूसल (S. मुसल q. v.)
- S. मृग m. A deer. मृगनेत्री (S. मृग नयनी) adj. Deer-eyed. (an epithet of a mistress.) मृगराज m. The king of beasts, i. e. a lion.
- S. मृगी f. A doe, a female deer.
- S. मृतक, 1 adj. Dead. 2 m. A corpse.
- S. मृत्यु }  
S. मृत्यु } f. Death.
- S. मृदंग f. A kind of drum.
- मेढा (S. मेढ) m. A ram.
- मेघ m. A cloud. मेघपति m. 1 The chief of the clouds. 2 A name of INDRA
- K. मेटना v. a. 1 To efface, to blot out, to wipe out, to annihilate. 2 To thwart.
- K. मेचना v. a. To thrust in, to stuff in, to cram, to penetrate, to force in.
- K. मेा pron. Me.
- K. मेाकौ pron. Me, to me.
- S. मोक्ष f. Final beatitude, the delivery of the soul from the body, and its exemption from further transmigration.
- K. मोखा m. A small hole for admitting light and air, an air-hole.
- S. मोचना v. a. 1 To release, to acquit. 2 To thieve, to rob. (From S. मोचनः root मुच to liberate, to unloose.)
- S. मेर (S. मयूर) m. A peacock.
- K. मेर 1 m. Twist, turn. 2 pron. My, mine.

S. मोह m. 1 Fainting, senselessness.

2 Pity, compassion, sympathy, kindness, affection, allurements.

मोहमें जाना To faint, as at the sudden appearance of a friend or mistress. मोहलेना v. a. To attach, to allure.

S. मोहन 1 adj. Winning, captivating, alluring, charming. 2 m. A name of KRISHNU. मोहनमाला f. Name of an ornament, a string or necklace composed of gold beads and coral.

S. मोहना v. a. 1 To allure, to charm, to steal. (From S. मोहन) For 2 and 3 sig. See the preceding.

K. मोहि pron. Me, to me.

S. मोहित adj. Paint, entranced.

K. माही pron. Me indeed, to me truly. (Comp. of मोहि, and ई an intensive particle, or particle of identification.)

S. मौड (S. मौषिय) A kind of high crowned hat, worn by the bridegroom at the time of marriage.

S. मौन m. Silence, taciturnity. मौन साधना v. a. To observe silence.

S. म्लेच्छ m. An unclean race, those who make no distinction between clean and unclean food, a barbarian.

य

S. यंत्र m. 1 A mystical figure or mark, appropriated to each of the several deities, and to their respective titles. Such figures are usually delineated on the spot where a consecrated jar is to be placed, and are supposed by superstitious *Hindoos* to possess occult powers: they are taught in great detail by the *Tantra* or *Agam* *Shastru*, but seem to be unknown to the *Vedas* and *Pooranus*. 2 An instrument, a machine, an engine.

S. यज्ञ m. A sacrifice, or religious ceremony in which oblations are presented, a burnt sacrifice.

S. यज्ञोपवीत m. The sacrificial

thread or cord, worn by the three first classes of *Hindoos* over the left shoulder and under the right. (Comp. of यज्ञ a sacrifice, and उपवीत the sacred thread.)

S. यथाजाग } adv. As the occasion  
S. यथायोग्य } required, properly, sufficiently.

S. यदुवंस (S. यदुवंश) m. The tribe of Yuboo.

S. यदुवंसी (S. यदुवंशीय) m. A descendant of Yuboo.

S. यम m. The name of the regent of the dead, or death personified.

S. यमन (S. यवन) m. A *Yuvan*: this name formerly meant an *Ionian* or a *Greek*, but now signifies a *Moghul*, or generally a *Moosulman*.

S. यमल adj. Two, a pair or brace.

S. यश (S. यशः) m. Fame, reputation, renown, glory.

S. यशस्वी adj. Famous, illustrious.

K. यो pron. This.

S. याचन i. v. a. To want, to need,

to require, to implore, to solicit.

(From S. याचनं) २ (S. याचना)

f. Agony, pain.

S. यात्रा f. १ Pilgrimage. २ Departure, march, journey. ३ Festival, procession.

S. यादुव m. A *Yaduvu*, a descendant of Yuboo.

S. यादुवर्षति m. Lord of the *Yaduvus*, a title of *KRISHNU*.

S. यामनीभाषा (S. यावनीभाषा) f. The language of *Javuns*. See यमन

S. यामिनी f. Night.

S. युक्ति f. Skill, dexterity, wit, art.

S. युग m. १ One of the four great *Hindoo* periods, an age. २ A pair.

S. युगल adj. Two, a pair or brace.

S. युत (In comp.) With, as धर्मयुत adj. Virtuous. श्रीयुत adj. Prosperous.

S. युद्ध m. Battle, war, fight.

S. युवती f. A young woman, between sixteen and thirty years of age.

S. युवा १ m. A young man, one of the virile age. २ adj. Young, juvenile.

S. दूध m. A herd, a flock, &c., of  
beasts and birds.

S. योगेश्वर m. The god of devotion.  
(Comp. of योग religious obser-  
vance, and ईश्वर chief, lord.)

S. योनिष (S. ज्योतिष) m. Astro-  
nomical, or astrological science, as-  
tronomy, astrology.

S. योनिषी (S. ज्योतिषिक) m. An  
astronomer, an astrologer.

S. योद्धा m. A warrior, a comba-  
tant.

S. यैतिक See योनिष

S. यैनुक m. A nuptial present.

## र

S. P. रंग m. 1 Colour, 2 Manner,  
method, hue, paint. रंगभूमि f. A

place of amusement, theatre, pa-  
lœstra. रंगमहल m. An apartment

dedicated to voluptuous enjoyment.

रंगरातना To be strongly attached  
or in love, lit. stained with the  
die of love.

K. रहट m. A wheel for drawing

water with.

K. रई f. A churning staff.

S. रक्त }  
S. रक्त } 1 adj. Red. 2 m. Blood.

S. रक्षा f. Protection, preservation,  
defence, safety.

S. रचना v. n. 1 To be set to work.

2 To be employed, to be about (a  
business.) 3 To stain, to colour.

4 To love, to like. 5 To keep time

in musick. 6 To penetrate. 7 To

predestinate. 8 To compose. (From

S. रचन, root रच to make, or do.)

S. रचना f. 1 Creation, invention.

2 Created thing, work, workman-  
ship.

S. रज (S. रजः) f. Dust. 2 Menses.

3 m. The second of the qualities

incident to the state of humanity,

the *Ruju goon* or property of pas-  
sion, whence proceed covetousness,

anger, &c.

S. रजक m. A washerman.

S. रतन (S. रत्न q. v.)

S. रति f. 1 Love, 2 Venery, coition.

- ३ The name of the wife of KAMUDEVU. | S. रत्न (S. रमण) m. A husband.
- S. रती (S. रत्निका) f. १ A measure equal to 8 barley corns. २ Fortune. S. रवि m. The sun.
- रतीचमकनी To begin to prosper, to flourish. S. रस m. १ Juice, a liquid. २ Love, affection. ३ Quality of taste, of which are reckoned six, viz. sweet, sour, salt, bitter, acrid, and astringent, ४ The earth. ५ The taste or sentiment, which poetry or dramatick compositions describe, or are calculated to excite: they are stated to be nine, viz. (१) शृंगाररस those which describe or excite love, (२) वीररस heroism, (३) क्लृणारस sorrow (४) भयानकरस fear, (५) वीभत्सरस hatred, (६) शैद्ररस anger, (७) हास्यरस laughter, (८) अद्भुतरस wonder, and (९, in dramatick poetry only,) शान्तरस devotion and resignation.
- K. रतीवंत adj. Flourishing, prosperous, fortunate.
- S. रत्न m. १ A gem in general. २ Any thing excellent of its kind. रत्न सिंहासन m. A throne adorned with precious stones.
- S. रथ m. A chariot, a car. रथवान m. A charioteer.
- S. रथी m. The owner of a car, or a person riding in one.
- S. रत (S. रण) m. War, battle, combat. रतभूमि f. A field of battle.
- S. रतवास m. The seraglio of a king. (Comp. of रती from S. रज्ञी a queen, or रंडा a woman, and वास abode.)
- S. रमना v. a. To enjoy, to copulate. (From S. रमण)
- S. रमा f. A name of LUKSHMEE, the wife of VISHNOO, and goddess of prosperity. S. रसोई (S. रसवती) f. १ Victuals. २ Cook-room, kitchen.
- S. रहित (adj. Destitute, void of.



S. रंभना v. a. To low, as a cow.

(From S. रंभन्; root रभ to sound.)

S. रई १ (S. राजिका) f. A kind of mustard seed, with small grains.

२ from रै wealth) A Hindoo title,

a prince. रईकाई adj. Broken to

atoms; with करना and हाना To

break or be broken into small

pieces.

S. राक्षस m. A demon, an evil spirit.

S. राक्षसी Fem. of the preceding

word.

S. राचना v. a. To love, to like, to

desire. (From S. रोचन)

S. राज (S. राज्य) m. Government,

sovereignty, kingdom. राजगाढी

or पट्ट f. A sovereign's throne. राज

द्वार m. The gate of a royal resi-

dence. राजधानी f. The metropolis,

seat of empire. राजमोग m. १ A mor-

tal disease. २ A consumption.

S. राजसू (S. राजसूय) m. A sort of

sacrifice held by a lord paramount,

in which all the offices are per-

formed by tributary princes.

S. राजाधिराज m. Supreme ruler of

kings. (Comp. of राज a king, and

अधिराज a great king.)

S. राजेश्वर m. A sovereign prince.

(Comp. of राज a king, and ईश्वर

a chief or head.)

S. रतना (from रता) १ v. a. To die

(with colour), to stain. २ v. n. To

be strongly attached or in love (*lit.*

stained with the die of love.)

S. रता (S. रक्त) adj. १ Red. २ Died,

coloured.

S. राम n. prop. See the next. राम

जामीकपडे m. plur. Garments

worn by the *Vueshnavus*, or sec-

retaries of VISHNOO, imprinted all over

with the name of RAMU.

S. रामावतार m. The seventh incar-

nation of the deity in the form of

RAMU, for the purpose of destroy-

ing the tyrant RAVUNU. (Comp. of

राम and अवतार descent, especially

of a deity from heaven.)

S. राय (from रै wealth) m. A Hin-

doe title, a prince.

K. शर f. Wrangling, quarrel.

K. शरी adj. Quarrelsome, contentious.

K. शवचाव f. 1 Gaiety, amusement, merriment, mirth. 2 Affection, endearment.

K. शवत m. A hero.

S. शच 1 m. The name of a *Hindoo* festival celebrated in the month of *Kartik*, (October-November.) 2 (S. शशि) f. A heap.

S. रिद्धि (S. चर्द्धि) f. Thrift, gain.

S. रिपु m. An enemy.

S. रिस (S. रोष) f. Anger, passion, vexation.

S. रिसाना v. n. To be displeased, to be angry, to be vexed. (From S. root रुघ to be angry.)

S. रीता (S. रिक्त) adj. Empty.

S. रीतना v. n. To be pleased, to be gratified. (From S. रंजन)

S. रुक्म m. The name of the brother-in-law of KRISHNU, and son of BHEESHMUKU.

S. रुक्मनी f. The name of one of

KRISHNU's wives, and sister of Rookmu.

S. रुचि f. Desire, wish, avidity, pleasure from eating.

S. रु m. A name of SHIVU.

S. रुधिर m. Blood.

S. रूप m. Countenance, shape, appearance, face, picture, manner, mode, method. रूपनिधान adj. Well-shaped, elegant, beautiful.

S. रूसना v. n. To be angry, to be displeased. (From S. रोसण)

S. रेख } f. A continuous line.  
S. रेखा }

S. रेत (S. रेतजा *Bhav. Pruk.*) f. 1 Sand. 2 Filings.

S. रेनु (S. रेणु) f. Dust.

S. रेवत m. Name of a *Raja* who was father-in-law to BULURAM.

S. रेवती f. 1 The twenty seventh mansion of the moon; consisting of 2 *Pascium* and 31 other stars. 2 The name of BULURAM's wife.

K. रैकना v. n. To bray (as an ass.)

S. रैन (S. रजनी) f. Night.

K. रोंगटी } f. Trick, s. Terfuge.  
K. रोंटगी }

K. रोंटना v. a. To deny.

S. रोम (S. चहछ) m. The painted or white footed antelope.

S. रोम m. Hair of the body.

K. रोली f. A mixture of sal ammoniac, turmerick, alum, with acid, used to paint the forehead.

S. रोहन (S. रोहण) m. The name of a Raja.

S. रहनी (S. रोहिणी) f. 1 The name of the fourth mansion of the moon, comprising *Aldeberan*, and four other stars in *Taurus*. 2 (In mythology) the wife of CHUNDRU or the moon 3 The daughter of ROHUNU, wife of VUSODEVU, and mother of BULURAMU.

S. रौर (S. राव) m. Noise, clamour, outcry.

## ल

S. लकुट (S. लगुड) m. A staff, a club.

S. लक्ष्मन (S. लक्ष्मण) m. The name

of the son of DUSHURUT'HU by SOOMITRA, and half brother of RAMUCHUNDRU.

S. लक्ष्मी f. LURSHMEE, the wife of VISHNOO, and goddess of prosperity.

S. लखना v. a. 1 To see, to look at. 2 To understand. (From S. लक्ष्णं)

K. लग adv. To, as far as, near, till, until.

S. लगन } m. 1 The ascension of the

S. लग्न } signs, Aries, Taurus, &c. 2 Friendship, love.

S. लजाना v. n. To be ashamed or abashed, to blush. (From S. लज्जा)

S. लज्जा f. Bashfulness, modesty, shame.

S. लज्जित adj. Abashed, ashamed.

K. लट f. Tangled hair.

K. लटक f. An affected motion, in blandishment or coquetry.

K. लटकन m. 1 Any thing hanging. 2 Drops (worn in the ears.)

K. लटपटा adj. 1 Playful, wanton, frisky, humorous. 2 Irregularly

- folded (a turban.)
- K. लटपटाना v. n. To stagger, to trip.
- K. लटूरियां f. pl. Tangled short hair.
- S. लता f. A creeping plant, a climber.
- K. लघडना v. a. To smear, to bedaub.
- K. लपट verbal n. f. (from लपटना) 1 Odour. 2 Warmth, glow.
- K. ललकारना v. To call, to bawl after, to hallo after, to challenge.
- K. लहकना v. n. 1 To be kindled or lighted, to rise up into a flame. 2 To glitter, to shine.
- S. लहर (S. लहरी) f. 1 A wave. 2 Whim, fancy.
- K. लहलहाना v. n. To bloom, to be verdant, to flourish.
- K. लहना 1 v. a. To acquire, to obtain. (From S. लाभ?) 2 m. Outstanding debt. 3 Fate, destiny.
- S. लाठ (S. यष्टि) f. A pillar, an obelisk.
- S. लीड m. Longness, coaxing, the playfulness of a child. (From S. root लीड to play.) लाडलडाना To fondle a child.
- P. लाल adj. 1 Red. 2 Inflamed, darling, dear.
- S. लिलाट } (S. ललाट) m. 1 The forehead. 2 Fate, destiny, fortune.
- S. लिलार }
- K. लिवैया (from लेना) m. A taker, a receiver, an acceptor.
- S. लौक f. 1 (S. श्लोक) Calumny, obloquy, reflection. 2 Manner of life, conduct, behaviour. 3 The marks of a carriage wheel, path, track, trace. (The two latter sig. are probably derived from S. लेखा a continuous line.) लौकलगाना To calumniate, to defame, to cast reflections on.
- S. लोन adj. Absorbed, immersed, united.
- S. लोपना v. 2. To plaster, to smear over. (From S. लेपनं)
- K. लोर f. A strip or slip of cloth.

लोह

- S. लीला f. Play, sport, pastime.  
 S. लुक्ता v. n. To be hid, to be concealed. (From S. लुक् concealment.)  
 S. लुठाना v. a. 1 To roll, 2 To spill, water, &c. (From S. लुठन् root लुठ to roll about.)  
 S. लुहांगी f. A staff armed with iron.  
 S. लेखा m. Account, reckoning.  
 S. लोम (S. लदंग) f. A cleve.  
 S. लोक m. 1 People. 2 A world. त्रिलोक The three worlds, viz. 1 स्वर्गलोक Heaven. 2 मर्त्यलोक Earth. 3 पतानलोक Hell. लोकपाल m. 1 A king. 2 See दिग्पाल.  
 S. लोचन m. The eye.  
 K. लाटना v. n. To wallow.  
 K. लोटपोट adj. Wallowing, 'tumbling' and tossing, restless.  
 K. लोथ f. A corpse.  
 S. लोभ m. 1 Avarice, covetousness. 2 Temptation.  
 S. लोभी adj. Covetous, avaricious.  
 S. लोम m. The hair of the body.  
 S. लोल adj. Shaking, tremulous.  
 S. लोह m. Iron. लोहावजाना To

वार

- fight with swords. लोहलाठ m. An iron mace or club.  
 K. लै adv. Till, to, up to.  
 K. ल्यारी m. A wolf.  


---

व  
 S. वंत (S. वंतः plur. of वान q. v.)  
 S. वन् An affix used in composition to denote likeness, as चंद्रवन् moon like, चंद्रवन्मुख A face like the moon.  
 S. वर 1 m. A boon. 2 A bridegroom. 3 adj. Excellent.  
 K. वसोठ m. An ambassador, a messenger.  
 S. वस्तु f. A thing. वस्तुभाव f. Chattels, things, baggage.  
 S. वसुदेव m. The name of the father of KRISHNU.  
 S. वंछित adj. Wished, desired.  
 S. वान A particle, (in comp.) possessing, endowed with, &c. as धनवान Possessing wealth. rich.  
 K. वार m. A blow, a wound. See वार  
 S. वार (S. चवार) m. The near bank

- of a river.
- S. वारपार (S. ज्वारपार) m. 1 The near and opposite bank. 2 The ocean, i. e. embanked.
- S. वासुदेव m. A name of KRISHNU, the son of VUSOODEVU.
- S. विंशति adj. Twenty.
- S. विपरीति 1 f. Tyranny, oppression. 2 adj. Reverse, contrary, opposite.
- S. विभौ (S. विभव) m. Wealth, substance, a thing.
- S. विवेक m. Judgment, discrimination.
- S. विश्वासघाती or घातक m. A betrayer of confidence, (विश्वास confidence, and घाती &c. a destroyer.)
- S. विश्व m. The universe.
- S. विष्णु m. VISHNOO, the deity in the character of preserver.
- S. वैष्णव m. A sectary of VISHNOO.
- S. वैश्य m. A Vueshyu, or man of the third class, the merchant or husbandman.
- S. व्यवहार m. Manner of life, conduct, behaviour.
- S. व्यासदेव m. The name of a sage who compiled the *Veetus*, and is the supposed author of the *Poornus* and *Muhahharatu*.
- 
- श
- S. शंकर m. A name of SHIVU.
- S. शंख m. A conch, a shell.
- S. शकुन m. Augury, omen. *Pers.* شکر
- S. शक्ति f. 1 Power, strength. 2 The energy of a divinity, as GOURER of SHIVU.
- S. शत्रु m. An enemy.
- S. शब्द m. Sound, voice, echo.
- S. शरीर m. The body of any animated being.
- S. शस्त्र m. A weapon in general.
- S. शान्त adj. Pacified, appeased.
- S. शाकल (S. शाकल्य) f. A mixture of sesamum seed, barley, Ghee, coarse sugar, fruits, &c. used in oblation to the gods.
- S. शाकिनी f. A kind of female de-

- mon, or evil spirit.
- S. शाल m. 1 A common timber tree. (*Shorea robusta*, Rox. Pl. Cor.) 2 (S. शल) A thorn. 3 (S. शृगाल) A jackal.
- S. शाला f. A house.
- S. शास्त्र m. 1 A command, a precept. 2 A sacred or religious book, the institutes of morals or sciences.
- S. शिखर m. The peak or summit of a mountain.
- S. शिव m. SHIVU, the deity in the character of the destroyer.
- S. शिवरात्रि m. A festival, held on the 14th of the dark fortnight in the month of *Phalgunu* (February-March), in honour of the anniversary of the birth of the *Lingu* or *Phallus*.
- S. शिवा f. A name of GOUREE, the consort of SHIVU.
- S. शिष्टाचार m. Humility, complaisance, obligingness. (Comp. of शिष्ट that which is ordered, and आचार conduct, behaviour.)
- S. शिष्य m. A pupil.
- S. शीघ्र adj. Expedition, quick, hasty, fast.
- S. शील 1 m. Disposition. 2 Good conduct. 3 (S. शीतल) adj. Cold, शीलवान adj. Complaisant, benevolent, humane.
- S. शुक m. A parrot.
- S. शुकदेव m. The name of the son of VYASUDEVU.
- S. शुद्ध adj. 1 Accurate, correct. 2 Pure, unpolluted.
- S. शुभ adj. Good, well, right.
- S. शेष m. 1 The end. 2 The chief of the *Nagus*, or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNOO.
- S. शेषशार्ङ्ग m. The sleeper on the serpent *Sheshu* or *Ununtu*, an epithet of VISHNOO. (S. शेष, and शायी a sleeper.)
- S. शोक m. Affliction, grief, lamentation.
- S. श्रद्धा f. 1 Confidence, faith, trust,

belief. २ Fondness, affection.

S. श्रम m. १ Fatigue, labour. २ Affliction, pain, distress.

S. श्रवण (S. श्रवणा) m. १ The ear. २ The act of hearing. ३ (also श्रवणा) The २३d mansion of the moon; composed of the three principal stars in *Aquila*.

S. श्राद्ध m. Funeral obsequies, consisting in the feeding of priests, and other prescribed ceremonies, in honour of ancestors.

S. श्री f. १ A name of LUKSHMEE, the wife of VISHNOO, and goddess of prosperity. २ Prosperity. ३ Beauty. ४ An auspicious syllable prefixed to the proper names of persons.

श्रीमन् adj. Prosperous.

S. श्रेष्ठ adj. १ Excellent. २ Chief, principal.

ष

S. षट् adj. Six.

S. षट्चत्वारिंशत् adj. Forty-six.

S. षट्त्रिंशत् adj. Thirty-six.

S. षट्पञ्चाशत् adj. Fifty-six.

S. षट्स्वस्व m. Six tastes; namely, sweet, sour, salt, bitter, acriid, and astringent.

S. षट्षष्टि adj. Sixty-six.

S. षट्सप्तति adj. Seventy-six.

S. षड् adj. Six.

S. षडशीति adj. Eighty-six.

S. षड्विंशति adj. Twenty-six.

S. षष्ठ adj. Sixth.

S. षष्टि adj. Sixty.

S. षोडश adj. Sixteen.

स

S. स A prepositive particle signifying, with, together, along with.

S. सं An inseparable preposition, signifying, together, altogether, with, together with : it often serves to denote fulness, completeness, wholeness, and perfection.

S. संकट m. Vexation, misfortune, pang, agony, pain, anguish.

S. संकर्षण (S. संकर्षण) m. A name of BULURAMU, the elder brother of



KRISHNU.

S. संकल्प m. 1 The act of promising, or vowing religiously. 2 An incantation, at the time of repeating which the person promises to attend to certain ceremonies. संकल्प करना or संकल्पना v. a. To make a religious vow.

S. संका (S. शंका) f. Fear, terror, doubt, suspicion.

S. संकोच m. Shame, bashfulness.

S. संख (S. शंख) m. A conch, a shell.

S. संगति f. 1 Coition. 2 Company, society.

S. संगीत m. Musick, singing. संगीत नाच A kind of dance.

S. संग्राम m. Battle, war.

S. संजम m. Soberness, abstinence from particular food on certain days. (S. संयम; root यम to cease, with the prep. सं)

S. संजोग See संयोग

S. संजोवना v. a. To prepare. (From S. संयोजन)

S. संत (S. संतः) m. A kind of de-

, a saint. 2 adj. Pious, virtuous.

S. संतान m. Progeny, offspring, children.

S. संताप m. Sorrow, pain, affliction.

S. संतुष्ट adj. Satisfied, gratified, content.

S. संतोष m. Content, patience, satiety, satisfaction, continence.

S. संतोषी adj. Patient.

S. संदेह m. Suspicion, doubt.

S. संदेश } (S. संदेश) m. A message.  
S. संदेशा }

S. संधान m. Spying, prying into secrets. संधानपाना v. a. To trace, to discover.

K. संधाना m. Pickle.

S. संध्या f. 1 Evening. 2 A particular prayer said in the forenoon, at noon, and in the evening.

S. संनिपात m. The name of a disease in which the body is seized with universal chilliness, Deliquium. (It is explained by the Hindoo physicians to be that in which the three humours, bile, phelgm

- and atrabilis are corrupted.)
- S. संपत् f. Affluence, wealth, prosperity.
- S. संपदा } perity.
- S. संपोत्रिया m. A young snake. (S. सर्प a snake, ३ ४ पोत्र young of any animal.)
- S. संबन्ध m. Affinity, relation.
- S. संबन्धी m. १ Relation. २ Son or daughter's father-in-law.
- S. संवाद (S. संवाद) m. Conversation, discourse.
- S. संवाधन m. १ Comfort, soothing, encouragement, the act of consoling. २ Vocative.
- S. संभारना v. a. १ To support, to prop, to sustain. २ To shield, to protect, to stop, to retain. ३ To remember. (From S. संभारणं; root भृ to hold, with the prep. सं)
- S. संभाषना See the two first preceding sig.
- S. संयम m. See संजम.
- S. संयुक्त adj. Joined, compounded.
- S. संयोग m. १ Accident, event, chance. २ Meeting, union, conjunction.
- S. संवत् m. A contraction of सम्बत्सर "a year, and generally means the era of VIKRUMADITYU.
- K. संवारना v. a. To prepare, to dress, to decorate, to adjust, to adorn, to arrange.
- S. संसार m. The world.
- S. संशय (S. संशय) m. Apprehension, fear, doubt.
- S. संहार m. Making away with, killing, murdering. २ adj. Killed.
- S. संहारना v. a. To kill, to destroy. (From S. संहारणं)
- S. सकट (S. शकट) m. A cart.
- S. सकल adj. All, the whole, every.
- S. सकृच्चना v. a. To fear, to be afraid of, to be in awe of, to be abashed, to apprehend. (From S. संकोचनं)
- S. सखा m. A friend, a companion.
- S. सखी f. A woman's female friend or confidant.
- S. सगड (S. शकट) m. A cart.
- S. सगा (S. स्वकीय) १ adj. Related (of the same parents,) full, own, as

- सगाभाई Own bro 2 m. Kin. disappear.
- S. सगाई (S. स्वकीयता) f. Relationship, by the same parents, consanguinity. सगाई करना v. a. To contract a marriage, to affianc, to betroth.
- S. सगुन (S. शकुन) m. Augury, omen. Pers. شگون
- S. सच (S. सद्य) 1 adj. True 2 adv. Indeed. 3 In earnest, actually. सचमुच adj. True.
- S. सचेत adj. Intelligent, attentive, careful, clever, sensible. (S. स with, and चेतः wisdom, intelligence.)
- S. सज (S. सज्ज) f. Shape, ornament, appearance.
- S. सजधज See the preceding. (Comp. of S. synonymous words, सज्ज and धज)
- S. सजल adj. Watery, filled with or containing water. (Comp. of स with, and जल water.)
- K. सटक f. An elastick rod, thick at one end and thin at the other.
- K. सटकना v. n. To run away, to
- K. सटकाई (from सटक) f. Taperingness.
- K. सटना v. n. To join, to adhere, to stick, to unite.
- S. सन् 1 adj. True, right, actual. 2 adv. Actually. 3 (S. सत्त्व) m. Power, strength, essence. 4 Juice, sap. 5 (S. सद्य) Virtue. 6 Truth.
- S. सतखन adj. Seven storied, (a house; S. सप्त seven, and K. खन a story or flight of rooms)
- S. सतवादी (S. सद्यवादी q. v.)
- S. सतयुग (S. सद्ययुग) m. The first or golden age of the *Hindoos*.
- K. सतराना v. n. To be angry, displeased, vexed.
- K. सतलडी f. A necklace, composed of seven strings.
- S. सतलोक (S. सद्यलोक) m. The region inhabited by pious men after their decease.
- S. सताना v. a. To tease, to vex, to fret, to trouble, to afflict. (From S. संतापनं)

६. सद्यवादी n. A true speaker.  
 K. सनना v. n. १ To be impregnated/  
 २ To be stained, soiled, smeared  
 or defiled. ३ To be kneaded, mixed  
 up, (as flour, dough, earth, &c.)  
 S. सनमंद (S. संबन्ध q. v.)  
 S. सनमान (S. सन्मान) m. Respect,  
 esteem, reverence.  
 S. सनमुख (S. सन्मुख) adv. Oppo-  
 site, confronting.  
 S. सनातन adj. Eternal.  
 S. सनेह (S. स्नेह q. v.)  
 S. सन्ध्यासी m. An ascetic, or reli-  
 gious mendicant.  
 S. सपना (S. स्वप्न) m. A dream.  
 S. सपल्लव adj. Possessing sprouts  
 or shoots, (स with, and पल्लव a  
 sprout or shoot.)  
 S. सप्तचत्वारिंशत् adj. Forty-seven.  
 S. सप्तत्रिंशत् adj. Thirty-seven.  
 S. सप्तदशन् adj. Seventeen.  
 S. सप्तपञ्चाशत् adj. Fifty-seven.  
 S. सप्तम adj. Seventh.  
 S. सप्तविंशति adj. Twenty-seven.  
 S. सप्तषष्टि adj. Sixty-seven.  
 S. सप्तसप्त adj. Seventy-seven.  
 S. सप्ताशीति adj. Eighty-seven.  
 S. सबल adj. Powerful, forcible. (स  
 with, and बल strength, power, &c.)  
 S. सभा f. An assembly, a meeting.  
 S. सम (in comp.) Like.  
 S. समता f. Equality, similitude, pa-  
 rallelism, resemblance, comparison,  
 parity.  
 S. समय m. १ Time, season. २ Lei-  
 sure, opportunity.  
 S. समा (S. समय) m. १ Time. २ Plen-  
 ty, abundance. ३ State, condition.  
 समबन्धना v. n. To be in concert.  
 S. समाचार m. News, account of  
 circumstances, or health, &c.  
 S. समाधान m. Consolation, com-  
 fort, solace.  
 S. समान adj. Like, similar.  
 S. समानता f. Likeness, resemblance.  
 S. समाप्त } adj. Finished, concluded.  
 S. समाप्त }  
 S. समीप adj. Near, proximate.  
 S. समुद्र } m. The sea, the ocean.  
 S. समुद्र }

S. समूचा (S. समुच्चय) adj. Entire, whole.

S. समे (S. समय) m. Time, leisure,  
S. समै } opportunity.

K. समेटना v. a. 1 To collect together. 2 To constringe, to cause to shrivel or shrink.

S. सयन (S. शयनं) m. Sleep.

K. सयाना adj. 1 Cunning, artful, clever. 2 Mature.

S. सर m. 1 (S. शर) An arrow. 2 (S. सरः) A pond, a tank. सरसा धना v. a. To prepare to shoot an arrow.

P. सर (Pers. سر) A particle, and postpos. denoting similitude, as एकसर Equal, alike, &c.

S. सरट m. A lizard or chameleon.

S. सरद (S. शरत् or शरद) f. The name of one of the six seasons, the sultry season comprising *Ashwinu* and *Karttiku*, (from about 15th September, to 15th November.)

S. सरन (S. शरण) f. An asylum;  
S. सरन } shelter, protection.

S. सरनागतवत्सल Merciful to those come for sanctuary, an epithet of the deity. (S. शरणागतवत्सल; comp. शरण sanctuary, preservation, आगत come, and वत्सल compassionate.)

S. सरप (S. सर्पे q. v.)

P. सरबर (P. سربر) m. A chief, principal, leader.

S. सरबर (S. सरोवर q. v.)

S. सरस (S. श्रेयस) adj. 1 Best, excellent, prime. 2 More, abundant, plenty.

S. सरसाई (from सरस) f. 1 Excellence. 2 Increase, abundance.

S. सरस्वती f. SURUSWUTEE, the goddess of speech.

S. सराप (S. शाप) m. Curse, imprecation.

S. सरापना v. a. To curse. (From S. शपनं)

K. सराहना v. a. To praise, to commend, to approve, to applaud.

S. सरिता (S. सरित्) f. A river in general.

S. सरूप (S. स्वरूप) m. Form, ap-

pearance:

S. सरोवर m. A pond, a tank.

S. सर्प m. A serpent.

S. सर्वदा } adv. Always.

S. सर्वदा }

S. सर्व adj. All, the whole.

S. सर्वस } m. Every thing. (S. सर्व,

S. सर्वसु } and वस्तु substance, wealth,  
a thing.)

S. सलिता See सरिता-

S. सलोना (S. सलवण) adj. 1 Salt-  
ed. 2 Dark complexioned.

S. ससि (S. शशि) m. The moon.

S. सहज adj. Easy, not difficult.  
सहजसुभावही With natural ease.

K. सहराना 1 v. n. To thrill, to have  
the hairs stand on end. 2 v. a. To  
stroke, to rub gently, to tickle.

S. सहस्र adj. Thousand.

S. सहाई (S. सहाय) m. A succourer,  
aider.

S. सहायक See the preceding.

S. सहायता f. Aid, help, assistance.

S. सहारा (S. सहायता) f. Hope, de-  
pendance, assistance, aid,

S. सहित prep. Together, with.

K. सहिराना See सहराना.

S. सहेली f. A woman's female com-  
panion, a handmaid. (Comp. of S.  
सह with, together, and शाली a fe-  
male friend.)

S. सहोदर adj. Born of one mother,  
as सहोदरभाई Full brother.

S. सांकल (S. शृंगला) f. A chain.

S. सांचा (S. सत्य) adj. True, right.

S. सांवला (S. श्यामल) adj. A dark  
or sallow (complexion.)

S. सागर m. The sea, the ocean.

S. साजना v. a. To prepare, to dress,  
to decorate, to regulate. (From S.  
सज्जना)

S. सात (S. सप्त) adj. Seven. सातपांच  
(sevens and fives) confusion, per-  
plexity.

S. साद } (S. श्रद्धा) f. Wish, desire,  
S. साध } inclination;

S. साध } adj. Virtuous, pious, honest.  
S. साधु }

S. साधना (From S. साधनं) 1 v. a.  
To familiarize gradually to any

habit, to teach, to learn, to rectify, to settle, to fix or determine, to practice, to regulate, to accomplish. 2 f. The act of familiarizing by habitude, practice. 3 Accomplishment. (Root साध to accomplish, or complete any thing.)

K सान्ना Trans. of सनना q. v.

S. सागर (S. शंबर or संबर) m. An elk.

S. सामग्रौ f. Furniture, tools, apparatus, articles, materials.

S. सामर्थ्य (S. सामर्थ्य) m. Ability, power.

S. सामर्थी adj. Powerful, mighty, able, capable.

S. P. सामा See सामग्रौ Pers. سامان

S. साम्हना }  
S. साम्हने } (S. सम्मुख) postpos. Opposite, before, confronting.

S. सार m. 1 Manure. 2 Iron. 3 Pith, essence, quintessence. 4 Value, worth. 5 (S. शार) The piece used in playing at *Chuopur*. 6 See सर

S. सारंग m. 1 Name of a Rag or musical mode. 2 A peacock. 3 A

snake or serpent. 4 A cloud. 5 The cry of a peacock. 6 A deer. 7 A woman. 8 Water. 9 The name of a country. 10 A lamp. 11 The *Nymph* *hae lotus*. 12 (S. शर्म) The name of the bow of *Viennoo*.

S. सारथी (S. सारथि) m. A charioteer.

S. सारदा (S. शारदा) f. 1 A title of *SURUSWUTEE* 2 A title of *DOORGA*.

S. सारना v. a. To mend, to perform, to complete, to make, to manure. (From S. साधनं)

S. सारस m. A species of heron. (*Ardea antigone*.)

S. सासना 1 v. a. To penetrate, to perforate, to bore. 2 v. n. To ache, to be in pain, to smart. (From S. शल्य)

S. साला 1 (S. श्याल) A brother-in-law, wife's brother. 2 (S. शाला) Place.

S. सावंत (S. सामंत) m. 1 A petty king, a vassal prince. 2 A warrior.

S. सावधान adj. Careful, cautious.

S. सासन (S. शासन) m. Order,

- command.
- S. साहस *n.* 1 Violence, 2 Courage, valour, spirit, resolution.
- S. साहसी *adj.* 1 Violent. 2 Resolute, brave, undaunted, determined.
- S. सिंगार (S. अंगार) *m.* Ornament, dress, embellishment. सिंगाररत्न *m.* One of the nine *Rus.* See रस
- S. सिंगारना *v. a.* To dress, to decorate, to embellish. (From S. अंगार)
- S. सिंधु *m.* The sea or ocean.
- S. सिंह *m.* A lion. सिंहपौर The grand entrance gate, (to a palace, &c.)
- S. सिंगरै (S. समय) *adj.* All, every, the whole.
- S. सिथल (S. शिथिल) *adj.* Languid, relaxed, slow, dilatory, lazy, indolent.
- S. सिद्ध *m.* 1 A class of demigods, inhabiting Indra's heaven. 2 A saint or holy man, he who has subdued the eight *Siddhis* see अष्टसिद्धि 3 *adj.* Successful. 4 Ready. 5 (S. सिद्धि *q. v.*)
- S. सिद्धि *f.* 1 Success, accomplishment of an object. 2 See अष्टसिद्धि
- S. सिधारना *v. n.* To go, to depart, to set off. (From S. सेधन)
- S. सिर (S. शिरः) *m.* The head. सिरचढना 1 To exalt. 2 To assume, to be arrogant. 3 To shew respect. सिरधुना To shake the head from affliction.
- S. शिख } (S. शिला) *f.* A stone, or rock.
- S. शिला } (S. शिला) *f.* A stone, or rock.
- S. शिष्टाचार See शिष्टाचार
- S. शिष्य (S. शिष्या) *m.* A pupil.
- S. सींग (S. अंग) *m.* A horn.
- S. सींगो (S. अंग) *f.* A small horn (musical.)
- S. सीठ (S. सिक्थ) *f.* Dregs of betle, or any thing which has been chewed.
- S. सीठा *adj.* Insipid, tasteless, weak, pale, pithless, sickly.
- S. सीत (S. शीत) *f.* 1 Cold, or chillness. 2 Dew. सीतकाल Winter. सीतज्वर *m.* Ague.
- S. सीतल (S. शीतल) *adj.* Cool, cold.
- S. सीता *f.* Name of the wife of RAMU,



- and daughter of Raja JENUKU.
- S. शीतंग m. Palsy, numbness, being chilled with cold. (S. शीतंग; comp. of शीत cold, and अंग body.)
- S. शील (S. शील) m. 1 Complaisance, civility, benevolence, good conduct. 2 Disposition.
- S. शील (S. शीतल) f. Cold, dampness.
- S. शीला adj. Damp, cool.
- S. शीस (S. शीर्य) m. The head. शीस चढाना See सिरचढाना शीसफूल m. An ornament for the head, (worn by females.)
- S. सु (In comp.) Good, well.
- S. सुंदर adj. 1 Beautiful, handsome, good, virtuous.
- S. सुंदरना } f. Beauty, elegance.  
S. सुंदरनाई }
- S. सुकडना v. n. 1 To be shrunk or contracted, to shrink. 2 To draw in, to collect, to gather up, to constrain, to shrivel. (From S. संकोचनं)
- S. सुकृत m. A virtuous action, virtue, or moral merit.
- S. सुख m. Happiness, ease, tranquillity, content. सुखपाल A kind of Palkee. सुखमात्रा To enjoy happiness, &c.
- S. सुखी adj. At ease, happy, tranquil, contented.
- S. सुगंध 1 f. Perfume. 2 adj. Fragrant.
- S. सुघड (S. सुघट) adj. Elegant, accomplished, beautiful.
- S. सुच (S. शुचि) adj. Pure, undesiled, unpolluted, clean.
- S. सुचकला v. n. To be astonished or startled. (From S. सुचकित)
- S. सुचित (S. सुचिन्) adj. Thoughtless, easy.
- S. सुजान (S. सूज्ञ) adj. Intelligent, wise, knowing.
- S. सुन m. A son.
- S. सुनन Plur. of the preceding.
- S. सुनी f. A daughter.
- K. सुयज्ञ adj. Good, well, excellent.
- S. सुदरसन (S. सुदरसन) f. A bow or missile weapon of Vishnu.
- S. सुदी (S. सुद्ध) m. The light half

of a lunar month, the fifteen days from new moon to full.

S. सुद्ध (S. शुद्ध) adj. 1 Pure, unpolluted. 2 Accurate, correct. See

सुध

S. सुद्धं (S. सहै) adv. Together, with.

S. सुध } (S. सुधी) f. Memory, re-

membrance, sensation, conscious-

ness. सुधगुद्ध (S. सुद्धगुद्धि) f.

Sense, sensation. सुधलेना To take

care of, to accommodate, to look

after, to enquire into

S. सुधा m. Nectar.

S. सुफल adj. Advantageous, profitable.

S. सुभ (S. शुभ) adj. Good, well, right.

S. सुभाव m. The natural state, nature or disposition, peculiar character or condition. (S. स्व own, and

S. सुनत m. A flower in general, adj. Good hearted, benevolent,

virtuous.

S. सुमरन } f. 1 (S. स्मरण) Re-

S. सुमिरन } membrance, (continual theme) men-

tioning. 2 (S. स्मरणौ) A small ros-

ary.

S. सुमरना } v. a. 1 To remember,

S. सुमिरना } to keep in memory, 2 To mention

(From S. स्मरण)

S. सुमेरु m. Soomeroo, the Hindoo

Olympus, the celestial north pole,

allegorically represented as a moun-

tain of gold and gems.

S. सुर m. A god, a deity. सुरपति

A name of Indra. 2 (S. स्वर) Tone,

melody, accent, song, note. सुर

मिचाना v. a. To sing in tune.

S. सुरत (S. स्मृति) f. Consideration,

reflection, memory, attention, cau-

tion, accuracy.

K. सुरसुगहट f. Creeping (sensa-

tion), titillation.

S. सुवाना v. a. To cause to sleep.

(From S. शायन)

S. सुशील adj. Well-behaved, com-  
plaisant, benevolent, humane.

S. सुसर (S. श्वशुर) m. Father-in-  
law.

S. सुहाग (S. सौभाग्य) m. 1. Such or-  
naments as are worn by married  
women while their husbands are  
alive. 2. met. A husband's caresses  
or endearments.

S. सुहागान (S. सौभागिनी) f. A  
married woman, whose husband is  
alive.

K. सुहान्ता See the following 1 sig.

K. सुहाना }  
K. सुहावना } 1. adj. Agreeable, plea-  
sant. 2. v. n. To be agreeable, to  
please, to be liked, or approved of.

K. सुंटा f. Silence. सुंटमारना To be  
silent. सुंटमारेजाना To depart  
in silence.

S. सुंड (S. सुंडा) f. Proboscis of an  
elephant.

S. सुकर (S. सुकर) m. A hog.

S. सूक्ष्म adj. 1. Subtle, fine, slender.  
2. Shrill.

S. सूक्ष्मता f. 1. Subtleness. 2. Shrill-  
ness.

S. सूची f. An index, table of contents.

S. सूजा (S. सूची) m. A borer,  
gimlet, an auger, an awl.

S. सूजी (from सूजा) f. A tailor.

K. सूजना v. n. To be visible, to be  
seen, to be able to see.

S. सूत m. A charioteer.

K. सूथन f. Drawers.

S. सूद्र (S. सुद्र) m. A *Shoodru*, a  
man of the fourth tribe.

S. सूधा (S. सुधा) adj. 1. Proper, true.  
2. Straight. 3. Simple, artless.

S. सूना }  
S. सूने } (S. सुन्य) adj. Empty.

S. सूप (S. सुर्प) m. A kind of bas-  
ket for winnowing corn with.

S. सूर m. 1. The sun. 2. (S. सुूर) A  
hero.

S. सूरज (S. सूर्य) f. The sun. सू-  
रजतनी Of or belonging to the sun.

S. सूरता f. Various.

S. सूरमा (from सूर) adj. Bold,  
brave.

S. सूर्य m. The sun. सूर्यग्रहण m.  
An eclipse of the sun. सूर्यवंसी (S.  
सूर्यवंशी) m. A descendant of the  
sun.

S. सूल (S. शूल) m. 1 Colick. 2 Atri-  
dent or a pike. 3 The point of a  
spear. 4 (S. शूल) A thorn. 5 (K) Si-  
tuation, condition.

K. सूहा 1 adj. Red, crimson. 2 m.  
Name of *Rag*, or musical mode.  
सूहाकुसुमा Red as the die of saf-  
flower.

S. सृष्ट (S. सृष्टि) f. Creation, the  
universe.

S. सेतु (S. श्वेत) adj. White. 2 (S.  
सेतु) m. A bridge.

S. सेन } f. An army. सेनापति m.  
S. सेना }  
The commander of an army.

S. सेव See सेवा

S. सेवक m. A servant, a worshipper.

S. सेवा f. Service, worship, atten-  
dance on.

S. सेस (S. शेष q. v.)

S. सैन 1 (S. सैन्य) f. An army, for-

ces. 2 (S. शयन) m. Sleep. 3 (S.  
संज्ञा) f. A wink, sign, token, hint,  
a signal. सैनकरना v. a. 1 To sleep.  
2 To beckon.

S. सैन्य f. An army.

S. सो (S. सः) pron. He, she, it, that.

K. सौ postpos. From, of, without, of,  
since, to, thro', than; and sometimes  
redundant.

K. सौह f. An oath.

S. सौही (S. सन्मुख) postpos. Oppo-  
site, before, confronting.

S. सोचर (S. सूतिकागार) m. A wo-  
man's apartment, the ly-g-in-  
chamber.

S. सोऊ (Comp. of सो q. v. and ऊ  
conj.) Also, too, even, and.

P. S. सोग (S. शोक) m. Affliction,  
grief, lamentation.

S. सोच verbal n. m. (from सोचना)  
Consideration, reflection, thought,  
meditation.

S. सोचना v. a. To consider, to me-  
ditate, to advert. (From S. शोचन,  
root मुच् to be sorry or grieve.)

K. सोध f. News, intelligence, account. सोधदेना v. a. To apprise, to inform.

S. सोभना v. n. To become, to befit. (From S. शोभनं)

S. सोमा (S. शोभा) f. Beauty, splendour. सोमायमान adj. Beautiful, splendid.

S. शौच (S. शौच) m. Purification.

S. स्त्री f. A woman, or female.

S. स्तुति f. Praise, glorification.

S. स्थान m. Place, abode, residence.

S. स्थापन m. Placing, fixing, setting up an image or object of worship with certain ceremonies.

S. स्थापित adj. Placed, fixed, set up as an idol, &c.

S. स्नान m. Bathing.

S. स्नेह m. 1 Love, kindness, affection. 2 Oil.

S. स्फटिक } m. A kind of stone, crys-

S. स्फटिक } tal.

S. श्मशान (S. श्मशान) m. A cemetery, or place where bodies are burnt.

S. स्वाम (S. श्याम) adj. 1 Black, the

colour, or dark blue, which is often confounded with it by the *Hindoo*s. 2 An epithet of KRISHNU.

S. स्वामना (S. श्यामना) f. Blackness.

S. स्वच्छंद According to one's wish or inclination, independance, ease. (स्वच्छन्द, and स्वच्छन्द wish, desire.)

S. स्वप्न m. A dream.

S. स्वभाव See सुभाव

S. स्वयम्बर m. An assembly of princes invited to a feast by a *Raja*,

wishing to dispose of his daughter in marriage: the latter making her appearance, upon whomsoever she

fixes her choice she puts round his neck a string of pearls, or a garland of flowers, &c.

S. स्वयम्बरा f. A bride choosing her husband.

S. स्वर्ग m. Heaven, paradise.

S. स्वस्ति Health! prosperity, hail.

S. स्वानि f. The 15th *Nakshatra*, or lunar mansion, designated by a coral bead, a gem, or a pearl; (the star *Arcturus*.) स्वानीस्तु A pearl.

q. y. The issue of *Arcturus*: from a popular belief that drops of rain, falling in October, when the sun's longitude corresponds to that of *Arcturus*, into shells, are converted into pearls.

S. स्वाद m. Relish, flavour, taste.

S. स्नान (S. श्वानः) m. A dog.

S. स्वामिद्रोह adj. Ungrateful, perfidious. (स्वामि master, &c. and द्रोह malice, injury.)

S. स्वामी m. 1 Master, owner, lord, proprietor. 2 A husband.

S. स्वार्थ m. 1 Mundane affairs, desire, &c. 2 Self interest, selfishness. (S. स्वार्थ; comp. of स्व own, and अर्थ purpose.)

S. स्वार्थी (S. स्वार्थी) adj. Selfish.

S. स्वार्थिक adj. Useful, profitable. (S. स्वार्थिक comp. of स्व with, अर्थ fruit, and क affix.)

S. स्वास } (S. श्वास) m. Respiration,  
A. स्वासा } breath, life.

S. खेत (S. श्वेत) adj. White.

## ह

S. हंकार m. 1 Cry, bawling, calling

to, (loud.) 2 (K.) Driving.

S. हंकारना v. a. 1 To bawl to, to call, to hallo after. (From S. हंकार)

2 (K.) To drive away, to expel.

S. हंडा (S. हंड) m. A cauldron.

S. हंसी (S. हास्य) f. Sport, fun, laughter.

K. हकबकाना v. n. To be confused, confounded, perplexed, agitated, embarrassed.

S. हठ f. Insisting upon, obstinacy, perverseness. हठकोटेकर होना v. n. To be determined.

K. हडबडाना v. n. To be confused, to hurry.

S. हनना v. a. To kill. (From S. हन्)

S. हत्या f. Murder.

S. हथ (Contr. of हाथ, S. हस्त) m. The hand. हथकडी f. A hand cuff, fetter, manacle.

S. हनना v. a. To kill, to smite, to beat. (From S. हननम्)

S. हय m. A horse.

S. हर 1 m. A name of MUHADEVU,

2 (Pers. هر) adj. Every, all. हर

- भोजि Every kind, all sorts.
- S. हरना m. A stealer, a thief. (S. हनौ, root हृ to take by force or fraud.)
- S. हरन १ (S. हरिण) m. A deer, or antelope. २ (S. हरण) Theft, plunder.
- S. हरना v. a. १ To seize on, to take forcibly. २ To steal, to spoil, to plunder. (From S. हरण)
- S. हर्य (S. हर्ष) m. १ Joy, pleasure. २ Blowing, blooming.
- S. हरचना v. n. १ To be delighted. २ To blow, as a flower. (From S. हर्षण)
- S. हरा (S. हरित्) adj Green, fresh, verdant.
- S. हरि m. A name of VISHNOO. हरि पैडि f. A *Chhat* or landing place dedicated to HURI. *Lit.* The steps or stairs of HURI. हरिभक्त m. A *Vueshnavu*, or believer in VISHNOO.
- S. हर्षित adj. Pleased, delighted.
- S. हलधर m. A name of BULURAMU, the elder brother of KRISHNU. (हल
- a plough, and धर who bears.)
- K. हलरावना v. a. To dandle.
- S. हस्तिनापुर m. The name of an ancient city, now in ruins, about 57 miles to the N. E. of *Delhi*.
- K. हांक verbal n. f. (from हांकना) १ Cry, bawling, calling to (loud.) २ Driving. हांकमारना To bawl after, to hallo.
- K. हांकना v. a. १ To drive. २ To bawl to.
- S. हान } m. Loss, injury, detriment.  
S. हानि }
- A. हांमीभरना v. a. To confirm, to consent.
- K. हांपना } v. n. To pant, to be out  
K. हांफना } of breath.
- S. हाट (S. हट्ट) m. A market, a shop.
- S. हाथा (S. हस्त) m. The hand.
- S. हाय } (S. हाहा) interj. Alas!  
S. हायहाय }
- P. S. हार m. १ A necklace, a wreath, a chaplet. २ (S. हारि) A flock (of cattle.) ३ Pasturage. ४ Loss, forfeiture, discomfiture. हारमाना or

- मानलेना To acknowledge defeat, to give up a dispute.
- K. हालना v. n. To shake, to be moved.
- S. हाव m. Coquetry, airs. हाव भाव Charm, attraction.
- S. हाहा m. Flattery, importunity, earnest request, supplication. हाहा खाना To flatter, to wheedle, to in-treat.
- S. हित m. Love, friendship, affection, benevolence.
- S. हितकार } m. A friend.  
S. हितकारी }
- S. हितू (from हित) m. A friend.
- S. हिमालय m. The name of the snowy range of mountains to the north of India. (Comp. of हिम snow, and आलय abode.)
- S. हिया } (S. हृत् or हृदय) m.  
S. हियौ } Heart, breast, mind, soul,  
S. हिरद } life.
- K. हिचकना v. n. To writhe or suffer contortions, (from affliction or pain; chiefly applied to children.)
- K. हीसना v. n. To neigh.
- S. हीश (S. हीर) m. A diamond.
- S. हीशवल m. A kind of chequered blanket worn by *Fugers*. (From S. हीशवलि; comp. of हीर, and शवलि a row.)
- S. ऊंकार } m. Cry, outcry, alarm.  
S. ऊकार }
- K. ऊनी f. } Was.  
K. ऊनो m. }
- K. हूल f. A thrust. हूलदेना v. a. To push, to drive, to impel, to urge.
- S. हृदा See. हिरद
- S. हे 1 A. vocative particle. 2 (K.) Were.
- S. हेत } m. 1 Cause, reason, ac-  
S. हेतु } count. 2 See हित
- S. हेमंत m. The name of the 1st of the six seasons, comprising *Ughun* and *Poos*, (from about 15th of Nov. to 15 Jan.) winter.
- K. हेरना v. a. 1 To see. 2 To look after, to search for.
- S. हो 1 A. vocative particle. 2 (K.) Was.



K. होकना v. n. To pant.

S. होतव्यता (S. भवितव्यता) f. Fate, predestination.

K. होनहार } adj. What is to hap-

K. होनहार } pen.

S. होम m. A kind of burnt-offering.

K. होस f. Desire, wish.

K. हूँ } 1 part. pret. (of हूँवै or

K. होनै } हूँकै) Having been. & adv.

Through, by.



Rare Book

1/24